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The Ballad Of Peter And Emily English Edition

Wolfgang Riehle



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The Secret Within Wolfgang Riehle, 2014-02-07 Spiritual seekers throughout history have sought illumination through solitary contemplation In the Christian tradition medieval England stands out for its remarkable array of hermits recluses and spiritual outsiders from Cuthbert Godric of Fichale and Christina of Markyate to Richard Rolle Julian of Norwich and Margery Kempe In *The Secret Within* Wolfgang Riehle offers the first comprehensive history of English medieval mysticism in decades one that will appeal to anyone fascinated by mysticism as a phenomenon of religious life In considering the origins and evolution of the English mystical tradition Riehle begins in the twelfth century with the revival of eremitical mysticism and the early growth of the Cistercian Order in the British Isles He then focuses in depth on the great mystics of the fourteenth and fifteenth centuries Richard Rolle the first great English mystic the author of *The Cloud of Unknowing* Walter Hilton Margery Kempe and Julian of Norwich Riehle carefully grounds his narrative in the broader spiritual landscape of the Middle Ages pointing out both prior influences dating back to Late Antiquity and corresponding developments in mysticism and theology on the Continent He discusses the problem of possible differences between male and female spirituality and the movement of popularizing mysticism in the late Middle Ages Filled with fresh insights *The Secret Within* will be welcomed especially by teachers and students of medieval literature as well as by those engaged in historical theological philosophical cultural even anthropological and comparative studies of mysticism

The Broadview Anthology of Restoration and Eighteenth-Century Drama - Second Edition Diana Solomon, David Weston, J. Douglas Canfield, 2024-11-01 This exciting second edition provides an exceptional range of plays edited by leading scholars of Restoration and eighteenth century theatre In addition to fifteen plays from the first edition are four new plays and one new afterpiece Nathaniel Lee's *The Rival Queens* John Vanbrugh's *The Provoked Wife* David Garrick's *Miss in Her Teens* Richard Cumberland's *The West Indian* and Elizabeth Inchbald's *Such Things Are* Every play now features an engaging headnote and a fully edited *dramatis personae* prologue and epilogue The innovative introduction plunges its readers into the experience of playgoing in London and the edition features supplementary texts including select actor and actress biographies and theatrical documents that provide a vivid cultural context

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Rickards, 2008-08-11 This significant reference of over 600 entries compiles and catalogues information about repertoire composed specifically for the countertenor from 1950 to 2000 Representing more than 350 composers it provides a resource for countertenors and voice teachers to identify and become more familiar with contemporary works for countertenor

The International Encyclopaedic Dictionary ..., 1901 **Syd Barrett and British Psychedelia** Rob Chapman, 2012-06-07 *Syd Barrett and British Psychedelia* is an intimate snapshot of the years 1966-7 when the underground

s house band Pink Floyd were cast blinking into the light of mainstream success Nurtured in the progressive Cambridge scene and the bohemian hangouts of the Notting Hill Free School and UFO club Pink Floyd pioneered a distinctly British mix of Victoriana LSD inflected mysticism the avant garde and pop And at their heart was the gifted and complex songwriter singer and guitarist Syd Barrett who personified the psychedelic revolution in both its exoticism and its tragic impermanence

The British National Bibliography Arthur James Wells,1994 *The Publishers' Circular and Booksellers' Record of British and Foreign Literature* ,1897 **Kid's Box American English Level 3 Workbook with CD-ROM** Caroline Nixon,Michael Tomlinson,2011-04-07 Kid s Box is a six level course for young learners Bursting with bright ideas to inspire both teachers and students Kid s Box American English gives children a confident start to learning English It also fully covers the syllabus for the Cambridge Young Learners English YLE tests This Workbook covers all of the target language from Student s Book 3 providing further practice in a fun context Level 3 begins the Movers cycle CEF level A1 **Alehouses and Good Fellowship in Early Modern England** Mark Hailwood,2014 This book provides a history of the alehouse between the years 1550 and 1700 the period during which it first assumed its long celebrated role as the key site for public recreation in the villages and market towns of England In the face of considerable animosity from Church and State the patrons of alehouses who were drawn from a wide cross section of village society fought for and won a central place in their communities for an institution that they cherished as a vital facilitator of what they termed good fellowship For them sharing a drink in the alehouse was fundamental to the formation of social bonds to the expression of their identity and to the definition of communities allegiances and friendships Bringing together social and cultural history approaches this book draws on a wide range of source material from legal records and diary evidence to printed drinking songs to investigate battles over alehouse licensing and the regulation of drinking the political views and allegiances that ordinary men and women expressed from the alebench the meanings and values that drinking rituals and practices held for contemporaries and the social networks and collective identities expressed through the choice of drinking companions Focusing on an institution and a social practice at the heart of everyday life in early modern England this book allows us to see some of the ways in which ordinary men and women responded to historical processes such as religious change and state formation and just as importantly reveals how they shaped their own communities and collective identities It will be essential reading for anyone interested in the social cultural and political worlds of the ordinary men and women of seventeenth century England MARK HAILWOOD is Lecturer in Early Modern British History at St Hilda s College University of Oxford **The Athenaeum** ,1849
The Bookman ,1892 **A Dictionary of Biblical Tradition in English Literature** David Lyle Jeffrey,1992 Over 15 years in the making an unprecedented one volume reference work Many of today s students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished

international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout *Devotion to the Name of Jesus in Medieval English Literature, c. 1100 - c. 1530* Denis Renevey, 2022-08-01 *Devotion to the Name of Jesus in Medieval English Literature c 1100 c 1530* offers a broad but detailed study of the practice of devotion to the Name of Jesus in late medieval England It focuses on key texts written in Latin Anglo Norman and Middle English that demonstrate the way in which devotion moved from monastic circles to a lay public in the late medieval period It argues that devotion to the Name is a core element of Richard Rolle s contemplative practice although devotion to the Name circulated in trilingual England at an earlier stage The volume investigates to what extent the 1274 Second Lyon Council had an impact in the spread of the devotion in England and beyond It also offers illuminating evidence about how Margery Kempe and her scribes used devotion how Eleanor Hull made it an essential component of her meditative sequence seven days of the week and how Lady Margaret Beaufort worked towards its instigation as an official feast **The Tablet** ,1879 The Athenæum ,1854

The Song of Songs in the Middle Ages Ann W. Astell, 2018-10-18 Included among the sacred books of Judaism and Christianity alike the Song of Songs does not mention God at all on the surface it is a lyrical exchange between unnamed lovers who articulate the range of emotions associated with sexual love Ann W Astell here examines medieval reader response both interpretive and imitative to the Song Disputing the common view that the literal meaning of Canticles had no value for medieval readers Astell points to twelfth century commentaries on the Song as well as an array of Middle English works as evidence that the Song s sensuous imagery played an essential part in its tropological appeal Emphasizing the ways in which a complex fusion of the Song s carnal and spiritual meanings appealed rhetorically to a variety of audiences Astell first considers interpretive responses to Canticles contrasting Origen s dialectical exposition with the affective commentaries of the twelfth century ecclesiastical Marian and mystical According to Astell these commentaries present Canticles as a marriage song that mirrors a series of analogous marriages both within the individual and between human and divine persons Astell describes interpretations of the Song of Songs in terms of the various feminine archetypes that the expositors emphasize the Virgin Mother Hetaira or Medium She maintains that the commentators encourage the auditor s identification with the figure of the Bride so as to evoke and direct the feminine affective powers of the soul Turning to literature influenced by the Song she then discusses how the reading process is reinscribed in selected works in Middle English including Richard Rolle s autobiographical writings Pearl religious love lyrics and cycle dramas The Song of Songs in the Middle Ages provides an innovative model of reader response that opens the way for a deeper understanding of the literary influence of biblical texts

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