# DAV INSTITUTIONS: MAHARASHTRA AND GUJARAT ZONE



# FIRST TERM EXAMINATION

#### 2023 - 2024

#### SOCIAL SCIENCE (087) - SET: B

#### Class : X Date : 11/09/2023

Time Allowed: 3 Hours Maximum Marks: 80

#### General Instructions:

- The question paper comprises of Six Sections A, B, C, D, E and F. There are 37 questions in the Question paper. All questions are compulsory.
- 2. Section A Questions no. 1 to 20 are MCQs of 1 mark each
- Section B Question no. 21 to 24 are Very Short Answer Type Questions, carrying 2 marks each. Answer to
  each question should not exceed 40 words.
- Section C Question no. 25 to 29 are Short Answer Type Questions, carrying 3 marks each. Answer to each
  question should not exceed 60 words
- Section D Question no. 30 to 33 are long answer type questions, carrying 5 marks each. Answer to each question should not exceed 120 words.
- Section E Questions no. 34 to 36 are case based questions with three sub questions and are of 4 marks each. Answer to each question should not exceed 100 words.
- Section F Question no. 37 is map based, carrying 5 marks with two parts, 37a from History (2 marks) and 37b from Geography (3 marks).
- There is no overall choice in the question paper. However, an internal choice has been provided in few questions. Only one of the choices in such questions have to be attempted.
- 9. In addition to this, separate instructions are given with each section and question, wherever necessary.

- 1. Gandhiji organised a Satyagrah to support the peasants of the Kheda district of Gujarat in :
  - a. 1915.
  - b. 1916
  - c. 1918
  - d. 1919
- 2. Which one of the following is not the example of Hydraulic structures in Ancient India?
  - a. Lake Hauzkhas
  - b. Bhopal lake
  - c. Construction of dams and lakes
  - d. Damodar Valley Project
- 3. Match the following and choose the correct option:

List A	List B
A. Per Capita Income	1. Total Income
B. National Income	2. Human Development Index
C. Body Mass Index	3. Average Income
D. Decent Standard of Living	4. Proper Nutrition

# **Ssc 2question Paper**

**Mocktime Publication** 

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