



The Bruised Reed

Richard Sibbes



The Bruised Reed:

The bruised reed and smoking flax, 1630 Richard SIBBES, 1818 *The Bruised Reed* Richard Sibbes, 1658 The Bruised Reed and Smoking Flax Richard Sibbes, 2011-02-01 Sibbes never wastes the student's time. He scatters pearls and diamonds with both hands. C. H. Spurgeon. Richard Sibbes was known in London in the early 17th century as the Heavenly Doctor. Sibbes' *The Bruised Reed and Smoking Flax* is a masterful exposition of Matthew 12:20. In this, the author explains what the reed refers to, then he explains what is to be a bruised reed. Publisher's Note: This book was produced by a team of hard-working volunteers in an effort to keep books of antiquity alive and well among our modern-day readers. We are grateful for the hard work and effort that went into the reproduction of these classics. We make a concerted effort to achieve a high-quality product while at the same time offering these precious books at lower prices to reach the widest readership possible. Our prayer is that you will find them honoring to the name of Christ and share these rich Christians' books with others.

The Bruised Reed (Illustrated) Richard Sibbes, 2019-06-13 God knows we have nothing of ourselves; therefore, in the covenant of grace, he requires no more than he gives but gives what he requires and accepts what he gives. Richard Sibbes' *The Bruised Reed* is a Puritan classic that includes paintings of Christ, Our Savior, and images of Richard Sibbes. **The Bruised Reed** Richard Sibbes, 2015-04-15 *The Bruised Reed* is the masterful exposition of Matthew 12:20 by the famous theologian Richard Sibbes, known in his time as the Heavenly Doctor Sibbes and of whom the renowned C. H. Spurgeon wrote, "He scatters pearls and diamonds with both hands." It was Sibbes' desire to expound upon the grace of God in the work of redemption, and though he was eminently qualified to produce a text of a dogmatic nature expounding upon the cross of Christ, he chose rather to create a work of application respecting sanctification and assurance and to do so with a tender pastoral tone. In doing this, Sibbes explains what the reed refers to and what it means to be a bruised reed. He unpacks the metaphor of bruising to describe the process in which God humbles sinners by giving them a view of sin as he sees it. God often must wound before he can heal, and yet the goal of his bruising is always to lead us to a deeper love for Christ. Few literary works persist past the decade in which they were written, and even fewer persist past their century; however, *The Bruised Reed* lives on. The fact that readers today are still cut to the heart by the profound truths of which Sibbes writes, even in a time in which our society is barreling beyond postmodernism, is a testament to the quality of its author and of the timelessness of the material. What a support to our faith is this: that God, the Father, the party offended by our sins, is so well pleased with the work of redemption. And what a comfort is this: that seeing God's love rests on Christ, as well pleased in him, we may gather that he is as well pleased with us if we be in Christ. From *The Bruised Reed*. Speaking of this classic exposition, Richard Baxter wrote, "It opened more the love of God to me and gave me a livelier apprehension of the mystery of redemption and how much I was beholden to Jesus Christ." **The Bruised Reed and Smoking Flax** Richard Sibbes, 2024-06-01 Bruising is needed so that reeds may know they are reeds, not oaks. Reeds need to be bruised because of the pride in our nature, the removal of

which lets us live by mercy and faith It is a difficult thing to bring a dull heart to cry for mercy Our hearts like malefactors until they are beaten from all sides never naturally cry for mercy from the Judge But this bruising makes us set a high price upon Christ It makes us more thankful and more fruitful in our lives Whatever claim sin has on a man bruising or breaking is the end of it This spark of hope being opposed by doubts and fears arising from the corruption of sin makes him as smoking flax Thus both these together a bruised reed and smoking flax make up the state of a poor distressed man Our Savior terms such a one as poor in spirit Christ will not break the bruised reed or quench the smoking flax Though physicians put their patients through much pain they will not destroy their patients bodies but will do their best to heal them Surgeons will cut but not dismember A mother will not cast away a sick or disobedient child Shall we think there is more mercy in ourselves than in God who plants the affection of mercy in us To further declare Christ s mercy to all bruised reeds consider the comforting relationship He has taken upon Himself of husband shepherd and brother which He will discharge to the utmost It cannot but cheer the heart of the church to consider despite all the infirmities and miseries she is subject to that she has a Bridegroom with a kind disposition He knows how to give the honor of kindness to the weaker vessel and will be so far from rejecting her because she is weak that He will pity her all the more He is kind at all times and will speak to her heart especially when in the wilderness

The Bruised Reed Richard Sibbes,2013-01-24 Satan will object Thou art a great sinner We may answer Christ is a strong Saviour What happens when a Christian sins What should those who follow Christ do in times of doubt and despair When do the mercies of Christ run out These questions are the subject of Richard Sibbes classic The Bruised Reed The answers Sibbes provides are as vital and galvanizing as they were four hundred years ago for they find their power in the timeless person and work of Christ himself St George Rides The Dragon Press is proud to present the Illustrated Puritan series Each of these classic works features dozens of original illustrations which both complement and elevate the text In addition the Illustrated Puritan series provides the reader with everything needed for deep fluid study from wide margins to language helps to in line footnotes for each scripture referenced I. The Bruised Reed and Smoking Flax. II. A Fountain Sealed. III. A Description of Christ Richard Sibbes,1838 The bruised reed and smoking flax, 1630.

Richard SIBBES,1638 **The Bruised Reed** Richard Sibbes,2015-12-18 Richard Sibbes 1577 1635 the most celebrated of the Puritans of the seventeenth century published his The Bruised Reed to encourage Christians who have been bruised during the course of their lives when they have failed to obey God perfectly Sibbes treatise provides hope and comfort to hurting hearts by reassuring them God will not break nor cast hopelessly aside the bruised crushed thing He will restore it and yet again His breath filling it the melody of joy and health shall be heard therefrom all the more that the instrument has been restored by the hand which at first made it Though his life was not a protracted one for he died in his fifty eighth year he accomplished important work as an expounder of Divine truth as an earnest advocate of sound doctrine and an eloquent preacher of the glorious gospel of the blessed God And most prominent among his corpus of writings is his glorious

masterpiece The Bruised Reed Here is a must read for every Christian who has been bruised in this life What a comfort it is to know that even the greatest saints of ages past have been broken and bruised and yet despite those bruises God will forever remain faithful **The Bruised Reed and Smoking Flax. With Intr. Essay by A. Beith** Richard Sibbs,2023-07-18 Originally published in 1630 The Bruised Reed and Smoking Flax is a collection of sermons by Richard Sibbes a prominent Puritan theologian This book offers guidance and comfort to those struggling with their faith and remains an important work of Christian literature to this day This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Bruised but Not Broken* Terry Atkinson,2021-03-04 Why do we suffer How can I understand my suffering Why do I have to be bruised and hurt Where does difficulty lead me When we are being matured God uses many methods to achieve his goal In light of the COVID 19 pandemic Bruised but Not Broken by author Terry Atkinson offers a Biblically based understanding of sickness and human suffering He tells the story and explains the history of the bruised reed in Matthew 12 20 Through an allegory of Christian life Terry Atkinson addresses many of the questions about why we suffer and he sheds light and understanding to the heart and to our sometimes muddled intellect When darkness falls Bruised but Not Broken helps you look for the shining moon and when day breaks it will help you look for the rising sun and to rise with it The Bruised Reed , **The Bruised Reed and Smoking Flax. ...** Richard Sibbes,1620 **The Bruised Reed and Smoking Flax** Richard Sibbes,2018 To Richard Sibbes the Gospel was truly good news and he sought to allure us to Christ s mild safe wise victorious government He does just this in The Bruised Reed his best known work Frequently called the heavenly Sibbes Sibbes was admired both for his preaching and his godly life Izaak Walton author of the Compleat Angler wrote of Sibbes Of this blest man let this just praise be given Heaven was in him before he was in heaven This edition also includes A Description of Christ an exposition of Matt 12 18 The Bruised Reed Richard Sibbes,2019-11-06 Richard Sibbes 1577 1635 one of the most influential figures in the Puritan movement during the earlier years of the seventeenth century was renowned for the rich quality of his ministry The Bruised Reed is a book by Richard Sibbes that comforts the despondent and fearful Christian using the words of Matthew 12 20 which quotes Isaiah A bruised reed he will not break and a smoldering wick he will not snuff out Many Christians have found this book to be remedy to doubt and burden This exposition breaks down into three basic parts 1 Christ will not break the bruised reed 2 Christ will not quench the smoking flax 3 Christ will not do either of these things until he has sent forth judgment into victory Sibbes explains the main text under these three headings and then intersperses searching application

throughout the book In this book powerfully written book the Puritan preacher provides a tenderhearted Christ exalting exposition and application of Isaiah 42 1 3 Since its initial publication in 1630 The Bruised Reed has been a source of encouragement to people at every stage of their spiritual journey alike regardless if you are searching for God just starting a relationship with Him striving in your relationship with God or surrendered to God and His will this book can be helpful for you

The Bruised Reed, a Memoir Henry Möwes,1843 *The Bruised Reed and Smoking Flax (1878)* Richard Sibbes,2014-08-07 This Is A New Release Of The Original 1878 Edition The Bruised Reed Avlon,2021-10 Ephesians 6 tells us that we are fighting against spiritual forces in heavenly realms It also says to put on the whole armour of God in order to defeat these forces Most Christians don t like to talk about demons and unclean spirits let alone admit they may actually have a few inside of them The problem is that if we don t face this truth we will never walk in the freedom Christ died to give us Isn t that just sad The Bruised Reed and Smoking Flax Richard Sibbes,17??

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