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The Oxford Handbook Of Medieval Christianity Oxford Handbooks In History

Coleman M. Ford, Shawn J. Wilhite



The Oxford Handbook Of Medieval Christianity Oxford Handbooks In History:

The Oxford Handbook of Medieval Christianity John H. Arnold, 2014-08-21 The Oxford Handbook of Medieval Christianity takes as its subject the beliefs practices and institutions of the Christian Church between 400 and 1500AD It addresses topics ranging from early medieval monasticism to late medieval mysticism from the material wealth of the Church to the spiritual exercises through which certain believers might attempt to improve their souls Each chapter tells a story but seeks also to ask how and why Christianity took particular forms at particular moments in history paying attention to both the spiritual and otherworldly aspects of religion and the material and political contexts in which they were often embedded This Handbook is a landmark academic collection that presents cutting edge interpretive perspectives on medieval religion for a wide academic audience drawing together thirty key scholars in the field from the United States the UK and Europe Notably the Handbook is arranged thematically and focusses on an analytical rather than narrative approach seeking to demonstrate the variety change and complexity of religion throughout this long period and the numerous different ways in which modern scholarship can approach it While providing a very wide ranging view of the subject it also offers an important agenda for further study in the field *The Oxford Handbook of Medieval Christianity* Oxford University Press, 2014 This

volume brings together the latest scholarship on the beliefs practices and institutions of the Christian Church between 400 and 1500 AD **The Oxford Handbook of Medieval Christianity** John Arnold, 2014 The Oxford Handbook of Medieval Christianity takes as its subject the beliefs practices and institutions of the Christian Church between 400 and 1500AD It addresses topics ranging from early medieval monasticism to late medieval mysticism from the material wealth of the Church to the spiritual exercises through which certain believers might attempt to improve their souls Each chapter tells a story but seeks also to ask how and why Christianity took particular forms at particular moments in history paying attention to both the spiritual and otherworldly aspects of religion and the material and political contexts in which they were often embedded This Handbook is a landmark academic collection that presents cutting edge interpretive perspectives on medieval religion for a wide academic audience drawing together thirty key scholars in the field from the United States the UK and Europe Notably the Handbook is arranged thematically and focusses on an analytical rather than narrative approach seeking to demonstrate the variety change and complexity of religion throughout this long period and the numerous different ways in which modern scholarship can approach it While providing a very wide ranging view of the subject it also offers an important agenda for further study in the field *The Oxford Handbook of Early Christian Biblical Interpretation* Paul M.

Blowers, Peter W Martens, 2019-05-21 The Bible was the essence of virtually every aspect of the life of the early churches The Oxford Handbook of Early Christian Biblical Interpretation explores a wide array of themes related to the reception canonization interpretation uses and legacies of the Bible in early Christianity Each section contains overviews and cutting edge scholarship that expands understanding of the field Part One examines the material text transmitted translated and

invested with authority and the very conceptualization of sacred Scripture as God's word for the church Part Two looks at the culture and disciplines or science of interpretation in representative exegetical traditions Part Three addresses the diverse literary and non literary modes of interpretation while Part Four canvasses the communal background and foreground of early Christian interpretation where the Bible was paramount in shaping normative Christian identity Part Five assesses the determinative role of the Bible in major developments and theological controversies in the life of the churches Part Six returns to interpretation proper and samples how certain abiding motifs from within scriptural revelation were treated by major Christian expositors The overall history of biblical interpretation has itself now become the subject of a growing scholarship and the final part skilfully examines how early Christian exegesis was retrieved and critically evaluated in later periods of church history Taken together the chapters provide nuanced paths of introduction for students and scholars from a wide spectrum of academic fields including classics biblical studies the general history of interpretation the social and cultural history of late ancient and early medieval Christianity historical theology and systematic and contextual theology Readers will be oriented to the major resources for and issues in the critical study of early Christian biblical interpretation

The Oxford Handbook of the Protestant Reformations Ulinka Rublack, 2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism

The Reformations of Medicine Ekaterina N. Lomperis, 2025 The Reformations of Medicine explores the transformations of religious approaches to medicine in early modernity with a particular focus on Martin Luther's thought Lomperis examines implications of these early modern developments for contemporary intersections of spirituality and healthcare

The Oxford Handbook of Christian Monasticism Bernice M. Kaczynski, 2020-09-30 The Handbook takes as its subject the complex phenomenon of Christian monasticism It addresses for the first time in one volume the multiple strands of Christian monastic practice Forty four essays consider historical and thematic aspects of the Catholic Eastern Orthodox Oriental Orthodox Protestant and Anglican traditions as well as contemporary new monasticism The essays in the book span a period of nearly two thousand years from late ancient times through the medieval and early modern eras on to the present day Taken together they offer not a narrative survey but rather a map of the vast terrain The intention of the Handbook is to provide a balance of some essential historical coverage with a representative sample of current thinking on monasticism It presents the work of both academic and monastic authors and the essays are best understood as a series of loosely linked episodes forming a long chain of enquiry and allowing for various points of view The authors are a diverse and international group who bring a wide range of critical perspectives to bear on pertinent themes and issues They indicate developing trends in their areas of specialisation The individual contributions and the volume as a whole set out an agenda for the future direction of monastic studies In today's world where

there is increasing interest in all world monasticisms where scholars are adopting more capacious global approaches to their investigations and where monks and nuns are casting a fresh eye on their ancient traditions this publication is especially timely

The Oxford Handbook of Late Antiquity Scott Fitzgerald Johnson, 2012-11 Late antiquity extends from the accession of the Christian emperor Constantine to the rise of Muhammad and early Islam ca 300 700 AD This volume takes account of the scholarship published in the last 30 years and provides a foundational synthesis for students of late antiquity

The Oxford Handbook of Peace History Charles F. Howlett, Christian Philip Peterson, Christian Peterson, Deborah D. Buffton, David L. Hostetter, 2023 The Oxford Handbook of Peace History uniquely explores the distinctive dynamics of peacemaking across time and place and analyzing how past and present societies have created diverse cultures of peace and applied strategies for peaceful change The analysis draws upon the expertise of many well respected and distinguished scholars from disciplines such as anthropology economics history international relations journalism peace studies sociology and theology This work is divided into six parts The first three sections address the chronological sweep of peace history from the Ancient Egyptians to the present while the last three cover biographical profiles of peace advocates key issues in peace history and the future of peace history A central theme throughout is that the quest for peace is far more than the absence of war or the pursuit of social justice ideals Students and scholars alike will appreciate that this work examines the field of peace history from an international perspective and expands analysis beyond traditional Eurocentric frameworks This volume also goes far beyond previously published handbooks and anthologies in answering what are the strengths and limits of peace history as a discipline and what can it offer for the future It also has the unique features of a state of the field introduction with a detailed treatment of peace history historiography and a chapter written by a noted archivist in the field that provides a comprehensive list of peace research resources It is a work ably suited applicable for classrooms and scholarly bookshelves

The Oxford Handbook of Medieval Literature in English Elaine Treharne, Greg Walker, 2010-04-15 The study of medieval literature has experienced a revolution in the last two decades which has reinvigorated many parts of the discipline and changed the shape of the subject in relation to the scholarship of the previous generation New texts laws and penitentials women's writing drama records innovative fields and objects of study the history of the book the study of space and the body medieval masculinities and original ways of studying them the Sociology of the Text performance studies have emerged This has brought fresh vigour and impetus to medieval studies and impacted significantly on cognate periods and areas The Oxford Handbook of Medieval Literature in English brings together the insights of these new fields and approaches with those of more familiar texts and methods of study to provide a comprehensive overview of the state of medieval literature today It also returns to first principles in posing fundamental questions about the nature scope and significance of the discipline and the directions that it might take in the next decade The Handbook contains 44 newly commissioned essays from both world leading scholars and exciting new scholarly voices Topics covered range from the

canonical genres of Saints lives sermons romance lyric poetry and heroic poetry major themes including monstrosity and marginality patronage and literary politics manuscript studies and vernacularity are investigated and there are close readings of key texts such as Beowulf Wulf and Eadwacer and Ancrene Wisse and key authors from Ifric to Geoffrey Chaucer Langland and the Gawain Poet [The Oxford Handbook of Early Modern European History, 1350-1750](#) Hamish Scott, 2015-07-23 This Handbook re-examines the concept of early modern history in a European and global context The term early modern has been familiar especially in Anglophone scholarship for four decades and is securely established in teaching research and scholarly publishing More recently however the unity implied in the notion has fragmented while the usefulness and even the validity of the term and the historical periodisation which it incorporates have been questioned The Oxford Handbook of Early Modern European History 1350 1750 provides an account of the development of the subject during the past half century but primarily offers an integrated and comprehensive survey of present knowledge together with some suggestions as to how the field is developing It aims both to interrogate the notion of early modernity itself and to survey early modern Europe as an established field of study The overriding aim will be to establish that early modern is not simply a chronological label but possesses a substantive integrity Volume I examines Peoples and Place assessing structural factors such as climate printing and the revolution in information social and economic developments and religion including chapters on Orthodoxy Judaism and Islam [The Oxford Handbook of Christianity and Law](#) John Witte (Jr.), Rafael Domingo, 2024 This volume tells the story of the interaction between Christianity and law historically and today in the traditional heartlands of Christianity and around the globe Sixty new chapters by leading scholars provide authoritative and accessible accounts of foundational Christian teachings on law and legal thought over the past two millennia the current interaction and contestation of law and Christianity on all continents how Christianity shaped and was shaped by core public private penal and procedural laws various old and new forms of Christian canon law natural law theory and religious freedom norms Christian teachings on fundamental principles of law and legal order and Christian contributions to controversial legal issues Together the chapters make clear that Christianity and law have had a perennial and permanent influence on each other over time and across cultures albeit with varying levels of intensity and effectiveness This volume defines Christianity broadly to include Catholic Protestant and Orthodox traditions and various denominations and schools of thought within them It draws on Christian ideas and institutions norms and practices texts and titans to tell the story of Christianity's engagement with the world of law over the past two millennia The volume also defines law broadly as the normative order of justice power and freedom The chapters address natural laws of conscience reason and the Bible and positive laws enacted by states churches and voluntary associations Several chapters focus on Christian engagement with specific types of law canon law family law education law constitutional law criminal law procedural law and laws governing labor tax contracts torts property and beyond Other chapters take up cutting edge legal issues of racial justice environmental care migration euthanasia and bio

technology as well as fundamental legal principles of liberty dignity equality justice equity judgment and solidarity

Domestic Devotions in Medieval and Early Modern Europe Salvador Ryan, 2020-05-28 Domestic devotion has become an increasingly important area of research in recent years with the publication of a number of significant studies on the early modern period in particular This Special Issue aims to build on these works and to expand their range both geographically and chronologically This collection focuses on lived religion and the devotional practices found in the domestic settings of late medieval and early modern Europe More particularly it investigates the degree to which the experience of personal or familial religious practice in the domestic realm intersected with the more public expression of faith in liturgical or communal settings Its broad geographical range spanning northern southern central and eastern Europe includes practices related to Christianity Judaism and Islam This Special Issue will be of interest to historians art historians medievalists early modernists historians of religion anthropologists and theologians as well as those interested in the history of material religious culture It also offers important insights into research areas such as gender studies histories of the emotions and histories of the senses

Legions of Pigs in the Early Medieval West Jamie Kreiner, 2020-10-27 An exploration of life in the early medieval West using pigs as a lens to investigate agriculture ecology economy and philosophy From North Africa to the British Isles pigs were a crucial part of agriculture and culture in the early medieval period Jamie Kreiner examines how this ubiquitous species was integrated into early medieval ecologies and transformed the way that people thought about the world around them In this world even the smallest things could have far reaching consequences Kreiner tracks the interlocking relationships between pigs and humans by drawing on textual and visual evidence bioarchaeology and settlement archaeology and mammal biology She shows how early medieval communities bent their own lives in order to accommodate these tricky animals and how in the process they reconfigured their agrarian regimes their fiscal policies and their very identities In the end even the pig's own identity was transformed by the close of the early Middle Ages it had become a riveting metaphor for Christianity itself

The Routledge History of Medieval Christianity R. N. Swanson, 2015-04-10 The Routledge History of Medieval Christianity explores the role of Christianity in European society from the middle of the eleventh century until the dawning of the Reformation Arranged in four thematic sections and comprising 23 originally commissioned chapters plus introductory overviews to each part by the editor this book provides an authoritative survey of a vital element of medieval history Comprehensive and cohesive the volume provides a holistic view of Christianity in medieval Europe examining not only the church itself but also its role in influence on and tensions with contemporary society Chapters therefore range from examinations of structures theology and devotional practices within the church to topics such as gender violence and holy warfare the economy morality culture and many more besides demonstrating the pervasiveness and importance of the church and Christianity in the medieval world Despite the transition into an increasingly post Christian age the historic role of Christianity in the development of Europe remains essential to the

understanding of European history particularly in the medieval period This collection will be essential reading for students and scholars of medieval studies across a broad range of disciplines *Christology and Atonement* Guus H.

Labooy,2024-02-15 This scotistic study in analytical theology presupposes Conciliar Christology and aims at a more profound understanding of two vital and connected Christian doctrines Christology and atonement The beating heart of the first part is Duns Scotus s compelling analysis of the incarnation his uniquely successful analysis of the hypostatic union Following Marilyn McCord Adams Guus H Labooy argues that the problem of Christological predication can be solved by probing the metaphysical backbone of qua propositions expressions like as regards his Godhead and as regards his manhood Labooy dedicates the second part of the book to the analysis of atonement especially to its most controversial aspect penal substitution The Messiah dying for our sins is perhaps the storm centre of the confrontation between Christian faith and the secular intellectual mindset Labooy argues on exegetical grounds that all the current models of atonement are complementary None of them should be discarded and neither should penal substitution The account of penal substitution or vicarious penance he defends is shaped with the decisive aid of Scotus s analytical tools **Ancient Wisdom for the Care**

of Souls Coleman M. Ford,Shawn J. Wilhite,2024-07-09 Recovering the Wisdom of Early Christian Figures to Effectively Shepherd Modern Churches In addition to the regular demands of preaching and shepherding modern pastors feel undue pressure to entertain congregants and increase attendance numbers Often churches resort to the latest business models to keep pace But true life giving guidance lies in Scripture and the wisdom of those having come before us Ancient Wisdom for the Care of Souls helps pastors to embrace a classic biblical vision of ministry through the study of selected pastoral virtues and early church figures Gregory of Nyssa and Gregory the Great both referred to ministry as the care of souls Calling for a return to the sources professors Coleman M Ford and Shawn J Wilhite ponder what a scriptural vision of ministry is how patristic voices help inform this vision and how pastors today can cultivate this pastoral vision in their churches Each chapter examines an important pastoral topic such as humility the sacraments and contemplative theology and brings it to life through a constructive model and profiles of early church fathers Encouraged by the patristic wisdom of Irenaeus Athanasius John Chrysostom and more readers learn a simple and slower model for pastoring that they can emulate as they care for their communities A slower pace of life may in fact help pastors cultivate the soil of souls more richly and as a result return to ministry as the care of souls Applicable Enriches the spiritual and ministerial practices of modern pastors through ancient church wisdom pastoral reflections and examples from Scripture Theological and Historical Features detailed profiles of church fathers including Ambrose of Milan Augustine Gregory of Nazianzus Basil of Caesarea Gregory of Nyssa and others Written for Students and Pastors Ideal for college level courses as well as new or seasoned ministers **The Medieval**

Mediterranean City Felicity Ratté,2021-08-18 This book is a study of architecture and urban design across the Mediterranean Sea from the 12th to the 14th Century a time when there was no single hegemonic power dominating the area

The focus of the study four cities on the Italian peninsula and four in Syria and Egypt is the interconnectedness of the design and use of urban structures streets and open space Each chapter offers an historical analysis of the buildings and spaces used for trade education political display and public action The work includes historical and social analyses of the mercantile social political and educational cultures of the eight cities highlighting similarities and differences between Christian and Islamic practices Sixteen new maps drawn specifically for this book are based on the writings of medieval travelers

The Life of Thecla Andrew S. Jacobs, 2024-05-31 Thecla was one of the most venerated saints in late antiquity One of her followers created the Life of Thecla as an act of devotion in the fifth century rewriting the popular Acts of Thecla and transforming it into the heroic saga of a saint Replete with long speeches dramatic flourishes and literary flamboyance the Life of Thecla gives modern readers insight into the ways a gender bending apostolic saint could be reframed and reimagined for later audiences This first modern English translation of the Life explores its relationship with the earlier Acts as well as its place in fifth century concerns about miracles healing sainthood and sexuality

A Handbook to the Reception of Greek Drama Betine van Zyl Smit, 2016-05-23 A Handbook to the Reception of Greek Drama offers a series of original essays that represent a comprehensive overview of the global reception of ancient Greek tragedies and comedies from antiquity to the present day Represents the first volume to offer a complete overview of the reception of ancient drama from antiquity to the present Covers the translation transmission performance production and adaptation of Greek tragedy from the time the plays were first created in ancient Athens through the 21st century Features overviews of the history of the reception of Greek drama in most countries of the world Includes chapters covering the reception of Greek drama in modern opera and film

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