



UNIVERSITY OF LIMPOPO

TURFLOOP CAMPUS

FACULTY OF SCIENCE & AGRICULTURE
SCHOOL OF PHYSICAL & MINERAL SCIENCES
DEPARTMENT OF PHYSICS

DEGREE AND DIPLOMA EXAMINATION

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MARKS: 100

INTERNAL EXAMINERS: DR MA MAHLADISA
MR OO NUBI

THIS PAPER CONSISTS OF ...6...PAGES INCLUDING COVER PAGE

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2. Write neatly and legibly.
3. Where possible use the following constants: $\pi = 3.1416$; $g = 9.81 \text{ m/s}^2$.
4. Extra information is provided on the last page.

Turfloop Courses Which Start On June

Sekibakiba Peter Lekgoathi



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Year of Fire, Year of Ash Baruch Hirson, 2016-06-15 We can say without fear of being contradicted by history that June 16 1976 heralded the beginning of the end of the centuries old white rule in this country Nelson Mandela Originally banned on publication by the apartheid government Year of Fire Year of Ash is an eye opening account of how in June 1976 20 000 school students faced down the tanks and guns of a vicious racist regime in a revolt that galvanized the black working class and became a pivotal turning point for the anti apartheid movement More than this the book overturns much of the conventional logic that served to explain the event at the time showing it was not simply a student protest but part of a wider uprising Released in this new edition to mark the fortieth anniversary Year of Fire Year of Ash provides an unparalleled insight into the origins and events of the uprising from its antecedents in the 1920s to its role in inspiring global solidarity against apartheid As South Africa experiences a new wave of popular discontent and as new forms of black consciousness come to the fore in movements around the world Baruch Hirson s book provides a timely reminder of the Soweto revolt s continued significance to struggles against oppression today

Government Annual Report of the Republic of Venda Venda (South Africa), 1981

Soweto Explodes (June 16, 1976) Mosala Mosegomi, 2007 Covers the SASM NAYO and Soweto student uprisings

Ethnicity and Identity Sekibakiba Peter Lekgoathi, 2006

Limpopo's Legacy Anne Heffernan, 2019 Argues that the historical primacy of youth politics in Limpopo South Africa has influenced the production of generations of nationally prominent youth and student activists among them Julius Malema Onkgopotse Tiro Cyril Ramaphosa Frank Chikane and Peter Mokaba

Students Must Rise Ann Heffernan, Noor Nieftagodien, Sifiso Mxolisi Ndlovu, Bhhekizizwe Peterson, 2016-06-01 A detailed account of the incredibly influential Soweto Student Uprising of 1976 The Soweto Student Uprising of 1976 was a decisive moment in the struggle against apartheid It marked the expansion of political activism to a new generation of young activists but beyond that it inscribed the role that young people of subsequent generations could play in their country s future Since that momentous time students have held a special place in the collective imaginary of South African history Drawing on research and writing by leading scholars and prominent activists Students Must Rise takes Soweto 76 as its pivot point but looks at student and youth activism in South Africa more broadly by considering what happened before and beyond the Soweto moment Early chapters assess the impact of the anti pass campaigns of the 1950s of political ideologies like black consciousness as well as of religion and culture in fostering political consciousness and organisation among youth and students in townships and rural areas Later chapters explore the wide reaching impact of June 16th itself for student organisation over the next two decades across the country Two final chapters consider contemporary student based political movements including RhodesMustFall and FeesMustFall and historically root these in the long and rich tradition of student activism in South Africa 2016 marks the 40th anniversary of the 1976 June 16th uprisings This book rethinks the conventional narrative of youth and student activism in South Africa by placing that

most famous of moments the 1976 students uprising in Soweto in a deeper historical and geographic context *A History of the University College of Fort Hare, South Africa, the 1950s* Donovan Williams, 2001 This book examines how staff and students opposed the legislation to place the college under government control and reduce its staff to civil servants The affairs of the college are discussed against the background of rapidly changing conditions in South Africa with campus disturbances and protests sometimes linked to the wider application of apartheid BOOK JACKET New Zealand Foreign Affairs Review, 1972 **A Survey of Race Relations in South Africa 1972** Muriel Horrell, Dudley Horner, John Kane-Berman, Robin Margo, 2023-11-10 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1973 **A Survey of Race Relations in South Africa** South African Institute of Race Relations, 1973 **Resources in Education**, 1984 **Teacher Preparation in South Africa** Linda Chisholm, 2019-10-09 The book will focus on the emergence of a racially divided system of teacher preparation and its dismantling post apartheid It will explore the policies and politics of discrepant pathways to teacher preparation within the context of international and comparative trends The Road to Justice: The Bible and the law as cornerstones of civilisation and culture Eltjo JH Schrage, Jan Adriaan van der Walt, Glynis van der Walt, Hashali Hamukuaya, 2023-10-24 The relationship between art Christian culture and the law often receives attention It is trite that law influences all human lives as well as culture and art The law however does not only provide a context within which art and culture can develop but it is also the cornerstone of civilisation and culture On the other hand we must contemplate whether civilisation and culture are necessary conditions for a legal system This book consists of a compilation of essays narrating the influence of principles from the Bible on which the Christian belief is premised and practised by Christians worldwide on law and on culture Consideration is given to the foundation of the law on different and well known Biblical texts The interplay between Christian principles vis vis the law and culture is considered and unpacked in this research In addition copies of well known art depicting scenes from the Bible enhance each chapter The main author the late Prof Eltjo Schrage passed away shortly before the book was published with the assistance of Prof Jan Adriaan van der Walt Dr Glynis van der Walt and Dr Hashali Hamukuaya **From Protest to Challenge** Gail M. Gerhart, Clive Glaser, 2010 *The Spirit of Leadership* Reuel Khoza, 2024-05-01 In 2023 Reuel Khoza unsealed a letter to the future which he had written in 1999 when he was chair of Eskom at the time recognised as the best power utility in the world It was an optimistic letter expressing hopes that have since been dashed by corruption and maladministration by a failure of ethical leadership Khoza has written about leadership before considering the importance of intelligence emotional intelligence and social awareness Now he broadens his focus to explore the role of spirituality a faith quotient in transformational leadership The Spirit of Leadership is about faith in

humanity and above all faith in God It is about being an African and a Christian and a strong believer in the virtues of ubuntu Africa s philosophy of humanness It is about ancestral wisdom and modern leadership It is about progress through ethical behaviour and good governance in business Finally it is about innovations of the spirit that are needed to save South Africa and indeed the world from a spiral of despair This is a vital and timely book for a country that needs to rediscover its moral compass

Qwa Qwa/Thaba Nchu Clippings ,1975 **Student Resistance to Apartheid at the University of Fort Hare** Rico Devara Chapman,2016-05-12 The book explores forms of popular student resistance to apartheid education in South Africa particularly at the University of Fort Hare UFH by tracing student activism at UFH from 1970 to 2000 highlighting the factors that influenced the development of a culture of student resistance investigating the root causes that made Fort Hare exceptional in its stand against apartheid and chronicling the educational and social implications that resulted from students unparalleled and fearless actions against the apartheid system Student resistance at Fort Hare can be traced as far back as the 1940s however this book will primarily focus on the critical 1970 2000 period which was marked by increased student activism in South Africa The 1980s and 1990s were peak years for student activism in the country There is no doubt that student struggles during this period and thereafter helped dismantle apartheid and usher in a new South African government

Struggles in Southern Africa for Survival and Equality H. Simons,1997-04-21 A fascinating account which discusses the indigenous peoples at the Cape at the time of the Dutch colonisers arrival through to the years of apartheid This includes the colonial conquest of Zambia expanding upon the role played by venture capital and the demands of manufacturing capitalism in the colonisation of large parts of Africa The place of women in both colonial settler society and indigenous society is also dealt with Through all the chapters runs the thread of the lives of the common people and how their interactions are circumscribed by social conditions

The Tongue Is Fire Harold Scheub,1996-10-01 In the years between the Sharpeville Massacre of 1960 and the Soweto Uprising of 1976 a period that was both the height of the apartheid system in South Africa and in retrospect the beginning of its end Harold Scheub went to Africa to collect stories With tape recorder and camera in hand Scheub registered the testaments of Swati Xhosa Ndebele and Zulu storytellers farming people who lived in the remote reaches of rural South Africa While young people fought in the streets of Soweto and South African writers made the world aware of apartheid s evils the rural storytellers resisted apartheid in their own way using myth and metaphor to preserve their traditions and confront their oppressors For more than 20 years Scheub kept the promise he made to the storytellers to publish his translations of their stories only when freedom came to South Africa The Tongue Is Fire presents these voices of South African oral tradition the historians the poets the epic performers the myth makers documenting their enduring faith in the power of the word to sustain tradition in the face of determined efforts to distort or eliminate it These texts are a tribute to the storytellers who have always in periods of crisis exercised their art to inspire their own people

Debates of the Transkei Legislative Assembly Transkei (South Africa). Legislative

Assembly, 1968

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