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U.S. MARINE CORPS TECHNICAL MANUAL

**ORGANIZATIONAL AND INTERMEDIATE
MAINTENANCE MANUAL INCLUDING
REPAIR PARTS LIST**

**SNIPER RIFLE, M40A1, 7.62MM
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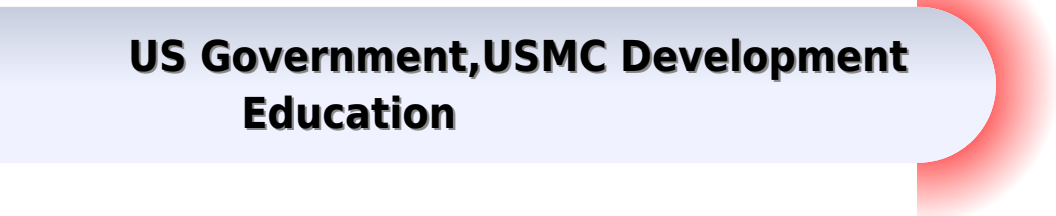
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