

Dear Darlin'

Words and Music by
James Eliot, Edward Drewett and Oliver Murs

Pulsing ♩ = 126

The musical score is written for piano and voice. It features a key signature of two sharps (F# and C#) and a 4/4 time signature. The tempo is marked 'Pulsing' with a quarter note equal to 126 beats per minute. The score is divided into four systems, each with a treble and bass staff. The lyrics are written below the treble staff. Chord symbols (Bm, Em, A) are placed above the staffs. Fingerings (1-5) and breath marks (comma) are indicated. The lyrics are: '1. Dear dar - lin', - please ex - cuse - my writ - ing. - I can't stop my hands from shak - - ing - 'cause I'm cold and a-lone to - night. I miss - you - and noth-ing hurts like no - you. - And (3.) - ing - a - bout the bar - we drank in. -

1. Dear dar - lin', -

please ex - cuse - my writ - ing. - I can't stop my hands from shak -

- ing - 'cause I'm cold and a-lone to - night. I miss -

you - and noth-ing hurts like no - you. - And
(3.) - ing - a - bout the bar - we drank in. -

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and French as an erudite enthusiast he holds a Masters Degree in Education Sciences a Diploma in Project Management a Certificate in Diamond Evaluation and Expertise a Diploma in Management Development and a Certificate of Achievement in Leadership Management from the Dale Carnegie Institute His literary skills gained expression through intensive and profound readership which culminated in the production of a variety of literary works He received an International Poet of Merit Award in the year 1995 in Washington DC which facilitated his acceptance as a member of the International Society of Poets operating from the USA In 1998 Mtus published *The Afrikan Tales* which is a collection of short stories compiled by Mr J Kilele Minerva Press in England published his first play *The Serial Killer* a powerful and moving account of our contemporary headline events in 2000 It seeks to explore the current theme of HIV AIDS *The Trail of Satan* an intriguing summary of accusations and defense which attempts to open up a debate on the spiritual embodiment of good and evil is currently under review

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