



THE COMMUNITY

Taming the Tongue | GODLY SPEECH

What Do I Need to Know About the Passage?

James 3:1-18

Once again, context is important. James has been developing the theme of living a complete and mature Christian life – one that puts faith into practice. He's already focused on several areas where there's a sizable gap between what we believe and how we act. Speech is next on the list.

The Tongue's Power to Affect Others (3:1-2)

There seems to be no clear reason why James begins his discussion with those desiring to be teachers other than it simply needed to be addressed in his reading audience. Whatever his reason, the teaching is clear. Those who aspire to maturity, and to be teachers of God's Word, have a greater responsibility to watch what they say because more people are listening. We're in no immediate danger from, say, heretical truck drivers or night watchmen, but an errant teacher on the other hand (e.g., a Pharisee) is extremely dangerous.

The Tongue's Power to Corrupt and Lead Astray (3:3-6)

In 3:1-2, James is speaking to those who would teach, concerned with the power the tongue has on listeners. In verses 3-6, he focuses on the tongue's power to corrupt and lead the life astray. The study raises this question: do tongues simply verbalize a corrupt heart or is an uncontrolled tongue responsible for corrupting our heart and life? Both are true. Our heart certainly affects our speech, but what we say inflames the heart. For example, words we release in rage certainly add fuel to our anger.

The study diverges from the text and moves to Proverbs 26. The book of Proverbs lies in the backdrop of James, so the excursion is quite appropriate. There is an abundance of Proverbs that relate in some way to the tongue. The Study does not attempt to focus on any particular proverb, but to expose the group to the great wealth of teaching on the tongue found here.

As Proverbs 26 makes clear, the tongue is not only the "rudder" or "bit" that drives our life, it also affects all of our relationships. Conducting our relationships with an unchecked tongue is like running with a pair of scissors, putting people, friends and relationships in jeopardy.

What's the Big Idea?

This study looks at the doubleness of speech, or "forked-tongue," of a believer, where words are out of alignment with his profession of faith.

Wisdom is the solution. Wisdom is a oneness of life, where belief and action are fully integrated. That wisdom is found in Christ.

What's the Problem?

Our sinfulness expresses itself in a doubleness of life, speech, thought and actions. The opposite of this doubleness (wisdom) integrates life (brings into one) and orders it under God.

Taming The Tongue Training Manual

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Taming The Tongue Training Manual:

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