



THE BHAGVAD GITA

M. K. GANDHI

The Bhagavad Gita According To Gandhi

Mahatma Gandhi



The Bhagavad Gita According To Gandhi:

The Bhagavad Gita According to Gandhi Mahatma Gandhi, 2009-05-19 Regarded in India as one of the most important books of the 20th century Gandhi's commentary on this classic Hindu text addresses the issues he felt most directly affected the spiritual lives of common people The Bhagavad Gita also called The Song of the Lord is a 700 line section of a much longer Sanskrit war epic the Mahabharata about the legendary conflict between two branches of an Indian ruling family Framed as a conversation between Krishna an incarnation of the god Vishnu and a general of one of the armies the Gita is written in powerful poetic language meant to be chanted Equally treasured as a guide to action a devotional scripture a philosophical text and inspirational reading it remains one of the world's most influential widely read spiritual books The Bhagavad Gita According to Gandhi is based on talks given by Gandhi between February and November 1926 at the Satyagraha Ashram in Ahmedabad India During this time a period when Gandhi had withdrawn from mass political activity he devoted much of his time and energy to translating the Gita from Sanskrit into his native Gujarati As a result he met with his followers almost daily after morning prayer sessions to discuss the Gita's contents and meaning as it unfolded before him This book is the transcription of those daily sessions The Bhagavad Gita According to Gandhi Mahatma

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reference book I am aware that we ever fail to act in perfect accord with the teaching The failure is not due to want of effort but is in spite of it Even though the failures we seem to see rays of hope The accompanying rendering contains the meaning of the Gita message which this little band is trying to enforce in its daily conduct Mahatma Gandhi Wilder Publications is a green publisher All of our books are printed to order This reduces waste and helps us keep prices low while greatly reducing our impact on the environment

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and social liberation through nonviolent means Uniquely Gandhi placed celibacy and other renunciatory disciplines at the center of his nonviolent political strategy conducting original experiments with their possibilities to gain practical moral and even miraculous powers for social change Gandhi's abstinence in marriage eccentric views on sexuality and odd ways of including his female associates in his practices continue to cause ambivalence among scholars and students Through a comprehensive study of Gandhi's own words select Indian religious texts and myths that he used and the historical and cultural context of his activism Veena R Howard shows how Gandhi's ascetic disciplines helped him mobilize millions She explores Gandhi's creative use of renunciation in challenging established paradigms of confrontational politics passive asceticism and oppressive social customs Howard's book sheds new light on the creative possibilities Gandhi discovered in combining personal renunciation sacrifice ritual and myth for modern day social action **Gandhi and Bin Laden** James L. Rowell, 2009-08-05 No two figures could seem further removed than Mohandas K Gandhi and Osama bin Laden Gandhi advocated an inclusive religious perspective and believed that the highest ideals in religion led to the path of absolute nonviolence In contrast Bin Laden has concocted a militant and exclusive interpretation of Islam and tried to justify some of the most barbarous acts of terrorism witnessed at the turn of the century Can both men be equally religious figures As leaders of movements of political protest do they have any points of similarity Moreover how can the religious philosophy of nonviolence respond to its nemesis which takes life so easily and casually These and other important questions are explored in this work that examines the lives and ideas of Mohandas K Gandhi and Osama bin Laden as well as that of Abdul Ghaffar Khan a refreshing nonviolent representative of Islam *The Bhagavad Gita* Rupa Publications India, 2023-01-05 Introduced to the Gita at the age of eighteen Gandhi read reread and reflected over each chapter and passage each verse and its meaning He compared its precepts with those of the Bible's Sermons and with other religious hymns he grew up with In his characteristic Gandhian style he was not satisfied to just read but to understand to not only understand but to experiment with its truth and then rigorously practise it This book gives a holistic understanding of Gandhi's ideology which was heavily derived from the Gita It is not an opinion on the text or even its analysis but a fundamental dive into the meaning of the life lessons it offers It teaches ethical education which people belonging to all faiths may benefit from reading Gandhi went ahead to claim that Gita is not only my Bible or my Koran it is my mother my eternal mother

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