Topic: The verdict

 a) Explore how the language in the extract influences your view of the verdict.

Harper Lee uses language in this extract to present the verdict as physically and mentally damaging to Jem, almost like a violent act. For example, "Judge Taylor was polling the jury: "Guilty... guilty... guilty... guilty..." I peeked at Jem: his hands were white from gripping the balcony rail, and his shoulders jerked as if each "guilty" was a separate stab between them." The simile comparing the verdict to a 'stab' emphasises how painful this moment is to Jem. The idea of a 'stab' links to the mental scarring that Jem is experiencing. Similarly the word 'jerked' suggests the character's realisation that nothing can overcome prejudice in Maycomb is being awoken and the pain is heightened by Jem's admiration for Tom and Atticus. In addition, the adjective 'white', used to describe Jem's hands, suggests that Jem is pale and weakened by the verdict, portraying the idea that his hope is dying. The 'white' features could even create a link to Boo Radley, as Jem also becomes a ghost-like victim of prejudice. This language influences the reader to feel anger towards the verdict as they realise, like Jem, that Maycomb has been unfair and unjust all along. Also the reader feels despair that despite all the danger and prejudice Atticus and his family has faced they still end up defeated.

Simile For Verdict

Rufus Wood

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Metaphor and Artificial Intelligence John A. Barnden, Mark G. Lee, 2001-03-01 This special issue arose out of a symposium on metaphor and artificial intelligence in which the main orientation was computational models and psychological processing models of metaphorical understanding The papers in this issue discuss implemented computational systems for handling different aspects of metaphor understanding how metaphor can be accommodated in accepted logical representational frameworks psychological processes involved in metaphor understanding and the cross linguistic cognitive **Modern Entries** John Lilly,1723 reality of conceptual metaphors Metaphor and Belief in The Faerie Queene Rufus Wood, 1997-08-29 Rufus Wood contextualizes his study of The Faerie Queene through an initial discussion of attitudes towards metaphor expressed in Elizabethan poetry He reveals how Elizabethan writers voice a commitment to metaphor as a means of discovering and exploring their world and shows how the concept of a metaphoric principle of structure underlying Elizabethan poetics generates an exciting interpretation of The Faerie Queene The debate which emerges concerning the use and abuse of metaphor in allegorical poetry provides a valuable contribution to the field of Spenser studies in particular and Renaissance literature in general Biblical Metaphor Reconsidered Job Y. Jindo, 2018-07-17 How do we understand the characteristically extensive presence of imagery in biblical prophecy Poetic metaphor in prophetic writings has commonly been understood solely as an artistic flourish intended to create certain rhetorical effects It thus appears expendable and unrelated to the core content of the composition however engaging it may be aesthetically or otherwise Job Jindo invites us to reconsider this convention Applying recent studies in cognitive science he explores how we can view metaphor as the very essence of poetic prophecy namely metaphor as an indispensable mode to communicate prophetic insight Through a cognitive reading of Jeremiah 1 24 Jindo amply demonstrates the advantage and heuristic ramifications of this approach in biblical studies Metaphor, Morality, and the Spirit in Romans 8:1-17 William E. W. Robinson, 2016-11-04 Engage compelling arguments that challenge prominent positions in Pauline studies In this innovative book William E W Robinson takes the reader on a journey through Romans 8 1 17 using Conceptual Metaphor Theory and Conceptual Integration Theory Robinson delineates the underlying cognitive metaphors their structure their function what they mean and how Paul s audiences then and now are able to comprehend their meaning He examines each metaphor in the light of relevant aspects of the Greco Roman world and Paul's Jewish background Robinson contends that Paul portrays the Spirit as the principal agent in the religious ethical life of believers At the same time his analysis demonstrates that the conceptual metaphors in Romans 8 1 17 convey the integral role of believers in ethical conduct In the process he addresses thorny theological issues such as whether Spirit and flesh signal an internal battle within believers or two conflicting ways of life Finally Robinson shows how this study is relevant to related Pauline passages and challenges scholars to incorporate these methods into their own investigation of biblical texts Features Sustained argument that sheds new light on how Paul communicates with his

audiences Substantial contribution to current debates about central theological concepts Conceptual Metaphor Theory and Conceptual Integration Theory applied to the metaphors in Romans 8 1 17 **Mind as Metaphor** Adam Toon,2023 Mind as Metaphor shows that mental fictionalism can make sense of our concept of mind avoiding the difficulties faced by alternative approaches such as behaviourism or instrumentalism Adam Toon sheds light on a range of issues from the mind s capacity to represent the world to the way in which new practices expand the limits of inquiry **Ruling Cases** Robert Campbell,1894

The Texas Criminal Reports Texas. Court of Criminal Appeals, Alexander M. Jackson, Alexander M. Jackson (Jr.), Sam Andrew Willson, John Preston White, Rudolph Kleberg, W. W. Nelms, W. C. Wear, 1879 English Ruling Cases Robert Campbell, 1916 Responsibility, Chastisement and Restoration Ronald Laldinsuah, 2015-05-14 Many Old Testament scholars have focused their studies of justice on the eighth century BC prophets Isaiah Amos and Micah giving little or no attention to Hosea Neglect of Hosea in relation to justice arises from the common notion that he was a prophet of love and although some studies concede that parts of the book deal with justice it is often overlooked or given secondary importance to other concerns and themes In this publication Ronald Laldinsuah addresses this misconception by demonstrating that Hosea was indeed a prophet of justice Through careful analysis of the text as well as observing both the biblical concept and the secular notions of justice it is observed that justice must perpetuate right and true relationships In relational justice we see the inseparable relationship among humans and between humans and God emphasising Hosea's message of responsibility chastisement and restoration The Verdict Albert Venn Dicey, 1890 The Southwestern Reporter ,1887

A Selection of Leading Cases on Various Branches of the Law John Innes Clark Hare, 1885 A Selection of Leading Cases on Various Branches of the Law John William Smith, 1915 Reports of Cases Argued and Determined in the **English Courts of Common Law** John Cole Lowber, Thomas Sergeant, 1880 Law as Metaphor June Starr, 1992-01-01 This book explains the growth of secular law in a Middle East nation revealing it to be the product of elite competition over control of the state a competition the secular elites won in Turkey when Ataturk set up the new Republic The author demonstrates the great extent to which secularism dominates the discourse of Turkish conflict resolution by the mid 1960s Her work exemplifies the uses of empirical field research set within a historical context The Idea of Anglo-Saxon **England 1066-1901** John D. Niles, 2015-07-29 The Idea of Anglo Saxon England 1066 1901 presents the first systematic review of the ways in which Anglo Saxon studies have evolved from their beginnings to the twentieth century Tells the story of how the idea of Anglo Saxon England evolved from the Anglo Saxons themselves to the Victorians serving as a myth of origins for the English people their language and some of their most cherished institutions Combines original research with established scholarship to reveal how current conceptions of English identity might be very different if it were not for the discovery and invention of the Anglo Saxon past Reveals how documents dating from the Anglo Saxon era have greatly influenced modern attitudes toward nationhood race religious practice and constitutional liberties Includes more than fifty

images of manuscripts early printed books paintings sculptures and major historians of the era Reports of Cases Argued and Determined in the English Courts of Common Law Great Britain. Courts, 1870 Language and Crime Ulrike Tabbert, 2016-11-15 This book offers a systematic introduction to the linguistic analysis of newspaper reports on crime The author demonstrates how the linguistic analysis of newspaper texts helps to gain insight into the construction of offenders and victims in those texts and links the findings to criminological frameworks Tabbert employs Critical Stylistics to explore the description of participants the presentation of speech as well as actions states or events and other linguistic devices employed by journalists to present a particular image of an offender or a victim in the press This book shows the fruitfulness of an interdisciplinary approach to reveal predominant discourse on crime in society and will be of great interest to researchers in linguistics criminology and media studies **Metaphor in Psychotherapy** Dennis Tay, 2013-07-25 This book represents a bold attempt to address contemporary issues in both metaphor and psychotherapy research On one hand metaphor research is increasingly concerned not just with describing metaphors in discourse but how they could be used more adroitly in purposive real world contexts such as psychotherapy On the other hand while a growing number of mental health professionals believe that metaphors contribute in some way to the psychotherapy process their ability and willingness to use metaphors might be compromised by a relative unfamiliarity with the various nuanced aspects of metaphor theory The present analysis of metaphors in authentic psychotherapeutic talk brings these theoretical aspects to the forefront and suggests how they can be applied to enhance the use of communication of metaphors in psychotherapy It should be of interest to metaphor researchers mental health professionals and discourse analysts in general

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