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گروپ - پہلا

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وقت = 2.10 گھنٹے

حصہ انشائیہ

حصہ اول

نوٹ۔ جمالی کاپی پر وہی سوال نمبر اور جزو نمبر درج کریں جو کہ سوالیہ پرچہ میں درج ہے۔

2۔ صبح اولیٰ اجڑا میں سے شمع کے تین اور غزل کے دو اشعار کی تحریر کیجیے۔

"حصہ شمع"

$$10 = 5 \times 2$$

- (i) وہ لڑ، وہ آگ کی جڑت، وہ چمپ و چمپ  
(ii) لڑ کھڑا ہے رنگ عتاش میں جس کا لہو  
(iii) میں غلجہ کو مہارک ہے روضہ شادی  
(iv) آس پاس اس کے جو نقشہ ہیں صبر کی پرکھی
- وہ لڑ، وہ آگ کی جڑت، وہ چمپ و چمپ  
لڑ کھڑا ہے رنگ عتاش میں جس کا لہو  
میں غلجہ کو مہارک ہے روضہ شادی  
آس پاس اس کے جو نقشہ ہیں صبر کی پرکھی

"حصہ غزل"

- (i) میں صبر میں ہر رنگ و ملا کا  
(ii) صبح کو بھی حرا بہت کا  
(iii) میں ترنگے آواز میں دہانہ مشن
- میں صبر میں ہر رنگ و ملا کا  
صبح کو بھی حرا بہت کا  
میں ترنگے آواز میں دہانہ مشن

حصہ دوم

3۔ صبح اولیٰ واقعات کی تحریر کیجیے۔ حوالہ حسن اور خط و کلمہ، الفاظ کے معانی بھی تحریر کیجیے۔

(الف)

کچھ اشعار میں پھر چرخ و گداز دیکھ سے کہ کیا کہ پھر سرور اسامیہ کی آواز سم ہے۔ عاشق و معشوقہ کا عاشق و معشوقہ کی عکاسی کرتا ہے۔ پھر شاعر نے صبح کی عکاسی کی ہے۔

(ب)

لڑ کھڑا ہے رنگ عتاش میں جس کا لہو۔ صبح کو بھی حرا بہت کا۔ صبح اولیٰ اجڑا میں سے شمع کے تین اور غزل کے دو اشعار کی تحریر کیجیے۔

$$10 = 5 \times 2$$

- (i) صبح "روزگار" میں "میں صبر میں ہر رنگ و ملا کا" کے الفاظ کے معانی بھی تحریر کیجیے۔  
(ii) صبح "روزگار" میں "میں صبر میں ہر رنگ و ملا کا" کے الفاظ کے معانی بھی تحریر کیجیے۔  
(iii) صبح "روزگار" میں "میں صبر میں ہر رنگ و ملا کا" کے الفاظ کے معانی بھی تحریر کیجیے۔  
(iv) صبح "روزگار" میں "میں صبر میں ہر رنگ و ملا کا" کے الفاظ کے معانی بھی تحریر کیجیے۔

5

15

$$10 = 5 \times 2$$

- 7۔ صبح اولیٰ واقعات کی تحریر کیجیے۔ حوالہ حسن اور خط و کلمہ، الفاظ کے معانی بھی تحریر کیجیے۔  
صبح کی عکاسی کرتا ہے۔ عاشق و معشوقہ کا عاشق و معشوقہ کی عکاسی کرتا ہے۔ پھر شاعر نے صبح کی عکاسی کی ہے۔  
کچھ اشعار میں پھر چرخ و گداز دیکھ سے کہ کیا کہ پھر سرور اسامیہ کی آواز سم ہے۔ عاشق و معشوقہ کا عاشق و معشوقہ کی عکاسی کرتا ہے۔ پھر شاعر نے صبح کی عکاسی کی ہے۔  
لڑ کھڑا ہے رنگ عتاش میں جس کا لہو۔ صبح کو بھی حرا بہت کا۔ صبح اولیٰ اجڑا میں سے شمع کے تین اور غزل کے دو اشعار کی تحریر کیجیے۔
- (i) صبح "روزگار" میں "میں صبر میں ہر رنگ و ملا کا" کے الفاظ کے معانی بھی تحریر کیجیے۔  
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# Urdu Board 10 2014 Lucknow

**RD Boyd**



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Government Gazette ,1903      **Uttar Pradesh State Gazetteer: Social services, culture, places of interest** ,1994

*Interpretations of Jihad in South Asia* Tariq Rahman,2018-10-08 In the wake of radical Islamist terrorist attacks described as jihad worldwide and in South Asia it is imperative that there should be a book length study of this idea in this part of the world The focus of the study is the idea of jihad with its changing interpretations mostly those available in exegetical literature of key figures in South Asia The hermeneutic devices used to understand the meaning of the Quranic verses and the Prophetic traditions relating to jihad will be the focus of this study The main thrust of the study is to understand how interpretations of jihad vary It is seen as being both defensive and aggressive by traditionalists only defensive and mainly about moral improvement by progressive Muslims and being insurrectionist aggressive eternal and justifying violence against civilians by radical Islamists One purpose of the book is to understand how the radical interpretation came to South Asia The book also explains how theories about jihad are influenced by the political and social circumstances of the period and how these insights feed into practice legitimizing militant movements called jihad for that period      **The Pioneer Mail and**

**Indian Weekly News** ,1920      **Indian and Pakistan Year Book and Who's who** Sir Stanley Reed,1972 Issues for 1919 47 include Who s who in India 1948 Who s who in India and Pakistan      *Handbook of Libraries, Archives & Information Centres in India: Indian languages reference sources, bibliographical control & publishing industry* ,1984 A collection of essays about libraries and librarianship in India with information concerning computers and databases      Handbook Of Libraries, Archives And Information Centres In Brij M. Gupta,1996      **The Central Provinces Gazette** Central Provinces (India),1913      **Catalog of Publications Issued by the Government of the United Provinces and Obtainable from the Book Depot** United Provinces of Agra and Oudh (India),1939      **Constitutional languages** B. P. Mahapatra,1989

*General Report on Public Instruction* United Provinces of Agra and Oudh (India). Education Dept,1914      **The Bihar & Orissa Gazette** ,1913      **Library Catalogue** University of London. School of Oriental and African Studies. Library,1968

**A Chronology of Muslim India, 1700-1947** Khursheed Kamal Aziz,1997      **Lok Sabha Debates** India. Parliament. Lok Sabha,1990      **Oswaal NTA CUET (UG) 10 Mock Test Papers History (For 2025 Exam)** Oswaal Editorial

Board,2024-09-05 The National Testing Agency NTA under the directive of the Ministry of Education and the UGC has been entrusted with conducting the Common University Entrance Test CUET for admissions into undergraduate programs at Central Universities under the Ministry of Education This test is the gateway for admission into undergraduate programmes at Central Universities under the Ministry of Education as well as other participating universities institutions organizations and autonomous colleges The CUET UG curriculum is based on the syllabus issued by NTA CUET UG scores are mandatory required while admitting students to undergraduate courses in 283 Central States and other participating universities institution organisations for the Academic Session 2024 25 The MCQ based hybrid question paper will include language

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Men of Education in India ,1968      **Universities Handbook** ,2014

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- Chapter 3: Urdu Board 10 2014 Lucknow in Everyday Life
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- Chapter 5: Conclusion

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