# TULANE HULLABALOO

THE EYES AND EARS OF THE TULANE COMMUNITY

VOLUME CXV NO. 9 FEBRUARY 6, 2020

# 'A MORE | JUST TULANE'

BLACK STUDENTS FIGHT FOR EQUITY FROM SEGREGATION TO PRESENT-DAY

BY MAINA TATE SENIOR STARF REPORTER

Tislance admitted its first Black students in the full of 1963. In 2019 Tislanc enrolled a vecoed-high 92 Black students. A look back at the history of the Black student experience at Tislance allows for reflection on the progress the institution has made and highlights a need for continued work.

Like most private institutions, especially in the South, Talazer did not admit Black students at the time of designregation. Paul Talaze wrote in his 1882 letter of donation that the university should be used for 'the promotion and encouragement of ... education among the white young persons in the city of New Orleans.'

some in the city of New Orleans."

These words that became a part of the Tulane charter played a role in the Tulane Board's attitudes toward integration. In their book, Tulane: The Emergence of a Modern University," Clarence Mohr and Joseph Gordon write that "No members of the Board expressed enthusiasm over the prospect of admitting black students, and it seems likely that most who supported the idea did so reloctantly."

"I know that Jintegration! was contentious and that the institution fought look and had to try to avoid if iff for as

"I know that lintegration) was contentious and that the institution fought bong and hard in try to avoid [it] for as long as they could until they were absolutely forced to integrate," Inlane history professor Randy Sparks, who specializes in the Old and New South, said. "So I think it was a difficult task at Tulane as it was at many southern institutions and many reviews content to the content of the conten

and many private soothern institutions."

This did not stop Talane from admitting students from other underrepresented backgrounds who weren't Back, such as women and international exchange students. Keira Williams, a locturer in the school of history, arotherpology, philosophy and politics at Queen's University Belfast wrote about these practices.



# **Tulane University Student Newspaper**

**Julia Schneider** 

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