



The *Nomos* of the Earth

in the International Law of the
Jus Publicum Europaeum

Carl Schmitt

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The Nomos Of The Earth

Carl Schmitt



The Nomos Of The Earth:

The Nomos of the Earth in the International Law of the Jus Publicum Europaeum Carl Schmitt, 2006 Describes the origin of the Eurocentric global order which Schmitt dates from the discovery of the New World discusses its specific character and its contribution to civilization analyzes the reasons for its decline at the end of the 19th century and concludes with prospects for a new world order It is a reasoned yet passionate argument in defense of the European achievement not only in creating the first truly global order of international law but also in limiting war to conflicts among sovereign states which in effect civilized war

Notes on the Nomos of the Earth: Carl Schmitt and International Politics Miguel Ángel Valenzuela Shelley,

Carl Schmitt Between Technological Rationality and Theology Hugo Herrera, 2020-06-01 Carl Schmitt one of the most influential legal and political thinkers of the twentieth century is known chiefly for his work on international law sovereignty and his doctrine of political exception This book argues that greater prominence should be given to his early work in legal studies Schmitt himself repeatedly identified as a jurist and Hugo E Herrera demonstrates how for Schmitt law plays a key role as an intermediary between ideal conceptual theory and the complexity of practical concrete situations Law is concerned precisely with balancing the extremes of theory and reality and in this respect Schmitt associates it with philosophical thinking broadly as being able to understand and explain the tensions in human experience Reviewing and analyzing prevailing interpretations of Schmitt by Jacques Derrida Heinrich Meier and others Herrera argues that the importance of Schmitt's legal framework is both significant and overlooked

The Anomie of the Earth Federico Luisetti, John Pickles, Wilson Kaiser, 2015-05-29 The contributors to The Anomie of the Earth explore the convergences and resonances between Autonomist Marxism and decolonial thinking In discussing and rejecting Carl Schmitt's formulation of the nomos a conceptualization of world order based on the Western tenets of law and property the authors question the assumption of universal political subjects and look towards politics of the commons divorced from European notions of sovereignty They contrast European Autonomism with North and South American decolonial and indigenous conceptions of autonomy discuss the legacies of each and examine social movements in the Americas and Europe Beyond orthodox Marxism their transatlantic exchanges point to the emerging categories disclosed by the collapse of the colonial and capitalist frameworks of Western modernity Contributors Joost de Bloois Jodi A Byrd Gustavo Esteva Silvia Federici Wilson Kaiser Mara Kaufman Frans Willem Korsten Federico Luisetti Sandro Mezzadra Walter D Mignolo Benjamin Noys John Pickles Alvaro Reyes Catherine Walsh Gareth Williams Zac Zimmer

The Political Discourse of Carl Schmitt Montserrat Herrero, 2015-08-06 Carl Schmitt is a key figure in modern political thought but discussion of his work often focuses upon specific elements or themes within his texts This book provides a wide ranging discussion of Carl Schmitt's discourse and provides a new perspective on his contribution presenting the idea of Nomos of the Earth as the key idea that organizes his political and legal discourse This book creates a reverse genealogy of Schmitt's theoretical system starting from his legal and

political concept of nomos so as to reconstruct his understanding of order. It connects the different topics the Carl Schmitt developed along his intellectual trajectory which have generally been approached in separate ways by scholars: the legal theory, the concept of the political, the theory of international relations and political theology. The text considers the whole of Carl Schmitt's work including writings that have been previously unknown to the English speaking academy: old journals with just three or four pages, newspaper articles, manuscripts of conferences and Festschriften. It provides a balanced examination of the whole complex of Carl Schmitt's political discourse.

The Politics of time. Introduction to Carl Schmitt's Political Thought Miguel Saralegui, 2021-07-01 Carl Schmitt is the last thinker to provide a complete original definition of politics. His work influences many debates in contemporary political theory through a collection of concepts he created: political theology, the katechon, friend and enemy. Despite how influential his ideas are, they tend to be employed metaphorically and sometimes incorrectly. This miscalculation is due to Carl Schmitt himself who never gave us a final complete version of his political thought or even of some of his most famous concepts. In this book I aim to reconstruct his political thought using three key concepts: political theology, the concept of the political and the theory of modernity. To do so I have consulted all his published works but also the archival documents, in particular those with ties to Spain which had previously received little attention. This reconstruction offers readers a qualitative introduction to Schmitt's political thought that aims to blend logical clarity with document based evidence.

Sovereignty and the Limits of International Law Todd Berry, 2023-11-29 The inspiration for this book comes from negotiations that are taking place under the auspices of the United Nations by an intergovernmental conference for a new International Legally Binding Instrument (ILBI) under the United Nations Convention on the Law of the Sea (UNCLOS) on the conservation and sustainable use of marine biological diversity of Areas Beyond National Jurisdiction (ABNJ). The proposed ILBI is attempting to fill existing gaps under international law over marine biodiversity and Marine Genetic Resources (MGR) in ABNJ. One way it is attempting to do this is by having an Access and Benefit Sharing (ABS) schema over these resources in ABNJ that the United Nations Convention on Biological Diversity (CBD) and its Nagoya Protocol (NP) do not currently cover. These existing frameworks that regulate genetic resources are grounded in the notion of sovereignty. Effectively, States have sovereign rights over their biological resources. The ILBI, however, is attempting to regulate marine biodiversity and MGR in ABNJ. Thus, the notion that negotiators representing nation States under the auspices of the United Nations can regulate ABNJ is paradoxical: are these areas beyond nation States jurisdiction or not? Implicitly, the negotiators are acting as though they have sovereignty over resources located in what has been historically a sovereign free space. Thus, the purpose of this book is to investigate this paradox. Essentially, this book critiques the notion that ABNJ can actually be regulated under the auspices of the United Nations by nation State negotiators.

The International Political Thought of Carl Schmitt Louiza Odysseos, Fabio Petito, 2007-03-06 Presenting the first critical analysis of Carl Schmitt's *The Nomos of the Earth* and how it relates to the epochal changes in the international system that

have risen from the collapse of the Westphalian international order There is an emerging recognition in political theory circles that core issues such as order social justice rights need to be studied in their global context Schmitt s international political thought provides a stepping stone in these related paths offering an alternative history of international relations of the genesis achievements and demise of the Westphalian system Writing at a time when he believed that the spatial political and legal order the nomos of the earth had collapsed he highlighted the advent of the modern state as the vehicle of secularization tracing how this interstate order was able to limit and rationalize and humanize war Providing a large number of case studies including global terrorism humanitarian intervention and US hegemony this book will give further impetus to and expand the nascent debate on the significance of Schmitt s legal and political thought for international politics The International Political Thought of Carl Schmitt will be of interest to students and scholars of international relations law and history

Normalizing the Balkans Dušan I. Bjelic, 2016-05-23 *Normalizing the Balkans* argues that following the historical patterns of colonial psychoanalysis and psychiatry in British India and French Africa as well as Nazi psychoanalysis and psychiatry the psychoanalysis and psychiatry of the Balkans during the 1990s deployed the language of psychic normality to represent the space of the Other as insane geography and to justify its military or its symbolic takeover Freud s self analysis influenced by his journeys through the Balkans was a harbinger of orientalism as articulated by Said However whereas Said intended Orientalism to be a critique of the historical construction of the Orient by and in relation to the West for Freud it constituted a medical and psychic truth Freud s self orientalizing became the structural foundation of psychoanalytic language which had tragic consequences in the Balkans when a demonic conjunction developed between the ingrained self orientalizing structure of psychoanalysis and the Balkans own propensity for self orientalizing In the 1990s in the ex Yugoslav cultural space psychoanalytic language was used by the Serb psychiatrist politicians Drs Ra kovic and Karadzic as conceptual justification for inter ethnic violence Kristeva s discourse on abject geography and Zizek s conceptualization of the Balkans as the Real have done violence to the region in an intellectual register on behalf of universal subjectivity Following Gramsci s and Said s discourse geography Bjelic transmutes the psychoanalytic topos of the imaginary geography of the Balkans into the geopolitics inherent in psychoanalytic language itself and takes to task the practices of normalization that underpin the Balkans politics of madness

Normalizing the Balkans Professor Dušan I Bjelic, 2013-01-28 *Normalizing the Balkans* argues that following the historical patterns of colonial psychoanalysis and psychiatry in British India and French Africa as well as Nazi psychoanalysis and psychiatry the psychoanalysis and psychiatry of the Balkans during the 1990s deployed the language of psychic normality to represent the space of the Other as insane geography and to justify its military or its symbolic takeover Freud s self analysis influenced by his journeys through the Balkans was a harbinger of orientalism as articulated by Said However whereas Said intended Orientalism to be a critique of the historical construction of the Orient by and in relation to the West for Freud it constituted a medical and psychic truth Freud s self

orientalizations became the structural foundation of psychoanalytic language which had tragic consequences in the Balkans when a demonic conjunction developed between the ingrained self-orientalizing structure of psychoanalysis and the Balkans' own propensity for self-orientalization. In the 1990s, in the ex-Yugoslav cultural space, psychoanalytic language was used by the Serb psychiatrist-politicians Drs Rašević and Karadžić as conceptual justification for inter-ethnic violence. Kristeva's discourse on abject geography and Žižek's conceptualization of the Balkans as the Real have done violence to the region in an intellectual register on behalf of universal subjectivity. Following Gramsci's and Said's discourse, geography Bjelić transmutes the psychoanalytic topos of the imaginary geography of the Balkans into the geopolitics inherent in psychoanalytic language itself and takes to task the practices of normalization that underpin the Balkans' politics of madness. *Across Oceans of Law* Renisa Mawani, 2018-08-09. In 1914, the British-built and Japanese-owned steamship Komagata Maru left Hong Kong for Vancouver carrying 376 Punjabi migrants. Chartered by railway contractor and purported rubber planter Gurdit Singh, the ship and its passengers were denied entry into Canada and two months later were deported to Calcutta. In *Across Oceans of Law*, Renisa Mawani retells this well-known story of the Komagata Maru. Drawing on oceans as method, a mode of thinking and writing that repositions land and sea, Mawani examines the historical and conceptual stakes of situating histories of Indian migration within maritime worlds. Through close readings of the ship, the manifest, the trial, and the anticolonial writings of Singh and others, Mawani argues that the Komagata Maru's landing raised urgent questions regarding the jurisdictional tensions between the common law and admiralty law and ultimately the legal status of the sea. By following the movements of a single ship and bringing oceans into sharper view, Mawani traces British imperial power through racial, temporal, and legal contests and offers a novel method of writing colonial legal history. **Life, Earth, Colony** Ian Klinke, 2023-08-23. *Life, Earth, Colony* explores the ideas, life, and historical significance of German zoologist-turned-geographer Friedrich Ratzel (1844–1904), famous for developing the foundations of geopolitical thought. Ratzel produced a remarkable body of work that revolutionized the study of space, movement, colonization, and war. He also served as a source of intellectual inspiration for national socialism, particularly through his *Lebensraum* (living space) concept, which understood all life as being caught in an eternal struggle for space. This book closely analyzes this radical-conservative intellectual, focusing on his often-overlooked ethnography, biogeography, travel, and creative writing, and colonial activism, as well as his more widely known political geography. *Life, Earth, Colony* finds that there is an as-yet-unexplored necropolitical impulse at the heart of Ratzel's entire oeuvre: a preoccupation with death and dying which had a profound impact on twentieth-century history. [The Politics of Decolonial Investigations](#) Walter D. Mignolo, 2021-07-09. In *The Politics of Decolonial Investigations*, Walter D. Mignolo provides a sweeping examination of how coloniality has operated around the world in its myriad forms, from the sixteenth century to the twenty-first. Decolonial border thinking allows Mignolo to outline how the combination of the self-fashioned narratives of Western civilization and the hegemony of Eurocentric thought served to eradicate all knowledges in

non European languages and praxes of living and being Mignolo also traces the geopolitical origins of racialized and gendered classifications modernity globalization and cosmopolitanism placing them all within the framework of coloniality Drawing on the work of theorists and decolonial practitioners from the Global South and the Global East Mignolo shows how coloniality has provoked the emergence of decolonial politics initiated by delinking from all forms of Western knowledge and subjectivities The urgent task Mignolo stresses is the epistemic reconstitution of categories of thought and praxes of living destituted in the very process of building Western civilization and the idea of modernity The overcoming of the long lasting hegemony of the West and its distorted legacies is already underway in all areas of human existence Mignolo underscores the relevance of the politics of decolonial investigations in and outside the academy to liberate ourselves from canonized knowledge ways of knowing and praxes of living

The States of the Earth Mohamed Amer Meziane,2024-04-09 An extraordinary book Mohamed Amer Meziane s breathtaking analysis of the making of fossil states opens to a new genre of history writing where the very layers of earth s riches are at its center Ann Laura Stoler author of Carnal Knowledge and Imperial Power Along the Archival Grain How the disenchantment of empire led to climate change While industrial states competed to colonize Asia and Africa in the nineteenth century conversion to Christianity was replaced by a civilizing mission This new secular impetus strode hand in hand with racial capitalism in the age of empires a terrestrial paradise was to be achieved through accumulation and the ravaging of nature Far from a defence of religion The States of the Earth argues that phenomena such as evangelism and political Islam are best understood as products of empire and secularization In a world where material technology was considered divine religious and secular forces both tried to achieve Heaven on Earth by destroying Earth itself

The Magma of War Edgar Illas,2024-06-21 War from the conflicts in the Middle East and Russia Ukraine to Mexican narco violence from neocolonial land grabs in the Global South to racial border health and climate crises all over the planet defines the most extreme and contradictory expression of the global world In this fascinating exploration on the history of the thinking of conflict Edgar Illas departs from military and sociological analyses to propose a theoretical exploration of war as the ontological force that produces political orders Magma is used as a geological metaphor to theorize the mixtures of politics and war that organize and disorganize global society Divided into two parts Illas study begins by surveying some of the most important thinkers of war moving from classical antiquity to the twentieth century Each thinker provides a different inflection in the historical evolution of the being of war The second part turns to a theorization of the twenty first century to claim that conflictive relations between capital state power political movements and social life in globalization culminate and at the same time reiterate the paradoxes of war as an ontological event The Magma of War is an energizing contribution to the task of rethinking politics in relation to war and an invaluable resource to all those conscious of the unstable forms of contemporary social and political life

Religion, Politics, and the Earth C. Crockett,J.

Robbins,2012-10-19 Following Vattimo s postmodern philosophy Badiou s postmetaphysical ontology and i ek s revolutionary

style the authors of this marvelous book invites us to reactivate our politics of resistance against our greatest enemy corporate capitalism The best solution to the ecological energy and financial crisis corporate capitalism has created as Crockett Clayton and Jeffrey Robbins suggest is a new theological materialism where Being is conceived as energy both subjectively and objectively All my graduate students will have to read this book carefully if they want to become philosophers Santiago Zabala ICREA Research Professor at the University of Barcelona This is a book of an extraordinary timeliness written in an accessible and strikingly informative way It is excellently poised to become a synthetic and agenda setting statement about the implications of a new materialism for the founding of a new radical theology a new kind of spirituality I consider this therefore quite a remarkable book which will be influential in ongoing discussions of psychoanalysis continental philosophy and theology Moreover it will be quite simply the best book about spirituality and the new materialism on the market today While all of the work of the new materialists engage at one level or another the question of a new spirituality I do not think there is anything comparable in significance to what Crockett and Robbins have provided here Ward Blanton University of Kent This book will perhaps be most appreciated by the reader with an intuitive cast of mind able to recognize the force of an argument in its imaginative suggestiveness New Materialism is about energy transformation we are told energy which cannot be reduced to matter because it resonates with spirit and life Yet the book strikes a fundamental note of hard reality if we want our civilization to live on earth a little longer we will have to recognize our coexistence with and in earth Christian Ecology Link *Drawing the Line* Carrol Clarkson,2013-11-11 *Drawing the Line* examines the ways in which cultural political and legal lines are imagined drawn crossed erased and redrawn in post apartheid South Africa through literary texts artworks and other forms of cultural production Under the rubric of a philosophy of the limit and with reference to a range of signifying acts and events this book asks what it takes to recalibrate a sociopolitical scene shifting perceptions of what counts and what matters of what can be seen and heard of what can be valued or regarded as meaningful The book thus argues for an aesthetics of transitional justice and makes an appeal for a postapartheid aesthetic inquiry as opposed to simply a political or a legal one Each chapter brings a South African artwork text speech building or social encounter into conversation with debates in critical theory and continental philosophy asking What challenge do these South African acts of signification and resignification pose to current literary philosophical debates

The Bonn Handbook of Globality Ludger Kühnhardt,Tilman Mayer,2019-02-21 This two volume handbook provides readers with a comprehensive interpretation of globality through the multifaceted prism of the humanities and social sciences Key concepts and symbolizations rooted in and shaped by European academic traditions are discussed and reinterpreted under the conditions of the global turn Highlighting consistent anthropological features and socio cultural realities the handbook gathers coherently structured articles written by 110 professors in the humanities and social sciences at Bonn University Germany who initiate a global dialogue on meaningful and sustainable notions of human life in the age of

globality Volume 1 introduces readers to various interpretations of globality and discusses notions of human development communication and aesthetics Volume 2 covers notions of technical meaning of political and moral order and reflections on the shaping of globality Scales of the Earth El Hadi Jazairy,2011 Exploring the impact of the new geography from above made possible by advances in satellite imagery contributors discuss how satellite imagery reframes contemporary debates on design agency and territory Waging War and Making Peace Matthew D'Auria,Rolf Petri,Jan Vermeiren,2024-12-02 The history of Europe is marked not only by violence and division but also by efforts to reduce the destructiveness of war In this volume the authors explore the meaning of Europe within war and peace discourses from the eighteenth to the twentieth centuries They examine imagined wars the post 1815 security order the portrayal of Russian and Muslim Others double standards in international law pacifist rhetoric and the role of Europe in war propaganda and resistance movements The authors demonstrate how both war and peace practices have shaped the concept of Europe over time

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