

The Baptists and slavery, 1840-1845

Mary Burnham. Putnam



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The Baptists And Slavery 1840 1845

**Elizabeth Fox-Genovese, Eugene D.
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The Baptists and Slavery, 1840-1845 Mary Burnham Putnam,1913 **The Baptists and Slavery, 1840-1845** Mary Burnham Putnam,2023-07-18 This scholarly work examines the role of Baptists in the debate over slavery in the United States during the mid 19th century Putnam draws on primary sources and extensive research to analyze the various positions taken by Baptist leaders and congregations shedding light on the complex and contentious issue of slavery in American society This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Baptists and Slavery, 1840-1845 (Classic Reprint)* Mary Burnham Putnam,2015-07-16 Excerpt from The Baptists and Slavery 1840 1845 A large part of the work for this paper was done under the helpful direction of Professor W E Dodd at the University of Chicago Through the courtesy of the Southern Baptist Theological Seminary at Louisville access was given to its minutes of southern conventions and associations and its files of newspapers The reason for publication is that some valuable material has been collected not that any merit is claimed for its treatment Mary Burnham Putnam About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *BAPTISTS AND SLAVERY, 1840-1845* MARY BURNHAM. PUTNAM,2018 **The Baptists and Slavery** Mary Burnham Putnam,2023-07-18 The role of the Baptist church in the American abolitionist movement is explored in this insightful historical study Focusing on the period from 1820 to 1860 it examines the complex and often contradictory attitudes of Baptists toward slavery and their efforts to promote social justice during a turbulent time in American history This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant The Baptists

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Disunion Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible

The Crusade Against Slavery Louis Filler,2017-07-05 Perhaps no other crusade in the history of the U S provoked so much passion and fury as the struggle over slavery Many of the problems that were a part of that great debate are still with us Louis Filler has brought together much information both known and new on those who organized to defeat slavery He has also re examined the anti slavery movement s ideals heroes and martyrs with historical perspective and precision Contrary to popular belief the anti slavery movement was far from united It included abolitionists as well as a variety of reformers whose activities place them among the anti slavery forces These included men as different in background and temperament as William Lloyd Garrison and John Quincy Adams Portraits of the many protagonists their hardships and their quarrels with Southerners and Northerners alike bring to life this exciting and tumultuous period Filler also examines the many related reform movements that characterized the period feminism spiritualism utopian societies and educational reform The volume traces the relationship of the antislavery movement to abolition and probes their connection with the several reforms that dominated the period He brilliantly recaptures a sense of the contemporary consequences of the reformers efforts This is an absorbing and important survey of the problems political social and economic that made this period so crucial in the history of the U S

Slave Missions and the Black Church in the Antebellum South Janet Duitsman Cornelius,1999 How slaves created the organized black church while still under the oppression of bondage [The Mind of the Master Class](#) Elizabeth Fox-Genovese,Eugene D. Genovese,2005-10-17 The Mind of the Master Class tells of America s greatest historical tragedy A great many of the slaveholding men and women were intelligent honorable and pious yet these very people admirable in so many ways presided over a social system that proved itself an enormity and inflicted horrors on their slaves Even now there is much to be learned from their moral and political reflections on their times and ours

The Baptists William H. Brackney,1994-05-30 A brief narrative survey of the Baptists in North America over the last three and a half centuries from their roots in Europe to their present manifestations in contemporary America and the world The six chapters are organized around five distinctives historically important to Baptists the Bible the Church the ordinances sacraments voluntarism and religious liberty Concluding with a Chronology and extensive Bibliographic Essay this is an ideal text for

courses in Church History North American Religious History or American social and cultural history **Source Book and Bibliographical Guide for American Church History** Peter George Mode, 1921 **Clark University Thesis Abstracts** Clark University (Worcester, Mass.), 1929 Baptists & Slavery, 1840-1845, 1913 **The American Historical Review** John Franklin Jameson, Henry Eldridge Bourne, Robert Livingston Schuyler, 1914 American Historical Review is the oldest scholarly journal of history in the United States and the largest in the world Published by the American Historical Association it covers all areas of historical research **The War against Proslavery Religion** John R. McKivigan, 2018-07-05

Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America's social problems this book is especially timely

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