

حصہ اول

445-442

2 - (الف) درج ذیل اشعار کی تخریج کیجئے۔ علم کا عنوان اور شاعر کا نام بھی لکھئے۔

بہ کی گزریں تھیں، تو جس کا ہے ایک قوم ہوا تھا؟
نیکل دو تھی جس نے پاؤں میں، چٹ سر دھرا

(ب) درج ذیل اشعار کی تخریج کیجئے اور شاعر کا نام بھی لکھئے۔

مڑا ہوا کمر، ذرا نہیں ہوا
دیکر اظہار سے ہوا معلوم
رنگ، راحت، نوا، نہیں ہوا
حرف، نوح، نہیں ہوا
دور، تو کیا میں کیا نہیں ہوا

حصہ دوم

3 - درج ذیل اقتباسات میں سے کسی ایک کی تخریج بحوالہ سیاق و سباق کیجئے۔ سبق کا عنوان اور مصنف کا نام بھی لکھئے۔

(الف) وہ مجھ سے کارڈ لے کر یوں چلا جیسے دنیا میں اس کی دولت کھینے سے چارہ ہے۔ میں نے کارڈ پر نگہ ڈالا تھا۔ چارہ صاف ہے۔ اس کا کام نہ دیکھئے۔
سے چارہ، بڑا ہی غریب آدمی ہے۔ دکانیں دسے گا۔ اور مجھے بچپن تھا کہ کام ہو جائے گا۔ دکانوں کو صرف دکانی تو دیکھتا تھا کہ
کاکھ پوری طرح بھگتی ہے یا گھوڑی بہت دھن داتی ہے۔

(ب) اوہیں بچے، تاب کھاتی اپنی چادر پائی پر لٹکتی تھی۔ اس کا تھی گھبراہٹ۔ پاتا تھا اور ہر طرف سے سفید سے کپڑوں کی کڑی کڑاوت صاف سنائی
دے رہی تھی۔ اس کا تھی چادر، بڑا تھا کہ وہ زور زور سے رو کر اپنے تباہی کا منت پھنسی کا اٹھتا رہا پتے۔ لیکن اس سے وہ بڑا نہیں نہ کیا۔
آسمانوں کا ذخیرہ تو جیسے حق میں ہی پھنس کر رہ گیا تھا۔

4 - درج ذیل میں سے کسی ایک انتخابی سبق کا خلاصہ لکھئے اور مصنف کا نام بھی تحریر کیجئے۔

(i) سرحد کے اخلاقی و نسلی (ii) عرب کی عزت

5 - تحریک آزادی کی تحریک - "تیسرے دور" کا خلاصہ تحریر کیجئے۔

6 - دو طلبہ طوں کے درمیان "ڈیکٹی کی کے قواعد و تقاضات" کے موضوع پر بحث کر رہے تھے۔

پرائی بس میں کیے گئے تحریری و مصالحتی سفر کی روداد لکھئے۔

7 - پوسٹ ماسٹر کے نام ڈاک کی تاخیر سے تحسیم ہونے کی شکایت درخواست کی صورت میں تحریر کیجئے۔

8 - درج ذیل مہارت کی تخلیق کیجئے اور مناسب عنوان بھی تحریر کیجئے۔

غریب حمام کیلئے مٹی کا حوض بھی شکل تریں ہو گیا ہے۔ سیر مینے پر اس کا اثر پڑا کہ وہاں سے غریب بدلتا ہی بھگتی کے
بوجھ سے رہتا چلا چارہ ہے۔ غریب حمام کی ساری تک وہ صرف اور صرف بنیادی ضروریات کے حامل کرنے کیلئے رہ گئی ہے۔
تب یہ تک وہ کم ہو گئی تو وہ ملک کے دیگر ساری اور معاشرتی معاملات کو سمجھنے سے نہیں کے اور ان کا حصہ نہیں کے۔
برائے میں انسانی کا سبب بڑھتی ہوئی بھگتی اور ہے رہ گئی ہے۔ وہ نہ تو بھگتی کا مقابلہ کر سکتے ہیں اور نہ ہی اپنے معیار زندگی
بہتر بنا سکتے ہیں۔

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