



WHEEL HORSE

PARTS MANUAL



Lawn Ranger

**ELECTRIC START
LAWN TRACTOR**

**AND
RECOIL START
LAWN TRACTOR**

1969-1973

SERIAL NUMBERS

Serial and model numbers are necessary to correctly identify your tractor and engine whenever you need repair parts. The tractor model and serial numbers are on a plate attached to the frame to the left of the engine.

The engine model and serial numbers are on a plate attached to the engine crankcase at the rear of the engine. For your convenience and ready reference, enter these numbers in the spaces below.

MODEL NO./s	TRACTOR	ENGINE
Electric Start	_____	_____
Recoil Start	_____	_____
SERIAL NO./s	_____	_____

TO ORDER PARTS FROM THIS MANUAL

1. Find the illustration of the desired part and note its identifying number.
2. Locate the item number in the listings on pages 3 and 4 and determine the part number and description. The letters "EL" after a description indicate that the part is used only on electric start tractors and "RE" indicates use on recoil tractors.
3. Order the part from your local authorized Wheel Horse Dealer.
4. * Indicates the part used only on Models 2-0220 and 2-0230.
** Indicates the part used on all Models except the 2-0220 and 2-0230. All other parts are used on all models.

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Plate 1.1

FRAME

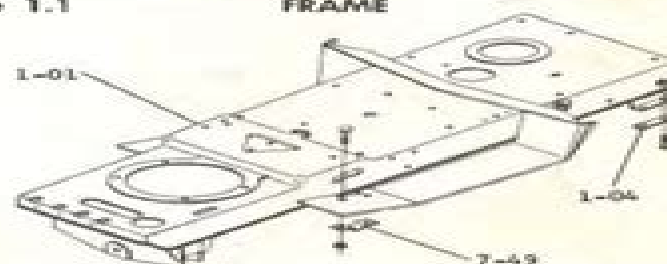
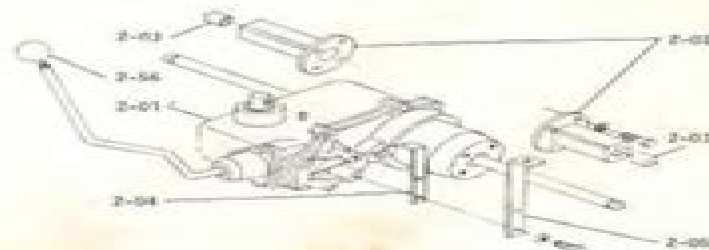


Plate 2.1

TRANSMISSION



Wheel Horse Manual 1968

M Woodhall



Wheel Horse Manual 1968:

The Enigmatic Realm of **Wheel Horse Manual 1968**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Wheel Horse Manual 1968** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

http://www.frostbox.com/public/scholarship/index.jsp/what_is_the_cpt_20manual.pdf

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