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The Baptists And Slavery, 1840-1845 (1913)



Mary Burnham Putnam

The Baptists And Slavery 1840 1845 1913

Mitchell Snay



The Baptists And Slavery 1840 1845 1913:

The Baptists and Slavery, 1840-1845 Mary Burnham Putnam, 1913 **The Baptists and Slavery, 1840-1845** Mary Burnham Putnam, 1913 **The Crusade Against Slavery** Louis Filler, 2017-07-05 Perhaps no other crusade in the history of the U S provoked so much passion and fury as the struggle over slavery Many of the problems that were a part of that great debate are still with us Louis Filler has brought together much information both known and new on those who organized to defeat slavery He has also re examined the anti slavery movement s ideals heroes and martyrs with historical perspective and precision Contrary to popular belief the anti slavery movement was far from united It included abolitionists as well as a variety of reformers whose activities place them among the anti slavery forces These included men as different in background and temperament as William Lloyd Garrison and John Quincy Adams Portraits of the many protagonists their hardships and their quarrels with Southerners and Northerners alike bring to life this exciting and tumultuous period Filler also examines the many related reform movements that characterized the period feminism spiritualism utopian societies and educational reform The volume traces the relationship of the antislavery movement to abolition and probes their connection with the several reforms that dominated the period He brilliantly recaptures a sense of the contemporary consequences of the reformers efforts This is an absorbing and important survey of the problems political social and economic that made this period so crucial in the history of the U S *Slave Missions and the Black Church in the Antebellum South* Janet Duitsman Cornelius, 1999 How slaves created the organized black church while still under the oppression of bondage *The Anti-slavery Movement in Kentucky Prior to 1850* Asa Earl Martin, 1918 **The Mind of the Master Class** Elizabeth Fox-Genovese, Eugene D. Genovese, 2005-10-17 The Mind of the Master Class tells of America s greatest historical tragedy A great many of the slaveholding men and women were intelligent honorable and pious yet these very people admirable in so many ways presided over a social system that proved itself an enormity and inflicted horrors on their slaves Even now there is much to be learned from their moral and political reflections on their times and ours *The War against Proslavery Religion* John R. McKivigan, 2018-07-05 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and

the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America's social problems this book is especially timely

Gospel of Disunion Mitchell Snay, 2014-02-01 The centrality of religion in the life of the Old South the strongly religious nature of the sectional controversy over slavery and the close affinity between religion and antebellum American nationalism all point toward the need to explore the role of religion in the development of southern sectionalism In *Gospel of Disunion* Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible

Slavery and Methodism Donald G. Mathews, 2015-12-08 The growing appeal of abolitionism and its increasing success in converting Americans to the antislavery cause a generation before the Civil War is clearly revealed in this book on the Methodist Episcopal Church in America The moral character of the antislavery movement is stressed Originally published in 1965 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Baptists William H. Brackney, 1994-05-30 A brief narrative survey of the Baptists in North America over the last three and a half centuries from their roots in Europe to their present manifestations in contemporary America and the world The six chapters are organized around five distinctives historically important to Baptists the Bible the Church the ordinances sacraments voluntarism and religious liberty Concluding with a Chronology and extensive Bibliographic Essay this is an ideal text for courses in Church History North American Religious History or American social and cultural history

Freedom's Ferment - Phases of American Social History to 1860 Alice Felt Tyler, 2011-03-23 In its first half century the United States was visited by scores of

curious European travellers who came to investigate the strange new world that was being created in the Western Hemisphere In their accounts of the experience they praised or condemned the institutions and national characteristics spread out before them seized avidly upon all differences from the European norm and worried each peculiarity beyond recognition and beyond any just limit of its importance Americans themselves with the keen sensitiveness of the young and the boasting enthusiasm natural to vigorous creators of new ideas and institutions examined the work of their hands and believing it good reassured themselves and answered their calumniators in a flood of aggressive replies Every American interested in a reform movement a new cult or a Utopian scheme burst into print adding another to the rapidly growing list of polemic books and pamphlets From this variety of sources it is possible to recapture something of the inward spirit that gave rise to the more familiar and more tangible events of America s youth Michigan Historical Publications. University Series

,1918 **Bishop McIlvaine, Slavery, Britain & the Civil War** Richard W. Smith,2014 Bishop Charles P McIlvaine was an important figure in nineteenth century America As one of the leading evangelicals in the Protestant Episcopal Church the Ohioan became the pivotal figure in the evangelical Episcopal Anglican community Famed as a preacher and speaker his books and pamphlets were read by trans Atlantic audience His endeavors in the United Kingdom resulted in honorary degrees from Cambridge University and Oxford University Aware of his reputation in England the Lincoln Administration sent him to Britain in 1861 Working with Thurlow Weed he sought to swing middle and upper class opinion into a pro federal position After six months abroad his persuasive leadership induced the Federal Episcopal Convention to support the union war effort which included Lincoln s emancipation policy In this first biography of McIlvaine Smith mined British and American sources never before utilized The book reveals the bishop s complex persona a rich and at times sorrowful family saga unfolds As a reformer he became an anti slave advocate This groundbreaking account develops the struggles encountered and the significance of the informal mission for federal policies The political overtones in his friendship with the Prince of Wales are examined Comfortable in any secular or military environment McIlvaine s other wartime activities enabled him to report to Lincoln when necessary In later years he undertook length sojourns in England as he was busy with English and European religious questions Dying in Italy he was honored in Britain and America **Baptists in America**

Thomas S. Kidd,Barry Hankins,2015 The Puritans hounded the Baptists out of Massachusetts Bay Colony Four hundred years later Baptists are the second largest religious group in America and their influence matches their numbers Yet the historical legacy and the inherently fractured nature of their faith makes Baptists ever wary of threats from within as well as without Kidd and Hankins both practicing Baptists weave the threads of Baptist history alongside those of American history to show how one religious denomination was transformed from persecuted minority into a leading actor on the national stage with profound implications for American society and culture **Varieties of Southern Religious Experiences** Samuel S. Hill,1988-01-01 Over the past twenty years there has been a dramatic increase in the number scope and quality of studies of

religion in the American South This new work has been inspired and furthered by a growing acknowledgment of the importance of religious studies in general by the conviction that religion has always been basic to popular discourse in the South and by an awareness of the bearing of religion on the political economic and social spheres of life The authors represented in this collection are professors of religion sociology and history and are all part of a new wave of scholars with fresh orientations toward the study of southern religion The essays cover a wide variety of subjects ranging chronologically from John Boles's work on white black relations in antebellum biracial churches to William Martin's treatment of what he calls the electronic church of the 1980s the television audience congregations who follow evangelists such as Jerry Falwell and Pat Robertson The book encompasses a wide range of points of view socioeconomic classes and denominations In addition to C Eric Lincoln's essay on the history of the black church in America there are J Wayne Flynt's on the social gospel among southern Protestants from 1890 to 1920 David Edwin Harrell's on plain folk religion in the South from 1835 to 1920 Randall M Miller's on southern Catholicism and Ralph E Luker's on the ideas of the Episcopal theologian William Porcher DuBose Wade Clark Roof shows how the unchurched in both the South and the rest of the nation reflect the general modernizing process and Richard L Rubenstein treats the relationship between slavery and the Holocaust in William Styron's *Sophie's Choice* Clarence C Gen writes on the sectional splits in the major denominations prior to the Civil War and in his introduction and conclusion to the collection Samuel S Hill places these ten essays clearly in the context of our current understanding of southern religion and suggests the ways in which this work breaks new ground and points to important new interpretations These essays reflect the central assumption that there has been a distinct South for a long time and they also reveal and examine the genuine diversity of that region's religious history The book is effective and engaging in its treatment of southern religion as an identifiable cultural entity as well as in its evocation of the rich diversity of the parts of that entity

The Burned-over District Whitney R. Cross, 2015-05-15 During the first half of the nineteenth century the wooded hills and the valleys of western New York State were swept by fires of the spirit The fervent religiosity of the region caused historians to call it the burned over district

Broken Churches, Broken Nation C. C. Goen, 1985 In the first comprehensive treatment of the role of churches in the processes that led to the American Civil War C C Goen suggests that when Presbyterian Methodist and Baptist churches divided along lines of North and South in the antebellum controversy over slavery they severed an important bond of national union The forebodings of church leaders and other contemporary observers about the probability of disastrous political consequences were well founded The denominational schisms as irreversible steps along the nation's tortuous course to violence were both portent and catalyst to the imminent national tragedy Caught in a quagmire of conflicting purposes church leadership failed and Christian community broke down presaging in a scenario of secession and conflict the impending crisis of the Union As the churches chose sides over the supremely transcendent moral issue of slavery so did the nation Professor Goen an eminent historian of American religion

does not seek in these pages the causes of the Civil War Rather he establishes evangelical Christianity as a major bond of national unity in antebellum America His careful analysis and critical interpretation demonstrate that antebellum American churches committed to institutional growth swayed by sectional interests and silent about racial prejudice could neither contain nor redirect the awesome forces of national dissension Their failure sealed the nation s fate Publisher **Frontier Mission** Walter Brownlow Posey,2021-10-21 Religion is viewed here as the great cultural force which introduced and preserved civilization in the era of westward expansion from 1776 to the eve of the Civil War In this first major study of religion in the South Mr Posey surveys the work of the seven chief denominations Methodist Baptist Presbyterian Disciples of Christ Cumberland Presbyterian Roman Catholic and Protestant Episcopal as they developed in the frontier region that now comprises the states of Kentucky Tennessee Alabama Mississippi Louisiana Texas Arkansas and Missouri The great challenges faced by the churches Mr Posey believes were first the barbarism continually threatening a people isolated in a savage wilderness and second the materialism likely to engross minds preoccupied with the hard necessities of frontier survival Many frontiersmen who had wandered across the mountains to escape the trammels and restrictions of an established society were distrustful of traditional religion and some forgot their inherited beliefs entirely To overcome these attitudes demanded new approaches As organizations the churches faced great obstacles in attempting to minister to the folk on the moving frontier One early answer was the camp meeting and many of its features an emphasis upon fervid emotion and individualism and the active participation and use of untrained people in religious services continued as dominant elements in frontier religion Indeed those churches flexible enough to make use of these appeals were the most successful in spreading their beliefs But inherent in the emotion and individualism was the danger of fragmentation a danger most tragically evident when the slavery controversy split most southern denominations from their northern brethren In education the churches fared better even those that were at first skeptical of its benefits were by the time of the Civil War actively engaged in its support But overall the southern churches were hampered by too little money for the support of priests and preachers too little communication between isolated congregations and too little regard for service to the community At the center of the churches work the care of congregations the missions to the Indians and the Negroes and the founding of educational institutions were the frontier ministers Mr Posey pictures these men stern and hard but full of zeal as performing a stupendous task in their efforts to build and maintain spiritual life on the southern frontier Religion and the Antebellum Debate Over Slavery John R. McKivigan,Mitchell Snay,1998 Essays discuss proslavery arguments in the churches the urge toward compromise and unity the coming of schisms in the various denominations and the role of local conditions in determining policies **Slavery and Slaving in World History: A Bibliography, 1900-91: v. 1** David Y Miller,2019-07-23 This bibliography of 20th century literature focuses on slavery and slave trading from ancient times through the 19th century It contains over 10 000 entries with the principal sections organizing works by the political geographical frameworks of the

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The Baptists And Slavery 1840 1845 1913 Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **The Baptists And Slavery 1840 1845 1913**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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Table of Contents The Baptists And Slavery 1840 1845 1913

1. Understanding the eBook The Baptists And Slavery 1840 1845 1913
 - The Rise of Digital Reading The Baptists And Slavery 1840 1845 1913
 - Advantages of eBooks Over Traditional Books
2. Identifying The Baptists And Slavery 1840 1845 1913
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Baptists And Slavery 1840 1845 1913
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Baptists And Slavery 1840 1845 1913
 - Personalized Recommendations
 - The Baptists And Slavery 1840 1845 1913 User Reviews and Ratings
 - The Baptists And Slavery 1840 1845 1913 and Bestseller Lists

5. Accessing The Baptists And Slavery 1840 1845 1913 Free and Paid eBooks
 - The Baptists And Slavery 1840 1845 1913 Public Domain eBooks
 - The Baptists And Slavery 1840 1845 1913 eBook Subscription Services
 - The Baptists And Slavery 1840 1845 1913 Budget-Friendly Options
6. Navigating The Baptists And Slavery 1840 1845 1913 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Baptists And Slavery 1840 1845 1913 Compatibility with Devices
 - The Baptists And Slavery 1840 1845 1913 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Baptists And Slavery 1840 1845 1913
 - Highlighting and Note-Taking The Baptists And Slavery 1840 1845 1913
 - Interactive Elements The Baptists And Slavery 1840 1845 1913
8. Staying Engaged with The Baptists And Slavery 1840 1845 1913
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Baptists And Slavery 1840 1845 1913
9. Balancing eBooks and Physical Books The Baptists And Slavery 1840 1845 1913
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Baptists And Slavery 1840 1845 1913
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Baptists And Slavery 1840 1845 1913
 - Setting Reading Goals The Baptists And Slavery 1840 1845 1913
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Baptists And Slavery 1840 1845 1913
 - Fact-Checking eBook Content of The Baptists And Slavery 1840 1845 1913
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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