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Anne L. Klinck



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MLN. ,1910 **Modern Language Notes** ,1967 *Re-using Manuscripts in Late Medieval England* Hannah Ryley,2022 A fresh appraisal of late medieval manuscript culture in England examining the ways in which people sustained older books exploring the practices and processes by which manuscripts were crafted mended protected marked gifted and shared During the long fifteenth century here 1375 1530 the demand for books in England flourished The fast developing book trade produced them in great quantity Fragments of manuscripts were often repurposed as flyleaves and other components such as palimpsests and alongside the creation of new books medieval manuscripts were also repaired recycled and re used This monograph examines the ways in which people sustained older books exploring the practices and processes by which manuscripts were crafted mended protected marked gifted and shared Drawing on the codicological evidence gathered from an extensive survey of extant manuscript collections in conjunction with historical accounts recipes and literary texts it presents detailed case studies exploring parchment production and recycling the re use of margins and second hand exchanges of books Its engagement with the evidence in and inscribed on surviving books enables a fresh appraisal of late medieval manuscript culture in England looking at how people went about re using books and arguing that over the course of this period books were made used and re used in a myriad of sustainable ways **Two of the Saxon chronicles parallel** Anglo Saxon chronicle,1899 The Old English Elegies Anne L. Klinck,2001 Bringing together some of the most important poetic texts of the Anglo Saxon period Anne Klinck presents the poems both as discrete entities and as members of an elegiac group all inspired by the sense of separation from one s desire that is at the hear **The Nation** ,1888 *The Cambridge Review* ,1917 Vols 1 26 include a supplement The University pulpit vols 1 26 no 1 661 which has separate pagination but is indexed in the main vol JEGP, Journal of English and Germanic Philology Gustaf E. Karsten,1991 *Modern Language Notes* ,1892 *A.U.M.L.A.* ,1976 **An Anglo-Saxon dictionary, based on the collection of J. Bosworth, ed. and enlarged by T.N. Toller** Joseph Bosworth,1908 **The academy** ,1886 **The New International Year Book** ,1917 **A Catalogue of Manuscripts Known to Contain Old English Dry-Point Glosses** Dieter Studer-Joho,2017-11-27 While quill and ink were the writing implements of choice in the Anglo Saxon scriptorium other colouring and non colouring writing implements were in active use too The stylus among them was used on an everyday basis both for taking notes in wax tablets and for several vital steps in the creation of manuscripts Occasionally the stylus or perhaps even small knives were used for writing short notes that were scratched in the parchment surface without ink One particular type of such notes encountered in manuscripts are dry point glosses i e short explanatory remarks that provide a translation or a clue for a lexical or syntactic difficulty of the Latin text The present study provides a comprehensive overview of the known corpus of dry point glosses in Old English by cataloguing the 34 manuscripts that are currently known to contain such glosses A first general descriptive analysis of the corpus of Old English dry point glosses is

provided and their difficult visual appearance is discussed with respect to the theoretical and practical implications for their future study **The Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1896

Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1896 **Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record** ,1896 *Cultures of Compunction in the Medieval World* ,2020-10-15 Compunction was one of the most important emotions for medieval Christianity in fact through its confessional function compunction became the primary means for an affective sinner to gain redemption *Cultures of Compunction in the Medieval World* explores how such emotion could be expressed experienced and performed in medieval European society Using a range of disciplinary approaches including history philosophy art history literary studies performance studies and linguistics this book examines how and why emotions which now form the bedrock of modern western culture were idealized in the Middle Ages By bringing together expertise across disciplines and medieval languages this important book demonstrates the ubiquity and impact of compunction for medieval life and makes wider connections between devotional secular and quotidian areas of experience **The Sunday-school Times** ,1887 New International Yearbook ,1917

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