

GAO XINGJIAN

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LITERATURE

South Mountain

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NATIONAL BESTSELLER

Soul Mountain By Gao Xingjian

Todd S. Ing



Soul Mountain By Gao Xingjian:

Soul Mountain Xingjian Gao, 2000 Venerable Daoist masters Buddhist nuns mythical Wild Men and deadly Qichun snakes populate this bold lyrical novel an extraordinary work of profound beauty by the winner of the Nobel Prize in Literature in 2000 Soul Mountain [China], 1996 **Soul Mountain** Gao Xingjian, 2003 Loosely autobiographical account of renowned Chinese writer Gao Xingjian travels through the forests of central China and along the Chang River The journey allows the author to examine and explore modern day Chinese society and philosophy Author is a Nobel Literature prize winning Chinese novelist and playwright who was a political refugee during the Cultural Revolution He currently resides in France Translated by Australian born Chinese academic Mabel Lee who is a Honorary Professor in Chinese Studies with the University of Sydney One Man's Bible Gao Xingjian, 2009-03-17 Courageous One Man's Bible is driven by the sweeping panorama of history and the suffering and reconciliation that underlie it Washington Post Book World Published to impressive critical acclaim One Man's Bible enhances the reputation of Nobel Prize winning Gao Xingjian whose first novel Soul Mountain was a national bestseller One Man's Bible is a fictionalized account of Gao Xingjian's life under the oppressive totalitarian regime of Mao Tse tung during the period of the Cultural Revolution and its aftermath Whether in the beehive offices in Beijing or in isolated rural towns daily life everywhere is riddled with paranoia and fear as revolutionaries counter revolutionaries and government propaganda turn citizens against one another It is a place where a single sentence spoken ten years earlier can make one an enemy of the state Gao evokes the spiritual torture of political and intellectual repression in graphic detail including the heartbreaking betrayals he suffers in his relationships with women and men alike One Man's Bible is a profound meditation on the essence of writing on exile on the effects of political oppression on the human spirit and how the human spirit can triumph **Polyphony Embodied - Freedom and Fate in Gao Xingjian's Writings** Michael Lackner, Nikola Chardonnens, 2014-06-23 Like artists important writers defy unequivocal interpretations Gao Xingjian winner of the Nobel Prize in literature is a cosmopolitan writer deeply rooted in the Chinese past while influenced by paragons of Western Modernity The present volume is less interested in a general discussion on the multitude of aspects in Gao's works and even less in controversies concerning their aesthetic value than in obtaining a response to the crucial issues of freedom and fate from a clearly defined angle The very nature of the answer to the question of freedom and fate within Gao Xingjian's works can be called a polyphonic one there are affirmative as well as skeptical voices But polyphony as embodied by Gao is an even more multifaceted phenomenon Most important for our contention is the fact that Gao Xingjian's aesthetic experience embodies prose theater painting and film Taken together they form a Gesamtkunstwerk whose diversity of voices characterizes every single one of them *The Oxford Handbook of Modern Chinese Literatures* Carlos Rojas, Andrea Bachner, 2016-07-28 With over forty original essays The Oxford Handbook of Modern Chinese Literatures offers an in depth engagement with the current analytical methodologies and critical practices that are shaping the field in the twenty first

century Divided into three sections Structure Taxonomy and Methodology the volume carefully moves across approaches genres and forms to address a rich range topics that include popular culture in Late Qing China Zhang Guangyu s Journey to the West in Cartoons writings of Southeast Asian migrants in Taiwan the Chinese Anglophone Novel and depictions of HIV AIDS in Chu T ien wen s Notes of a Desolate Man

Questioning Borders Robin Visser,2023-09-12 Indigenous knowledge of local ecosystems often challenges settler colonial cosmologies that naturalize resource extraction and the relocation of nomadic hunting foraging or fishing peoples Questioning Borders explores recent ecoliterature by Han and non Han Indigenous writers of China and Taiwan analyzing relations among humans animals ecosystems and the cosmos in search of alternative possibilities for creativity and consciousness Informed by extensive field research Robin Visser compares literary works by Bai Bunun Kazakh Mongol Tao Tibetan Uyghur Wa Yi and Han Chinese writers set in Xinjiang Tibet Inner Mongolia Southwest China and Taiwan sites of extensive development migration and climate change impacts Visser contrasts the dominant Han Chinese cosmology of center and periphery that informs what she calls Beijing Westerns with Indigenous and hybridized ways of relating to the world that challenge borders binaries and hierarchies By centering Indigenous cosmologies this book aims to decolonize approaches to ecocriticism comparative literature and Chinese and Sinophone studies as well as to inspire new modes of sustainable flourishing in the Anthropocene

Zhuangzi and Modern Chinese Literature Jianmei Liu,2016 This is a powerful account of how the ruin and resurrection of Zhuangzi in modern China s literary history correspond to the rise and fall of modern Chinese individuality By examining the twentieth century reinterpretation and appropriation of Zhuangzi the author explores modern Chinese writers complicated relationship with tradition

Bernard Shaw's Bridges to Chinese Culture Kay Li,2016-11-10 This book explores the cultural bridges connecting George Bernard Shaw and his contemporaries such as Charles Dickens and Arthur Miller to China Analyzing readings adaptations and connections of Shaw in China through the lens of Chinese culture Li details the negotiations between the focused and culturally specific standpoints of eastern and western culture while also investigating the simultaneously diffused multi focal and comprehensive perspectives that create strategic moments that favor cross cultural readings With sources ranging from Shaw s connections with his contemporaries in China to contemporary Chinese films and interpretations of Shaw in the digital space Li relates the global impact of not only what Chinese lenses can reveal about Shaw s world but how intercultural and interdisciplinary readings can shed new light on familiar and obscure works alike

Globalization, Cultural Identities, and Media Representations Natascha Gentz,Stefan Kramer,2012-02-01 Globalization Cultural Identities and Media Representations provides a multidirectional approach for understanding the role of media in constructing cultural identities in a newly globalized media environment The contributors cover a wide range of topics from different geopolitical areas historical periods and media genres Case studies examined include the shift from print to Internet local representations of modern world cinema and glo cal television narrative strategies in transnational literature and cultural

economics of the mediation of world music in India China Algeria Israel Europe and the United States This case study approach allows for deeper insights into the complexity of each cultural subsystem as part of the whole media culture system This book exemplifies a transcultural and transdisciplinary dialogue that maps out new relocalized territories and borders for mediated cultural identities and also reveals the complexity and connectedness of all of these discourses Denationalizing Identities Wah Guan Lim,2024-07-15 Denationalizing Identities explores the relationship between performance and ideology in the global Sinosphere Wah Guan Lim s study of four important diasporic director playwrights Gao Xingjian Stan Lai Sheng chuan Danny Yung Ning Tsun and Kuo Pao Kun shows the impact of theater on ideas of Chineseness across China Taiwan Hong Kong and Singapore At the height of the Cold War the Bamboo Curtain divided the two Chinas across the Taiwan Strait Meanwhile Hong Kong prepared for its handover to the People s Republic of China and Singapore rethought Chinese education As geopolitical tensions imposed ethno nationalist identities across the region these four dramatists wove together local foreign and Chinese elements in their art challenging mainland China s narrative of an inevitable communist outcome By performing cultural identities alternative to the ones sanctioned by their own states they debunked notions of a unified Chineseness Denationalizing Identities highlights the key role theater and performance played in circulating people and ideas across the Chinese speaking world well before cross strait relations began to thaw **Consciousness, Theatre, Literature and the Arts 2013** Daniel Meyer-Dinkgräfe,2014-06-26 The essays collected in this volume were initially presented at the Fifth International Conference on Consciousness Theatre Literature and the Arts held at the University of Lincoln June 15 17 2013 The conference was organised on the basis of the success of its predecessors in 2005 2007 2009 and 2011 and on the basis of the success of the Rodopi book series Consciousness Literature and the Arts which has to date seen 34 volumes in print with another 12 in press or in the process of being written The 2013 conference and the book series highlight the continuing growth of interest within the interdisciplinary field of consciousness studies and in the distinct disciplines of theatre studies literary studies film studies fine arts and music in the relationship between the object of these disciplines and human consciousness 35 delegates from 12 countries across the world attended the June 2013 conference in Lincoln their range of disciplines and approaches is reflected well in this book Landscape, Seascape, and the Eco-Spatial Imagination Simon Estok,Jonathan White,I-Chun Wang,2016-05-12 Written from within the best traditions of ecocritical thought this book provides a wide ranging account of the spatial imagination of landscape and seascape in literary and cultural contexts from many regions of the world It brings together essays by authors writing from within diverse cultural traditions across historical periods from ancient Egypt to the postcolonial and postmodern present and touches on an array of divergent theoretical interventions The volume investigates how our spatial imaginations become wired looking at questions about mediation and exploring how various traditions compete for prominence in our spatial imagination In what ways is personal experience inflected by prevailing cultural traditions of representation and interpretation Can an individual

maintain a unique and distinctive spatial imagination in the face of dominant trends in perception and interpretation What are the environmental implications of how we see landscape The book reviews how landscape is at once conceptual and perceptual illuminating several important themes including the temporality of space the mediations of place that form the response of an observer of a landscape and the development of response in any single life from early partial thoughts to more considered ideas in maturity Chapters provide suggestive and culturally nuanced propositions from varying points of view on ancient and modern landscapes and seascapes and on how individuals or societies have arranged conceptualized or imagined circumambient space Opening up issues of landscape seascape and spatiality this volume commences a wide ranging critical discussion that includes various approaches to literature history and cultural studies Bringing together research from diverse areas such as ecocriticism landscape theory colonial and postcolonial theory hybridization theory and East Asian Studies to provide a historicized and global account of our ecospatial imaginations this book will be useful for scholars of landscape ecology ecocriticism physical and social geography postcolonialism and postcolonial ecologies comparative literary studies and East Asian Studies

Memory, Trauma, Asia Rahul K. Gairola, Sharanya Jayawickrama, 2021-01-28 The contributors to this volume re think established insights of memory and trauma theory and enrich those studies with diverse Asian texts critically analyzing literary and cultural representations of Asia and its global diasporas They broaden the scope of memory and trauma studies by examining how the East West binary delimits horizons of trauma by excluding Asian texts Are memory and trauma always reliable registers of the past that translate across cultures and nations Are supposedly pan human experiences of suffering disproportionately coloured by eurocentric structures of region reason race or religion How are Asian texts and cultural producers yet viewed through biased lenses How might recent approaches and perspectives generated by Asian literary and cultural texts hold purchase in the 21st century Critically meditating on such questions and whether existing concepts of memory and trauma accurately address the histories present states and futures of the non Occidental world this volume unites perspectives on both dominant and marginalized sites of the broader Asian continent Contributors explore the complex intersections of literature history ethics affect and social justice across East South and Southeast Asia and on Asian diasporas in Australia and the USA They draw on yet diverge from Orientalism and Area Studies given today's need for nuanced analytical methodologies in an era defined by the COVID 19 global pandemic This book will be of great interest to students and scholars invested in memory and trauma studies comparative Asian studies diaspora and postcolonial studies global studies and social justice around contemporary identities and 20th and 21st century Asia

Chinese Diasporic Writers and Artists Kwok-kan Tam, Lily Li, 2025-09-10 This book presents new and original essays that capture the enigmatic and intriguing personal and imagined worlds of Chinese writers and artists in diaspora in the twentieth and twenty first centuries Including chapters on artist writers such as Gao Xingjian Dai Sijie Ha Jin and Hong Ying Tyrus Wong and Shen Wei the book explores personal cross cultural experiences through their literary and other artistic

works reflecting on their cultural identity their native home and their new home the past and the present By writing filming and painting about their diaspora diasporic experience they are writing about their selves and the traumatic experience many of them have gone through in forgetting the past forgiving the damage and foreshadowing a future by re visioning their selves Their experience represents a generation s quest for an identity of being Chinese but culturally distanced from China As a study of cross cultural human experience through the lens of literature film and other arts this book will not only appeal to students and scholars of Chinese diaspora studies it will also appeal to those with an interest in Chinese literature film and culture

Travel, Translation and Transmedia Aesthetics Shuangyi Li, 2022-01-03 This book examines the works of four contemporary first generation Chinese migrant writer artists in France Fran ois CHENG GAO Xingjian DAI Sijie and SHAN Sa They were all born in China moved to France in their adulthood to pursue their literary and artistic ambitions and have enjoyed the highest French and Western institutional recognitions from the Grand Prix de la Francophonie to the Nobel Prize in Literature They have established themselves not only as writers but also as translators calligraphers painters playwrights and filmmakers mainly in their host country French has become their dominant but not only language of literary creation except for Gao yet linguistic idioms poetic imagery and classical thought from Chinese cultural heritage permeate their French texts and visual artworks reflecting a strong translingual and transmedial sensibility The book provides not only distinctive literary and artistic examples beyond existing studies of intercultural encounter French postcolonial and Chinese diasporic enquiries more importantly it formulates a theoretical model that captures the creative dynamics between the French francophone and Chinese sinophone spaces of articulation thereby contributing to contemporary debates about literary and artistic production interpretation and circulation in the global development of comparative world literature as well as intermediality studies

Literary and Cultural Representations of the Hinterlands Ewa Kęłowska-Ławniczak, Dominika Ferens, Katarzyna Nowak-McNeice, Marcin Tereszewski, 2023-12-22 This interdisciplinary collection explores the diverse relationships between the frequently ignored and inherently ambiguous hinterlands and their manifestations in literature and culture Moving away from perspectives that emphasize the marginality of hinterlands and present them as devoid of agency and cultural currency this collection assembles a series of original essays using various modes of engagement to reconceptualize hinterlands and highlight their semiotic complexity Apart from providing a reassessment of hinterlands in terms of their geocultural significance this book also explores hinterlands through such concepts as nostalgia heterotopia identity formation habitation and cognitive mapping with reference to a wide geographical field Literary and filmic revisions of familiar hinterlands such as the Australian outback Alberta prairie and Arizona desert are juxtaposed in this volume with representations of such little known European hinterlands as Lower Silesia and Ukraine and the complicated political dimension of First World War internment camps is investigated with regard to Kapuskasing Ontario Rural China and the Sussex Downs are examined here as writers retreats Inner city hinterlands in Haiti India

Morocco and urban New Jersey take on new meaning when contrasted with the vast hinterlands of megacities like Johannesburg and Los Angeles The spectrum of diverse approaches to hinterlands helps to reinforce their multilayered and multivocal nature as spaces that defy clear categorization *The Politics of Cultural Capital* Julia Lovell, 2006-03-31 In the 1980s China's politicians, writers and academics began to raise an increasingly urgent question why had a Chinese writer never won a Nobel Prize for literature Promoted to the level of official policy issue and national complex Nobel anxiety generated articles, conferences and official delegations to Sweden Exiled writer Gao Xingjian's win in 2000 failed to satisfactorily end the matter and the controversy surrounding the Nobel committee's choice has continued to simmer Julia Lovell's comprehensive study of China's obsession spans the twentieth century and taps directly into the key themes of modern Chinese culture: national identity, international status and the relationship between intellectuals and politics The intellectual preoccupation with the Nobel literature prize expresses tensions inherent in China's move toward a global culture after the collapse of the Confucian world view at the start of the twentieth century and particularly since China's re-entry into the world economy in the post Mao era Attitudes toward the prize reveal the same contradictory mix of admiration, resentment and anxiety that intellectuals and writers have long felt toward Western values as they struggled to shape a modern Chinese identity In short the Nobel complex reveals the pressure points in an intellectual community not entirely sure of itself Making use of extensive original research including interviews with leading contemporary Chinese authors and critics *The Politics of Cultural Capital* is a comprehensive up to date treatment of an issue that cuts to the heart of modern and contemporary Chinese thought and culture It will be essential reading for scholars of modern Chinese literature and culture, globalization, post colonialism and comparative and world literature

Nobel And Lasker Laureates Of Chinese Descent Todd S. Ing, 2019 At the turn of the 20th century the Boxer Uprising marked the culmination of a violent and tragic chapter in Chinese history Out of the ashes of this calamity, scholarships funded by Boxer Indemnity and many others fostered some of the greatest minds in the Chinese modern era This book celebrates notable luminary scholars of Chinese descent with a special focus on 1 Wolf Prize, 4 Lasker and 11 Nobel laureates spanning a wide range of disciplines in both literature and science We visit the struggles of pioneers Tsung Dao Lee and Chen Ning Yang as the first Chinese Nobel prize recipients for characterizing fundamental laws in elementary particle physics Their pioneering works have paved the way for many to follow We chronicle the careers of more recent recipients including Mo Yan and his celebration of peasant life in China through the lens of hallucinatory realism We delve into the lives of these Laureates, witness the obstacles that they overcame and testify to their lasting contributions to humankind In recounting the intellectual struggles and triumphs of these pioneers of Chinese heritage we hope to inspire the next generation of scholars in literature and science worldwide in the hope that they too might become laureates one day Publisher's website *Memos from the Besieged City* Djelal Kadir, 2011 This is a historical and critical reassessment of the field of comparative literature, the study of cultures and their

literary posterity across national borders and historical frontiers at a moment when notions of literacy and culture are under inordinate pressure by predatory globalization and militaristic realpolitik

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