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Simone Weil François Heidsieck, 2012-01-01 Simone Weil un des plus importants penseurs du XXe siècle Elle analyse le marxisme et le hitlérisme en militante et en philosophe travaille en usine pour connaître la condition ouvrière La guerre la mobilise sans tarir l'inspiration d'une pensée attirée par la beauté grecque toutes les mystiques et l'Eglise du Christ souffrant pour les hommes Cet ouvrage est la réimpression de la seconde édition d'une des premières études parues sur Simone Weil avec un choix de textes

French Women Writers Eva Martin Sartori, Dorothy Wynne Zimmerman, 1994-01-01 Marie de France Mme De Ségur and Mme De Lafayette achieved international reputations during periods when women in other European countries were able to write only letters translations religious tracts and miscellaneous fragments There were obstacles but French women writers were more or less sustained and empowered by the French culture Often unconventional in their personal lives and occupied with careers besides writing as educators painters actresses preachers salon hostesses labor organizers these women did not wait for Simone de Beauvoir to tell them to make existential choices and have projects in the world French Women Writers describes the lives and careers of fifty two literary figures from the twelfth century to the late twentieth All the contributors are recognized authorities Some of their subjects like Colette and George Sand are celebrated and others are just now gaining critical notice From Christine de Pizan and Marguerite de Navarre to Rachilde and H. Le Cixous from Louise Labé to Marguerite Duras these women speak through the centuries to issues of gender sexuality and language French Women Writers now becomes widely available in this Bison Book edition

La métaphysique religieuse de Simone Weil Miklos Vető, Miklós Vető, 1971

La pensée philosophique et sociale de Simone Weil Luce Blech-Lidolf, 1976 Simone Weil a-t-elle une intellectuelle uniquement préoccupée de nourrir les multiples facettes de son intelligence Si en était ainsi elle aurait vite payé de sa personne Pour elle pas de théorie sans pratique C'est par sa recherche inlassable dans tous les domaines et ses remises en question continues qu'elle reste question vivante et exigence nouvelle Sa synthèse s'exerce de bien des manières Les uns sont attirés par le trançage de sa vie les autres par son intelligence d'autres encore par son courage Dans cet ouvrage l'auteur expose les idées de Simone Weil en matière sociale politique et religieuse et esquisse une théorie visant une nouvelle forme de civilisation basée sur plus d'attention et de conscience

Simone Weil à New York et à Londres Jacques Cabaud, 1967

Aux ailes de la lettre : Choix de pensées inédites, 1932-1982 Gustave Thibon, Françoise Chauvin, 2017-11-07 J'ai consenti à être un homme j'ai choisi d'être un homme crivait jadis un tout jeune Gustave Thibon Je cite cette humble et fière parole pour le pouvoir qu'elle a de provoquer son auteur sa liberté et sa docilité en un mot sa grâce la grâce incomparable de celui qui selon le mot de Nietzsche sait danser dans les chaînes Un homme Pas un philosophe pas un crivain On me parle de ma vocation dit-il Je trouve le mot prétentieux Je dirais plutôt ma fatalité Fatalité qu'il domine en nous ouvrant son esprit aussi généreusement qu'on ouvre son cœur Car un homme a besoin pour mieux se parler soi-même de s'adresser ses semblables Quand cet homme est Gustave Thibon il suffit

qu'il s'adresse nous pour nous rendre plus intelligent il nous donne de comprendre tout ce qu'il nous donne comprendre Telle est la marque de son génie **Simone Weil** François Heidsieck, 1965 **Au secours des évidences** Gustave Thibon, 2022-02-09T00:00:00+01:00 Les mots les plus simples suffisent à livrer la vérité que tout homme porte en lui Le philosophe devrait toujours garder les yeux fixés sur Socrate fils de la sage femme et accoucheur des esprits de tous les esprits y compris celui de l'esclave du Maître nous dit Gustave Thibon Dans ces pages crites l'intention du grand public une intelligence souveraine circule incognito qui peut clarifier tout le monde sans blouir personne On la reconnaît pourtant certains indices en particulier celui-ci Gustave Thibon ne se retranche jamais dans un parti pris pas plus qu'il ne se laisse aller la moindre concession Unir tant de souplesse tant de fermeté n'appartient qu'aux grands esprits dont la marque infaillible est d'être parfaitement libres Catalogue général des livres imprimés Bibliothèque nationale (France), 1972

La grâce et la pesanteur Marie-Jo Thiel, 2024-10-02 Marie Jo Thiel s'attaque un sujet sensible voire tabou dans l'Eglise catholique le célibat ecclésiastique obligatoire de ses prêtres Il faut bien l'avouer dans une société de plus en plus sécularisée et dans une Eglise doublement affaiblie par la baisse des vocations presbytérales et par les abus sexuels cette discipline ne fait plus forcément signe l'aune de l'histoire de la sociologie ainsi que des ressources théologiques scripturaires et spirituelles la théologienne analyse les limites de l'association systématique entre vocation presbytérale et célibat Celui-ci est avant tout une grâce un don qui ne prend son sens que lorsqu'il est choisi librement pour chercher construire le royaume de Dieu Marie Jo Thiel plaide pour un célibat ecclésiastique optionnel Certes ce changement de discipline ne sera sans doute pas suffisant pour répondre l'exigence vangelique et la crise que traverse aujourd'hui l'Eglise mais il pourra constituer une première étape pour articuler de manière plus synodale les charismes du peuple de Dieu défini sur un même baptême Marie Jo Thiel m'écrit de formation est professeure maître de l'université de Strasbourg Son domaine de spécialité est la théologie et la théologie morale Travaillant engagé dans le domaine de la prévention des abus dans l'Eglise elle a publié plusieurs livres sur le sujet dont *L'Eglise catholique face aux abus sexuels sur mineurs* Bayard 2019 ou encore *Plus forts car vulnérables* Ce que nous apprennent les abus dans l'Eglise Salvator 2023 Europäische Hochschulschriften, 1976 **Simone Weil** Geneviève Rodis-Lewis, Jean Brun, Simone Weil, 1965 **The Seven Mountains of Thomas Merton** Michael Mott, 1993 A biography of Trappist monk Thomas Merton tracing his life from his birth in France in 1915 through his years at the Abbey of Gethsemani in Kentucky to his death in Bangkok in 1968 and revealing details about his religious beliefs and challenges Descripteur de l'éditeur **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries, 1979 **Bibliographie de la France** Adrien Jean Quentin Beuchot, 1967 **Parodies et mirages ou la décadence d'un monde chrétien** Gustave Thibon, 2011-05-06 La vie intérieure fut l'objet essentiel de la méditation de Gustave Thibon mais sa réflexion s'étend naturellement des choses de l'esprit aux choses de la vie et du monde Une jonction s'opère spontanément dans cette même intelligence privilégiée dit Gabriel Marcel entre l'expérience immédiate et la spé-

culatation la plus haute voire la vie mystique elle m me Dans une personnalit aussi forte aussi coh rente que celle ci on peut affirmer sans h siter que tout se tient tous les th mes se croisent et s entrecroisent et tendent se fondre les uns dans les autres mesure qu on approche d un certain foyer central d une intuition unique et peut tre informulable **Biblio** ,1965 □□□□ ,1986 **Les polémistes français depuis 1789** Pierre Dominique,1962 Analyse R cit de la carri re politique de Constant vu comme pol miste et surtout comme parlementaire **Bibliography of Philosophy** International Institute of Philosophy,2003

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