

A painting depicting a woman in a green dress and a man in a dark coat working in a field. The woman is standing, holding a bundle of straw, while the man is bent over, also working with straw. The scene is set outdoors with a cloudy sky.

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*The Mayor
of Casterbridge*

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Thomas Hardy Annual No. 1 Norman Page, 1982-12-16 *The Mayor of Casterbridge* Thomas Hardy, 2004-06-10 The woman is no good to me Who'll have her Michael Henchard is an out of work hay trusser who gets drunk at a local fair and impulsively sells his wife Susan and baby daughter Eighteen years later Susan and her daughter seek him out only to discover that he has become the most prominent man in Casterbridge Henchard attempts to make amends for his youthful misdeeds but his unchanged impulsiveness clouds his relationships in love as well as his fortunes in business Although Henchard is fated to be a modern day tragic hero unable to survive in the new commercial world his story is also a journey towards love This edition is the only critically established text of the novel based on a comprehensive study of the manuscript and Hardy's extensive revisions ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **Thomas Hardy - The Mayor of Casterbridge / Jude the Obscure** Simon Avery, 2008-11-13 This Reader's Guide analyses the critical history of two of Hardy's major tragic novels from the time of their publication to the present Simon Avery traces the changing

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literature s quintessential tragic heroes In a drunken fit of rage young hay trusser Michael Henchard auctions off his wife

and baby daughter at a county fair Exhausted by his behavior his wife decides to leave with the highest bidder The next day

too late to stop them from leaving Henchard is consumed with immense regret He vows not to touch a drop of alcohol for

twenty one years Nineteen years later Henchard is sober wealthy and now the mayor of Casterbridge Just as he begins to fall

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aesthetic significance This book in addition to scrutinising canonical and less well known texts by male authors such as

Thomas Hardy E M Forster and D H Lawrence also focuses on unjustly neglected women writers Mary Webb and Mary Butts

who utilised occult tropes to relocate themselves culturally and especially in Butts s case to recover and restore a forgotten

legacy the myth of matriarchal origins These novelists are placed in relation not only to one another but also to Victorian archaeologists and especially to Jane Ellen Harrison 1850 1928 one of the first women to distinguish herself in the history of British Classical scholarship and whose anthropological approach to the study of early Greek art and religion both influenced and became transformed by the literature Rather than offering a teleological argument that moves lock step through the decades *The Lost Girls* proposes chapters that detail specific engagements with Demeter Persephone through which to register distinct literary cultural shifts in uses of the myth and new insights into the work of particular writers *Thomas Hardy, Time and Narrative* K. Ireland, 2014-07-29 How is Hardy's development of thematics and characters matched by that of narrative techniques and his handling of time This book uses narratological methods to stress the interdependence of content and expression in a key transitional writer between the Victorian and Modernist eras *Patterns in Language* Joanna Thornborrow, Shân Wareing, 1998 This student friendly textbook uses the principles of linguistic analysis to investigate the aesthetic use of language in literary and non literary texts **Solitude Versus Solidarity in the Novels of Joseph Conrad** Ursula Lord, 1998-04-17 Ursula Lord explores the manifestations in narrative structure of epistemological relativism textual reflexivity and political inquiry specifically Conrad's critique of colonialism and imperialism and his concern for the relationship between self and society The tension between solitude and solidarity manifests itself as a soul divided against itself an individual torn between engagement and detachment idealism and cynicism a dramatized narrator who himself embodies the contradictions between radical individualism and social cohesion a society that professes the ideal of shared responsibility while isolating the individual guilty of betraying the illusion of cultural or professional solidarity Conrad's complexity and ambiguity his conflicting allegiances to the ideal of solidarity versus the terrible insight of unremitting solitude his grappling with the dilemma of private versus shared meaning are intrinsic to his political and philosophical thought The metanarrative focus of Conrad's texts intensifies rather than diminishes their philosophical and political concerns Formal experimentation and epistemological exploration inevitably entail ethical and social implications Lord relates these issues with intellectual rigour to the dialectic of individual liberty and collective responsibility that lies at the core of the modern moral and political debate **Classics** Library of Congress, National Library Service for the Blind and Physically Handicapped, 1994 **The Publishers' Trade List Annual**, 1904 *Routledge Revivals: Arguing With The Past (1989)* Gillian Beer, 2018-04-17 First published in 1989 this book analyses fiction and long narrative drawing on a broad range of writing from earlier periods and on recent narrative theory Gillian Beer looks at the work of writers as diverse as Thomas Carlyle and Philip Sydney Samuel Richardson and George Eliot Three chapters on Virginia Woolf demonstrate how Woolf's reading of past literature philosophy and science gave her an intellectual and emotional purchase on problems of feminism and modernism Beer examines how writers create dialogues with past writing how readers of the present day engage with the difference of past literature and how we make contact with the desires and debates of past readers

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