




THE



# BINGO QUEENS OF ONEIDA

How Two Moms Started Tribal Gaming in Wisconsin			58	70
15	18	42	53	74
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3	24	MIKE HOEFT		

# The Bingo Queens Of Oneida How Two Moms Started

**Theodor P Gordon**



## **The Bingo Queens Of Oneida How Two Moms Started:**

**The Bingo Queens of Oneida** Mike Hoeft, 2014-07-08 Before Indian casinos sprouted up around the country a few enterprising tribes got their start in gambling by opening bingo parlors A group of women on the Oneida Indian Reservation just outside Green Bay Wisconsin introduced bingo in 1976 simply to pay a few bills Bingo not only paid the light bill at the struggling civic center but was soon financing vital health and housing services for tribal elderly and poor While militant Indian activists often dominated national headlines in the 1970s these church going Oneida women were the unsung catalysts behind bingo's rising prominence as a sovereignty issue in the Oneida Nation The bingo moms were just trying to take care of the kids in the community The Bingo Queens of Oneida How Two Moms Started Tribal Gaming tells the story through the eyes of Sandra Ninham and Alma Webster the Oneida women who had the idea for a bingo operation run by the tribe to benefit the entire tribe Bingo became the tribe's first moneymaker on a reservation where about half the population was living in poverty Author Mike Hoeft traces the historical struggles of the Oneida one of six nations of the Iroquois or Haudenosaunee confederacy from their alliance with America during the Revolutionary War to their journey to Wisconsin He also details the lives of inspirational tribal members who worked alongside Ninham and Webster and also those who were positively affected by their efforts The women run bingo hall helped revitalize an indigenous culture on the brink of being lost The Bingo Queens of Oneida is the story of not only how one game helped revive the Oneida economy but also how one game strengthened the Oneida community

Our Precious Corn Rebecca M. Webster, 2023-05-01 For the Oneida people yukwan nste has two meanings our corn and our precious Corn has walked alongside the Oneida and other Haudenosaunee people since creation playing an integral role in their daily and ceremonial lives throughout their often turbulent history The relationship between corn and the Oneida has changed over time but the spirit of this important resource has remained by their side helping them heal along the way In Our Precious Corn Yukwan nste author Rebecca M Webster Kany take lu an Oneida woman and Indigenous corn grower weaves together the words of explorers military officers and anthropologists as well as historic and other contemporary Haudenosaunee people to tell a story about their relationships with corn Interviews with over fifty Oneida community members describe how the corn has made positive impacts on their lives as well as hopeful visions for its future As an added bonus the book includes an appendix of different cooking and preparation methods for corn including traditional and modern recipes

**The Casino, Card and Betting Game Reader** Mark R. Johnson, 2021-12-30 Casino games and traditional card games have rich and idiosyncratic histories complex subcultures and player practices and facilitate the flow of billions of dollars each year through casinos and card rooms and between professional players and amateurs They have nevertheless been overlooked by game scholars due to the negative ethical weight of gambling with such games pathologized and labelled as deviance or mental illness few look beyond to unpick the games their players and their communities The Casino Card and Betting Game Reader offers 25 chapters studying the communities playing these games

the distinctive cultures and practices that have emerged around them their activities and beliefs and interpersonal relationships and how these games influence both positively and negatively the lives and careers of millions of game players around the world It is the first of a new series of edited collections Play Beyond the Computer dedicated to exploring the play of games beyond computers and games consoles      *Cahuilla Nation Activism and the Tribal Casino Movement* Theodor P Gordon,2018-11-01 In 1980 when the Cabazon Band first opened a small poker club on their Indian reservation in the isolated desert of California they knew local authorities would challenge them Cabazon persisted and ultimately won defeating the State of California in a landmark case before the Supreme Court By fighting for their right to operate a poker club Cabazon opened up the possibility for native nations across the United States to open casinos on their own reservations spurring the growth of what is now a 30 billion industry Cahuilla Nation Activism and the Tribal Casino Movement tells the bigger story of how the Cahuilla nations including the Cabazon have used self reliance and determination to maintain their culture and independence against threats past and present From California s first governor s war of extermination against native peoples through today s legal and political challenges Gordon shows that successful responses have depended on the Cahuilla s ability to challenge non natives assumptions and misconceptions      **Paying the Price** Sara

Goldrick-Rab,2016-09-01 A bracing and well argued study of America s college debt crisis necessary reading for anyone concerned about the fate of American higher education Kirkus College is far too expensive for many people today and the confusing mix of federal state institutional and private financial aid leaves countless students without the resources they need to pay for it In Paying the Price education scholar Sara Goldrick Rab reveals the devastating effect of these shortfalls Goldrick Rab examines a study of 3 000 students who used the support of federal aid and Pell Grants to enroll in public colleges and universities in Wisconsin in 2008 Half the students in the study left college without a degree while less than 20 percent finished within five years The cause of their problems time and again was lack of money Unable to afford tuition books and living expenses they worked too many hours at outside jobs dropped classes took time off to save money and even went without adequate food or housing In many heartbreaking cases they simply left school not with a degree but with crippling debt Goldrick Rab combines that data with devastating stories of six individual students whose struggles make clear the human and financial costs of our convoluted financial aid policies In the final section of the book Goldrick Rab offers a range of possible solutions from technical improvements to the financial aid application process to a bold public sector focused first degree free program Honestly one of the most exciting books I ve read because Goldrick Rab has solutions It s a manual that I d recommend to anyone out there if you re a parent if you re a teacher if you re a student Trevor Noah The Daily Show      *Wisconsin Magazine of History* Milo Milton Quaife,Joseph Schafer,Edward P. Alexander,Edward Porter Alexander,2014      **Forthcoming Books** Rose Arny,2000-06      *Newspaper Front Pages* ,1961

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