

THÉOLOGIE HISTORIQUE

20

SOPHRONE DE JÉRUSALEM

VIE MONASTIQUE
ET
CONFESSION DOGMATIQUE

par

Christoph
von Schönborn



Sophrone De Jeacuterusalem Vie Monastique Et Confession Dogmatique

Christoph Von Schönborn



Sophrone De Jeacuterusalem Vie Monastique Et Confession Dogmatique:

Sophrone de Jérusalem Christoph von Schönborn, 2016 Sophrone de Jérusalem un moine au siècle de Mahomet ermite poète orateur voyageur lutteur enfin patriarche de Jérusalem Un jeune théologien dominicain autrichien Christoph von Schönborn nous introduit en un milieu coloré violent perturbé profondément vivant et engagé des leçons très actuelles Sophrone écrit dans un style prenant et souvent lyrique avec une grandiose vision des choses où la contemplation des mystères divins reste inséparable de la vie intérieure et de l'engagement dans la cité des hommes Souvent il commente la liturgie du jour En faisant la synthèse théologique latente dans les écrits et les actes de Sophrone l'auteur présente les lumières d'un homme quotidiennement aux prises avec la politique de Byzance l'invasion musulmane les querelles de personnes et les rivalités d'églises D'autre part il n'est pas jusqu'aux problèmes de la vie monastique qui n'en puissent tirer de profondes leçons L'analyse de la coopération de Dieu et de l'homme dans la croissance et l'épanouissement du chrétien la divinisation dans la synergie conçues par saint Sophrone selon la tradition méditative et pratique du monachisme oriental est décrite avec tact et soin Cette étude intéresse le renouveau de la vie religieuse l'animation vraie de la liturgie le dialogue œcuménique les grands problèmes théologiques et humains Elle ravjouira les fervents de l'admirable pensée dogmatique et mystique des Pères orientaux

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