

Il y a un instant où le temps s'arrête.  
Il y a un instant où le temps s'arrête.  
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# Souvenirs de demain

*Ayuko*



**Glénat**  
ÉDITION FRANÇAISE

# Souvenirs De Demain Goodbye My Life

**R Pring**



## Souvenirs De Demain Goodbye My Life:

**The Harlequin Eaters** Janet Beizer, 2024-04-02 How representations of the preparation sale and consumption of leftovers in nineteenth century urban France link socioeconomic and aesthetic history The concept of the harlequin refers to the practice of reassembling dinner scraps cleared from the plates of the wealthy to sell replated to the poor in nineteenth century Paris In *The Harlequin Eaters* Janet Beizer investigates how the alimentary harlequin evolved in the nineteenth and early twentieth centuries from the earlier similarly patchworked Commedia dell'arte Harlequin character and can be used to rethink the entangled place of class race and food in the longer history of modernism By superimposing figurations of the edible harlequin taken from a broad array of popular and canonical novels newspaper articles postcard photographs and lithographs Beizer shows that what is at stake in nineteenth century discourses surrounding this mixed meal are representations not only of food but also of the marginalized people the harlequin eaters who consume it at this time when a global society is emerging She reveals the imbrication of kitchen narratives and intellectual aesthetic practices of thought and art presenting a way to integrate socioeconomic history with the history of literature and the visual arts *The Harlequin Eaters* also offers fascinating background to today's problems of food inequity as it unpacks stories of the for profit recycling of excess food across class and race divisions

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