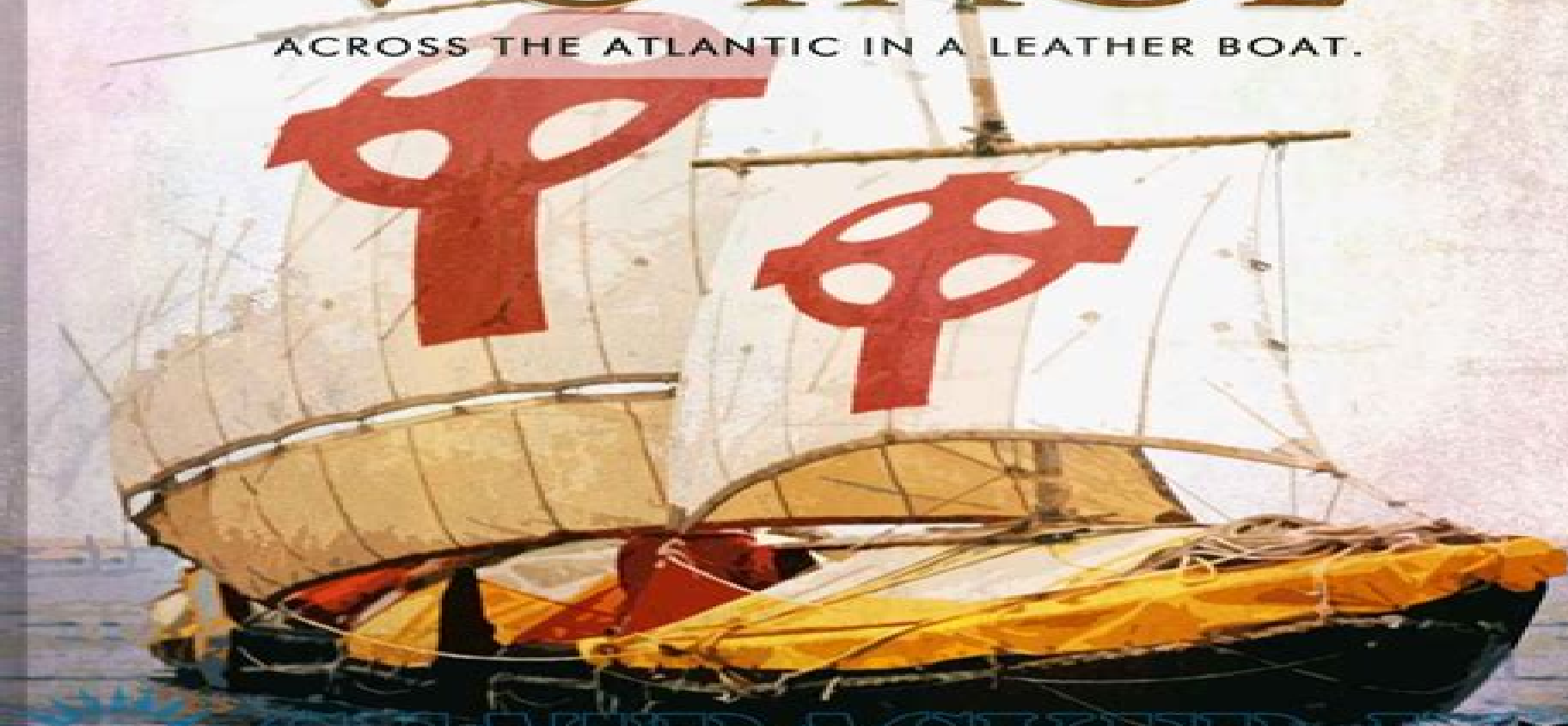


TIM SEVERIN

THE BRENDAN VOYAGE

ACROSS THE ATLANTIC IN A LEATHER BOAT.



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The Brendan Voyage

Joseph Dunn



The Brendan Voyage:

The Brendan Voyage Tim Severin, Timothy Severin, 1979 An account of the 1976 voyage of Tim Severin and his crew from Ireland to North America in a small leather boat *The Brendan Voyage* Timothy Severin, 1998 It has been described as the greatest epic voyage in modern Irish history Tim Severin and his companions built a boat using only techniques and materials available in the sixth century A D when St Brendan was supposed to have sailed to America The vessel comprised forty nine ox hides stitched together in a patchwork and stretched over a wooden frame This leather skin was only a quarter of an inch thick Yet Severin and his crew sailed Brendan from Brandon Creek in Dingle to Newfoundland surviving storms and a puncture from pack ice The Brendan Voyage is Tim Severin s dramatic account of their journey This new edition of a book already translated into twenty seven languages introduces a new generation of readers to an enduring classic Tim Severin didn t prove St Brendan reached America only that he could have that it was possible Brilliantly written The Brendan Voyage conveys unforgettably the sensation of being in a small open boat in the vastness of the North Atlantic visited by inquisitive whales reaching mist shrouded landfalls and receiving a welcome from seafaring folk wherever the crew touched land [The Brendan Voyage](#) Tim Severin, Timothy Severin, 2005 In an extraordinary attempt to recreate St Brendan s journey to America Tim Severin and his crew embarked on an epic voyage across the vast North Atlantic Brilliantly written this is their story

The Brendan Voyage Timothy Severin, 1987-01-01 Recounts the harrowing voyage of Timothy Severin and his crew from Dingle Ireland across the North Atlantic in a thirty six foot leather boat to prove that a sixth century Irish monk St Brendan could have reached North America as legend claims [The Brendan Voyage](#) Tim Severin, 1997-03-01

The Brendan Voyage [sound Recording] Severin, Timothy, Williams, Dwight, 1982 **O Honored Father** Sharon Pelphey, 2012-06 For fifteen hundred years popular audiences have loved tales of the Brendan voyage and have turned to them for inspiration Never have their gentleness intimacy with nature amusement and redemptive themes been more relevant than today This fresh version of a Christian classic recaptures long forgotten poetry history and drama in this sixth century Irish voyage to the New World Take a deck chair and cruise the mysterious Dark Ages from Palestine to Labrador with St Brendan *The Brendan Voyage* Tim Severin, 2000-04-04 Could an Irish monk in the sixth century really have sailed all the way across the Atlantic in a small open boat thus beating Columbus to the New World by almost a thousand years Relying on the medieval text of St Brendan award winning adventure writer Tim Severin painstakingly researched and built a boat identical to the leather curragh that carried Brendan on his epic voyage He found a centuries old family run tannery to prepare the ox hides in the medieval way he undertook an exhaustive search for skilled harness makers the only people who would know how to stitch the three quarter inch thick hides together he located one of the last pieces of Irish grown timber tall enough to make the mainmast But his courage and resourcefulness were truly tested on the open seas including one heart pounding episode when he and his crew repaired a dangerous tear in the leather hull by hanging over the side their

heads sometimes submerged under the freezing waves to restitch the leather A modern classic in the tradition of Kon Tiki The Brendan Voyage seamlessly blends high adventure and historical relevance It has been translated into twenty seven languages since its original publication in 1978 With a new Introduction by Malachy McCourt author of A Monk Swimming

Land to the West Geoffrey Ashe,1962 Consideration of Irish St Brendan and other possible pre Viking discoverers of America **The Voyage of St. Brendan** Francisque Michel Benedeiz,2010-01-01 The Voyage of St Brendan is a translation from the Latin of one of the most famous and enduring stories of western Christendom the Navigatio Sancti Brendani Abbatis Written in Ireland perhaps as early as the year 800 The Voyage of St Brendan chronicles the seafaring journey of St Brendan a prominent Irish Saint who set sail to find the Promised Land of the West which many believe to have been America nearly 1 000 years before Columbus St Brendan believed that God had promised this land to the saints as their eternal inheritance forever Some accounts of this classic tale of martyrdom fasted for forty days and forty nights seeking God s will It is said that an angel then came to him in a dream and promised to guide him to the Promised Land Other accounts most notably the Navigatio itself say that Brendan learned of the mysterious Promised Land from Barinthus who had sailed there himself There Barinthus had found a great land of peace and plenty where the sun never set This land was divided by a great river that ran east and west and was guarded by an angel of the Lord Yearning to see this Promised Land of the Saints Brendan purposed in his heart to sail there and see it for himself While the routes of St Brendan s journeys remain a subject of controversy the tale of The Voyage of St Brendan is of great interest a strongly integrated text which derives from several centuries of Irish literary tradition **The Brendan Problem** Joseph Dunn,1921 **The Brendan Legend** Glyn S. Burgess,Clara Strijbosch,2006-08-01 The Brendan Legend Texts and Versions deals with the vast textual tradition relating to the Irish Saint Brendan known as The Navigator Stories about Brendan have been popular in the whole of Western Europe from the seventh to the twentieth century The themes of the book are the interrelated problems of the textual and literary embedding of Brendan texts For the first time researchers in Celtic German Latin and Romance languages and literatures have co operated on the Brendan tradition and they have mapped the changes in textual traditions according to different circumstances and audiences This book will be important to those studying the influence of Celtic literature on the European Continent and more generally to those interested in the versatility of textual traditions in Western Europe **The Voyage of Saint Brendan** William Raymond Johnston Barron,Glyn Sheridan Burgess,2005 The legend of St Brendan is one of the greatest legends of the Middle Ages This volume presents numerous versions of Brendan s journey in translation with supporting notes and commentary **THE BRENDAN VOYAGE. DRAWINGS BY TRONDUR PATURSSON.** Timothy Severin,1978 **The Voyage of Saint Brendan** ,1991 Written in about AD800 Navigatio Sancti Brendani Abbatis The Voyage of Saint Brendan is one of the most famous and enduring stories of western Christendom While the question whether Saint Brendan reached America remains a subject of controversy the tale itself is of great interest a strongly integrated text

which derives from several centuries of Irish literary tradition The text is illustrated by the relevant woodcuts from a German version of the tale which was printed in Augsburg in 1476 John J O Meara has here translated one of the most famous and enduring stories of western Christendom the Navigatio Sancti Brendani Abbatis written in Ireland perhaps as early as the year 800 While the routes of Saint Brendan's journeys remain a subject of controversy the tale itself is of great interest a strongly integrated text which derives from several centuries of Irish literary tradition The Voyage of Saint Brendan presents Professor O Meara's translation of the only scientific edition of the original Latin text with his introduction and is illustrated by the relevant woodcuts from a German version of the tale Sankt Brandans Seefahrt printed in Augsburg in 1476 When this version was published By the Dolmen Press in 1975 it was acclaimed by critics on both sides of the Atlantic *Brendan's Return Voyage: A New American Dream* Ray Simpson, 2021-03-31 A myth is reviving in the USA which recent research validates that Saint Brendan voyaged over three thousand miles from Ireland to America to evangelize it but when the Indians near the Mississippi welcomed him he realized Jesus was already there In humility he returned home In contrast USA missions have taken a colonial approach to evangelizing Native American tribes requiring converts to rubbish their culture and accept white culture as Christian This book discerns the Creator's imprints in indigenous tribes It identifies some fault lines in USA and Western society and church e.g white supremacy manifest destiny and the twin towers of empire building and separatism Churches need to repent of these false gods They need to break free from the prison of consumerism and become open to the prophetic spirit The book also explores the Creator's imprints in white American culture and the Christian spirituality of the Euro Americans indigenous forbears the Celts The book outlines ways in which in these fading decades of Western supremacy and despite polarization indigenous settler and immigrant peoples may journey together as modern followers of the Way Those who rise to this challenge undertake a new Brendan's Voyage and create a new American dream The Legend of St. Brendan Jude S. Mackley, 2008 The Legend of St Brendan is a study of two accounts of a voyage undertaken by Brendan a sixth century Irish saint The immense popularity of the Latin version encouraged many vernacular translations including a twelfth century Anglo Norman reworking of the narrative which excises much of the devotional material seen in the ninth century Navigatio Sancti Brendani abbatis and changes the emphasis leaving a recognisably secular narrative The vernacular version focuses on marvellous imagery and the trials and tribulations of a long sea voyage Together the two versions demonstrate a movement away from hagiography towards adventure Studies of the two versions rarely discuss the elements of the fantastic Following a summary of authorship audiences and sources this comparative study adopts a structural approach to the two versions of the Brendan narrative It considers what the fantastic imagery achieves and addresses issues raised with respect to theological parallels **A landscape of words** Amy C. Mulligan, 2019-05-14 Living on an island at the edge of the known world the medieval Irish were in a unique position to examine the spaces of the North Atlantic region and contemplate how geography can shape a people This book is the first full length study of medieval

Irish topographical writing It situates the theories and poetics of Irish place developed over six centuries in response to a variety of political cultural religious and economic changes in the bigger theoretical picture of studies of space landscape environmental writing and postcolonial identity construction Presenting focused studies of important literary texts by authors from Ireland and Britain it shows how these discourses influenced European conceptions of place and identity as well as understandings of how to write the world

The Arctic Paul Simpson-Housley, 1996-09-09 This book seeks to provide illustrations of Arctic mysteries and fictions which often occur as a result of misconceptions of Arctic geography The chapters are extremely varied in subject matter and conclusions are in the domain of speculation The book begins with very early examples of northern travels starting with the probable adventures of Pytheas the Greek Brendan the Irish monk and the four medieval odysseys of Adam of Bremen Nicolas of Lynn Prince Henry Sinclair and Zeno of Venice No account of polar enigmas would be complete without reference to the Franklin expedition the possible fate of his lost ships and the debate over whether his men committed cannibalism The book concludes with a deliberation on whether Cook or Perry actually did reach the North Pole hinting that perhaps neither of them reached their objective

Pilgrimage in Ireland Peter Harbison, 1995-06-01 The landscape of Ireland is rich with ancient carved stone crosses tomb shrines Romanesque churches round towers sundials beehive huts Ogham stones and other monuments many of them dating from before the 12th century The purpose and function of these artifacts have often been the subject of much debate Peter Harbison proposes in this book a radical hypothesis that a great many of these relics can be explained in terms of ecclesiastical pilgrimage He has constructed a fascination theory about the palace of pilgrimage in the early Christian period placing it right at the center of communal life The monuments themselves make much better sense if it looked at in this light as having come into existence not through the practices of ascetic monks but because of the activities of pilgrims He begins by searching the historical sources in detail for evidence of early pilgrimage sites By examining their monuments he projects the findings to other locations where pilgrimage has not been documented He goes on to describe monument types of every kind and to identify pilgrims in sculpture surviving from before AD 1200 The Dingle Peninsula in Kerry proves to be a microcosm of pilgrimage monuments enabling the author to reconstruct a tradition of maritime pilgrimage activity up and down the west coast of Ireland Indeed the famous medieval traveler's tale of the fabulous voyage of the St Brendan the Navigator can now be seen as the literary expression of a longstanding maritime pilgrimage along the Atlantic seaways of Ireland and Scotland reaching Iceland Greenland and even North America

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