



Torah for Gentiles?

What the Jewish Authors
of the Didache had to say

Daniel Nessim



Torah To The Gentiles

Jacob Neusner, Bruce Chilton



Torah To The Gentiles:

Torah to the Gentiles Marc Philip Boulos, 2014-10-26 The letter to the Galatians offers a brief but demanding exposition of the teaching of the Older Testament for a gentile audience Highlighting the Bible's struggle against idolatry power and human identity St Paul's letter exposes Jerusalem's fatal misreading of biblical circumcision a practice given to remove social barriers had been co-opted to build the same By imposing their religious identity and practices on the gentiles the Pillars of Jerusalem had betrayed the Torah offering things that pass away as though they were eternal Worse they had done so at the expense of the weaker brother Having been liberated by God from the worship of Caesar why would the Galatians now turn to another human master Fr Marc provides an enlightening foray into Galatians Not only does he expound on one of Paul's most important epistles he provides the reader with an illumination of the Bible as well as he explains Galatians by using Paul's source the Older Testament The author has brilliantly modeled the structure of the book to mimic Paul's own reiterative style thus adding a layer of teaching within the exegesis of Galatians This book is highly recommended for lay people of all denominations and for anyone interested in the Antiochian School of exegesis Dr Gregory S Paulson Institut für Neutestamentliche Textforschung Universität Münster Fr Marc's book rightly divides the notion that readers and teachers of all times and cultures can intelligently figure out from the facts in the text itself what God in His mercy is teaching David Pates English Department retired Normandale Community College Bloomington MN **Torah for Gentiles?** Daniel Nessim, 2021-03-15 In the matrix of nascent Judaism and Christianity the Didache is a Christian Jewish voice seeking to mediate the Torah to its gentile recipients in a manner appropriate for them Steering diplomatically between the Scylla and Charybdis of the Law observant Jerusalem church and Pauline dogma the Didache is very clear that gentiles do not need to convert to Judaism On the other hand the author argues the Torah and in particular the second Table of the Decalogue is universally applicable to everyone Jew and gentile While gentiles are not required to keep commands specific to Israel the Deuteronomic paradigm of the Way of Life versus the Way of Death is applicable to all Jesus said my yoke is easy The Didache mandates bearing the yoke of the Lord in order to attain perfection The yoke it advocates is not as easy as one might suppose yet both Jews and Christians would recognize its morals as largely the same as those that underpin Judeo-Christian values today Further they reflect the requirements that Christian Jews saw as necessary for participation in the Christian community in a day when that community still looked very much to its Jewish progenitors *Paul and the Torah* Lloyd Gaston, 2006-02-01 While the task of exegesis after Auschwitz has been to expose the anti-Judaism inherent in the Christian tradition the founding of the Jewish state has also helped show the continuation of the covenant between God and Israel For Lloyd Gaston the living reality of Judaism makes possible a better understanding of Paul's prophetic call as Apostle to the Gentiles In *Paul and the Torah* Gaston argues that the terms of Paul's mission must be taken seriously and that it is totally inappropriate to regard his conversion as a transition from one religion to another Paul's congregations were not made up of

Christian Jews they were exclusively Gentile He therefore focused on God's promises to Abraham concerning Gentiles which were fulfilled in the faithfulness of Jesus Christ The inclusion of Gentiles in the elect people of God through their incorporation into Christ thus does not mean a displacement of Israel Nowhere does Paul speak of the rejection of Israel as God's chosen people of the Sinai covenant as no longer in effect for Israel or of the church as the new and true Israel He also says nothing against the Jewish understanding of Torah as it applies to Israel when he speaks of law in reference to Gentiles But for those outside the covenant God made with Israel the law acted in an oppressive and condemning way and Gentiles needed liberation from it Paradoxically Paul finds the gospel of this liberation to be proclaimed already in Torah in the sense of Scripture

Paul and the Gentiles Terence L. Donaldson, 1997-01-01 In the first major analysis of Paul's understanding of Gentile salvation in several years Bible scholar Terence Donaldson offers a creative approach to the apostle's theological convictions According to Donaldson Paul as a believer in Jesus Christ did not abandon his Jewish frame of reference but reconfigured it especially by the stimulus of his mission to the Gentiles

The Mishnah, Religious Perspectives Volume 1 Jacob Neusner, 2021-11-08 Understanding the religious perspectives of the Mishnah starts with asking three questions First what is the relationship of the Mishnah to Scripture or oral Torah to written Torah for understanding the religion of Judaism Second what is the relationship between religious ideas and the world in which those ideas emerged Third what is the formal religious significance of the language of the Mishnah These questions are posed with regard to a Judaism that existed from just prior to the destruction of the Temple in 70 C E until around 200 C E and assumes as well the groundwork of Neusner's earlier volume *The Mishnah Social Perspectives* In the present volume Neusner condenses years of research on these questions and offers a clear and thorough analysis through a single lens He looks closely at how the Halakhah of the Mishnah relates to the events prior to the Mishnah's writing e.g. the destruction of the Temple ca 70 C E and the Bar Kokhba War ca 135 C E through the reconstruction following Bar Kokhba until the close of the Mishnah ca 200 C E Readers also profit from a thorough sociolinguistic explication of the rhetorical forms of the Mishnah in the light of the social context of that time The religious perspectives of the Mishnah do not simply record the rules and regulations of bygone times rather they mirror the way of life and the social and religious history of Judaism This publication has also been published in hardback please click here for details

[The Loftus Delusion: Why Atheism Fails and Messianic Israelism Prevails](#) David Reuben Stone, 2010-02-14 David Reuben Stone has published the definitive critique of the anti-Biblical atheism of John W. Loftus Also included 1 New mathematical proof of Wagner's Modus Tollens Probabilized theorem 2 Improved inductive logic in Intelligent Design arguments of Behe, Dembski and Ross 3 ACPO occasionalist metaphysics 4 New debate resolution procedure STONE 5 STONE based defense of Minimalist Theism 6 Human Ignorance Principle used to refute atheistic arguments from evil 7 Justification of conservative Biblical theology 8 Biblical Gospel presentation 9 Messianic Israelism definition and defense 10 130 Scriptural arguments for Torah-observant Biblical ethics 11 An ecclesiology of church Israel identity refuting

Dispensationalism and Supersessionism 12 Detailed critique of opposition including John W Loftus Elliott Sober Jordan Howard Sobel Bart D Ehrman Graham R Oppy and Michael L Brown Visit www.loftusdelusion.com for details

Rabbinic Categories Jacob Neusner, 2005-09-01 A systematic study of the canonical construction of Rabbinic categories Halakhic then Aggadic followed by a comparison of the theological category formations in Rabbinic Judaism generative vs inert primary vs subordinate The book provides a systematic and thorough account of the rules of making connections and drawing conclusions that govern in classes of documents for the Halakhah from the Mishnah through the Bavli for the Aggadah from Scripture through the Midrash compilations Genesis Rabbah Leviticus Rabbah and Pesiqta deRab Kahana for both the Mishnah and Scripture through the Bavli The book then compares and contrasts theological category formations of the Rabbinic Aggadic writings by the criteria indicated in the title generative vs inert primary vs subordinate

The American Renaissance Reconsidered Walter Benn Michaels, Donald E. Pease, 1989-09 The term American Renaissance designates a period in our nation's history when the literary classics appeared works original enough to mark a beginning for America's literary history But the American Renaissance Donald Pease argues in his introduction does not belong to the nation's secular history so much as it denotes a rebirth from it Independent of the time kept by secular history the American Renaissance keeps what we could call global Renaissance time the sacred time a nation claims to renew when it claims its cultural place as a great nation existing within a world of great nations Providing each nation with the terms for cultural greatness denied to secular history the renaissance is not an occasion occurring within any specific historical time or place so much as it is a moment of cultural achievement that repeatedly demands to be reborn The American Renaissance Reconsidered examines this demand for rebirth in terms other than those ordained by the American Renaissance itself In the seven pieces collected here it is reborn not outside of but within America's secular history as the authors examine anew the period of the American Renaissance and the period in which its history was written Contributing authors are Eric J Sundquist Jane P Tompkins Louis A Renza Jonathan Arac Donald E Pease Walter Benn Michaels and Allen Grossman

The Documentary History of Judaism and Its Recent Interpreters Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the

Mishnah s and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis

Christ Died for Our Sins Jarvis J. Williams, 2015-05-18 In *Christ Died for Our Sins* Jarvis J Williams argues a twofold thesis First that Paul in Romans presents Jesus death as both a representation of and a substitute for Jews and Gentiles Second that the Jewish martyrological narratives in certain Second Temple Jewish texts are a background behind Paul s presentation of Jesus death By means of careful textual analysis Williams argues that the Jewish martyrological narratives appropriated and applied Levitical cultic language and Isaianic language to the deaths of the Torah observant Jewish martyrs in order to present their deaths as a representation a substitution and as Israel s Yom Kippur for non Torah observant Jews Williams seeks to show that Paul appropriated and applied this same language and conceptuality in order to present Jesus death as the death of a Torah observant Jew serving as a representation a substitution and as the Yom Kippur for both Jews and Gentiles Scholars working in the areas of Romans Pauline theology Second Temple Judaism atonement in Paul or early Christian origins will find much to stimulate and provoke in these pages

Chapters in the Formative History of Judaism Jacob Neusner, 2010-07-15 This collection of eight essays draws on a half year of work the second six months of 2009 Neusner takes up three problems in the history of Religions four essays on fundamental issues in form history and the documentary hypothesis of the Rabbinic canon and one theological essay The reason Neusner periodically collects and publishes essays and reviews is to give them a second life after they have served as lectures or as summaries of monographs or as free standing articles or as expositions of Judaism in collections of comparative religions This re presentation serves a readership to whom the initial presentation in lectures or specialized journals or short run monographs is inaccessible Some of the essays furthermore provide a pr cis for colleagues in kindred fields of fully worked out monographs the comparative Midrash exercise for example

The Origins of Anti-Semitism John G. Gager, 1985-02-14 This revisionist reading of early anti Judaism offers a richer and more varied picture of the Jews and Christians of antiquity

Christ Redeemed 'Us' from the Curse of the Law Jarvis J. Williams, 2019-08-08 Jarvis J Williams argues that the Jewish martyrological ideas codified in 2 and 4 Maccabees and in selected texts in LXX Daniel 3 provide an important background to understanding Paul s statements about the cursed Christ in Gal 3 13 and the soteriological benefits that his death achieves for Jews and Gentiles in Galatians Williams further argues that Paul modifies Jewish martyrology to fit his exegetical polemical and theological purposes in order to persuade the Galatians not to embrace the other gospel of their opponents In addition to providing a detailed and up to date history of research on the scholarship of

Gal 3 13 Williams provides five arguments throughout this volume related to the scriptural theological and conceptual lexical grammatical and polemical points of contact and finally the discontinuities between Galatians and Jewish martyrological ideas Drawing on literature from Second Temple traditions to directly compare with Gal 3 13 Williams adds new insights to Paul s defense of his Torah free gentile inclusive gospel and his rhetoric against his opponents Performing Israel's Faith Jacob Neusner,2005 If law alone yields legalism then religious belief by itself fails to create justice In Performing Israel's Faith Jacob Neusner shows how Jewish Halakhah law and Aggadah narrative fit together to form a robust and coherent covenant theology one directly concerned about this world Neusner s careful and thorough examination of several key issues within rabbinic Judaism the nations idolatry sin repentance and atonement demonstrates that neither Halakhah nor Aggadah can be fully and rightly understood when the two are isolated from each other Performing Israel's Faith thus effectively reveals that rabbinic Judaism s true pattern of religion was constituted by a covenant theology comprised by both law and story a covenant theology whose aim was to restore the sanctification of God s original creation **How the Halakhah Unfolds** Jacob Neusner,2006 In separate multi volumed works form analytical English translations of the Mishnah Tosefta Yerushalmi and Bavli have been set forth Outlines of the Yerushalmi and the Bavli have been brought about and those outlines of the two Talmuds have been compared In addition for each subject the main points of the Halakhah of the topical expositions or tractates of the Mishnah Tosefta Yerushalmi Bavli have been set forth The theological message of the respective tractates has been spelled out Here we follow a single tractate through the principal documents of formative Judaism as these have already presented them How the academic commentaries outlines and comparisons and theological summaries yield a systematic account of the Halakhah in its documentary unfolding is thus fully exposed Book jacket

Religious Tolerance in World Religions Jacob Neusner,Bruce Chilton,2008-05 Today and historically religions often seem to be intolerant narrow minded and zealous But the record is not so one sided In Religious Tolerance in World Religions numerous scholars offer perspectives on the what and why traditions of tolerance in world religions beginning with the pre Christian West Greco Roman paganism and ancient Israelite Monotheism and moving into modern religions such as Christianity Judaism Islam Buddhism and Hinduism By tolerance the authors mean the capacity to live with religious difference and by toleration the theory that permits a majority religion to accommodate the presence of a minority religion The volume is introduced with a summary of a recent survey that sought to identify the capacity of religions to tolerate one another in theory and in practice Eleven religious communities in seven nations were polled on questions that ranged from equality of religious practitioners to consequences of disobedience The essays frame the provocative analysis of how a religious system in its political statement produces categories of tolerance that can be explained in that system s logical context Past and present beliefs practices and definitions of social order are examined in terms of how they support tolerance for other religious groups as a matter of public policy Religious Tolerance in World Religions focuses attention on the attitude

that the infidel or non believer may be accorded an honorable position within the social order defined by Islam or Christianity or Judaism or Buddhism or Hinduism and so on It is a timely reference for colleges and universities and for makers of public policy The Missions of James, Peter, and Paul Bruce D. Chilton, Craig A. Evans, 2005-01-01 The Missions of James Peter and Paul investigates the nature diversity and relationship of three early and important expressions of Judaic Christianity It is the conviction of the contributors that the Judaic origins of the Christian movement have not been sufficiently understood in both ecclesiastical and academic circles Comparison with contemporary Judaism is foundational and leads to the question that guides discussion How did James relate to such prominent figures as Peter and Paul Given James own eminence those relationships must have been hallmarks of his own stance and status and they open the prospect that we might delineate James theological perspective more precisely than otherwise possible by means of this contrast with Peter and Paul That is the reason for the division of the present volume into two parts The Missions of James Peter and Paul is presented in two parts James and Peter and James Paul Several studies investigate the literary and archaeological evidence that clarifies the world in which James Peter and Paul lived while other studies probe exegetical and theological aspects of the discussion

Rabbinic Judaism Jacob Neusner, 2002 Rabbinic Judaism in its classical writings produced from the first through the seventh century of the Common Era sets forth a theological system that is orderly and reliable This work make its contribution in seeing in the principal conceptions of Rabbinic Judaism a logos a sustained rigorous coherent argument This title is also available in paperback ISBN 0 391 04179 7 If You Call Yourself a Jew Rafael Rodriguez, 2015-03-26 If You Call Yourself a Jew reads Paul s letter to the Romans as a dialogue between Paul and a gentile proselyte to Judaism This fresh reading brings Romans into focus as Paul s exposition of the revelation of God s righteousness his faithfulness to his covenant promises to Abraham which is brought to climax in the announcement that **The Road from Damascus** Richard N. Longenecker, 1997 The august contributors to this volume examine the nature of Paul s Damascus Road experience and the impact of that experience on his thought and ministry and explore how Paul s experience functions as a paradigm for Christian thought today

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Torah To The Gentiles :

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