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a guide to hunting responsibly and safely

Today Hunter Student Manual

William E. Nichols



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evolutionists eugenicists sexologists and high school biology teachers all have contributed to the prominence of the biological
sciences in American life In this book Philip Pauly weaves their stories together into a fascinating history of biology in
America over the last two hundred years Beginning with the return of the Lewis and Clark expedition in 1806 botanists and
zoologists identified science with national culture linking their work to continental imperialism and the creation of an
industrial republic Pauly examines this nineteenth century movement in local scientific communities with national reach the
partnership of Asa Gray and Louis Agassiz at Harvard University the excitement of work at the Smithsonian Institution and
the Geological Survey and disputes at the Agriculture Department over the continent s future He then describes the
establishment of biology as an academic discipline in the late nineteenth century and the retreat of life scientists from the
problems of American nature The early twentieth century however witnessed a new burst of public oriented activity among
biologists Here Pauly chronicles such topics as the introduction of biology into high school curricula the efforts of eugenicists
to alter the breeding of Americans and the influence of sexual biology on Americans most private lives Throughout much of
American history Pauly argues life scientists linked their study of nature with a desire to culture to use intelligence and craft
to improve American plants animals and humans They often disagreed and frequently overreached but they sought to build a
nation whose people would be prosperous humane secular and liberal Life scientists were significant participants in efforts to
realize what Progressive Era oracle Herbert Croly called the promise of American life Pauly tells their story in its entirety
and explains why now in a society that is rapidly returning to a complex ethnic mix similar to the one that existed for a
hundred years prior to the Cold War it is important to reconnect with the progressive creators of American secular culture

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