



The Moccasin Maker

CH Cherryholmes



The Moccasin Maker:

The moccasin maker E. Pauline Johnson,1914 **The Moccasin Maker** E. Pauline Johnson,1919 **The Moccasin Maker** Pauline Johnson,2015-06-08 The Moccasin Maker from Pauline Johnson Canadian writer and performer popular in the late 19th century 1861 1913 *The Moccasin Maker* E. Pauline E. Pauline Johnson,2014-11-11 an Indian he could see George s family indignant and hurt to the core at his marriage with a white girl he could see how impossible it would be for Lydia s people to ever understand the fierce resentment of the Indian parents that the family title could never continue under the family name He could see how little George s people would ever understand the white prejudice against them But the good man kept his own counsel determining only that when the war did break out he would stand shoulder to shoulder with these young lovers and be their friend and helper when even their own blood and kin should cut them off It was two years before this shy and taciturn man fully realized what the young chief and the English girl really were to him for affliction had laid a heavy hand on his heart First his gentle and angel natured wife said her long last good night to him Then an unrelenting scourge of scarlet fever swept three of his children into graves Then the eldest just on the threshold of sweet young maidenhood faded like a flower until she too said good night and slept beside her mother Wifeless childless the stricken missionary hugged to his heart these two George and Lydia and they who had labored weeks and months night and day nursing and tending these loved ones who had helped fight and grapple with death five times within two years only to be driven back heartsore and conquered by the enemy these two put away the thought of marriage for the time Joy would have been ill fitting in that household Youth was theirs health was theirs and duty also was theirs duty to this man of God whose house was their home whose hand had brought them together So the marriage did not take place at once but the young chief began making preparations on the estate he had The Moccasin Maker E. Pauline Johnson,2025-08-23 Reproduction of the original The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **The Moccasin Maker** E. Pauline Johnson,2022-01-04 Long before American Indian women s literature achieved its current popularity the writings of E Pauline Johnson pioneered the field A mixed blood of Mohawk English descent Johnson gained renown for literary recitals and theatrical performances in Canada England and the United States being billed at the turn of the century as the Mohawk Princess Many of Johnson s stories in *The Moccasin Maker* published in 1913 depict nineteenth century Indian women caught between the forces of cultural continuity and the pressures of assimilation Penguin Random House Canada is proud to bring you classic works of literature in e book form with the highest quality production values Find more today and rediscover books you never knew you loved **The Moccasin Maker - Primary Source Edition** E. Pauline Johnson,2013-10 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by

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Indigenous literature *The Moccasin Maker* enriches the understanding of the historical and contemporary struggles faced by Indigenous peoples making it a powerful addition to any literary collection **The Woman's Page** Janice Anne Fiamengo, 2008-01-01 In the late nineteenth and early twentieth centuries journalism politics and social advocacy were largely male preserves Six women however did manage to come to prominence through their writing and public performance Agnes Maule Machar Sara Jeannette Duncan E Pauline Johnson Kathleen Blake Coleman Flora MacDonald Denison and Nellie L McClung *The Woman's Page* is a detailed study of these six women and their respective works Focusing on the diverse sources of their rhetorical power Janice Fiamengo assesses how popular poetry journalism essays and public speeches enabled these women to play major roles in the central debates of their day A few of their names particularly those of McClung and Johnson are still well known today although studies of their writings and speeches are limited Others are almost entirely unknown an unfortunate fact given the wit intelligence and passion of their writing and self presentation Seeking to return their words to public attention *The Woman's Page* demonstrates how these women influenced readers and listeners regarding their society's most controversial issues Contact Zones Myra Rutherdale, Katie Pickles, 2011-11-01 *Contact Zones* locates Canadian women's history within colonial and imperial systems As both colonizer and colonized sometimes even simultaneously women were uniquely positioned at the axis of the colonial encounter the so called contact zone between Aboriginals and newcomers Some women were able to transgress the bounds of social expectation while others reluctantly conformed to them Aboriginal women such as E Pauline Johnson Bernice Loft and Ethel Brant Monture shaped identities for themselves in both worlds By recognizing the necessity to perform they enchanted and educated white audiences across Canada On the other side of the coin newcomers imposed increasing regulation on Aboriginal women's bodies Missionaries for example preached the virtues of Christian conjugality over mixed race and polygamous marriages especially those that hadn't been ratified by the church The Department of Indian Affairs agents withheld treaty payments or removed the children of Aboriginal women who did not properly perform their duties as wives and mothers In short Aboriginal women were expected to consent to moral sexual and marital rules that white women were already beginning to contest *Contact Zones* draws upon a vast array of primary sources to provide insight into the ubiquity and persistence of colonial discourse and to demonstrate how it ultimately was an embodied experience Above all it shows how the colonial enterprise was about embodied contacts What bodies belonged inside the nation who were outsiders and who transgressed the rules these are the questions at the heart of this provocative book Jean Barman's chapter from *Contact Zones* Aboriginal Women on the Streets of Victoria Rethinking Transgressive Sexuality during the Colonial Encounter won the award from the Canadian Committee on the History of Sexuality Cecilia Morgan's *Performing for Imperial Eyes* Bernice Loft and Ethel Brant Monture Ontario 1930s 60s from *Contact Zones* was awarded the Hilda Neatby Prize in Canadian Women's History

Buckskin & Broadcloth Sheila M. F. Johnston, 1997-11-15 An exciting volume of anecdotes letters and poetry illustrated

with period photographs and new illustrations *The Omaha Language and the Omaha Way* Mark Awakuni-Swetland, 2022-01-31 Published through the Recovering Languages and Literacies of the Americas initiative supported by the Andrew W Mellon Foundation The Omaha Language and the Omaha Way provides a comprehensive textbook for students scholars and laypersons to learn to speak and understand the language of the Omaha Nation Mark Awakuni Swetland Vida Woodhull Stabler Aubrey Streit Krug Loren Frerichs and Rory Larson have collaborated with elder speakers including Alberta Grant Canby Emmaline Walker Sanchez Marcella Woodhull Cavou and Donna Morris Parker to write this book The original and creative pedagogical method used in this textbook teaching the Omaha language through Omaha culture consists of a structured series of lesson plans It is the result of a generous collaboration between the Department of Anthropology at the University of Nebraska Lincoln and the Umo ho Language and Culture Center at Umo ho Nation Public School in Macy Nebraska The method draws on the accumulated wisdom and knowledge of Awakuni Swetland to illustrate the Omaha values of balance and integration The contents are shaped into two parts each of which complements the other just as the Earth and Sky do This textbook features an introduction by Awakuni Swetland on the history and phonology of the Omaha language lessons from the Umo ho Language and Culture Center at Macy with a writing system quick sheet situation quick sheets lessons on games lessons on spring summer fall and winter an Omaha language resource list and a glossary in the standard Macy orthography of the Omaha language The textbook also includes cultural lessons in the language by Awakuni Swetland and lessons from the Omaha language class at the University of Nebraska Lincoln The Omaha Language and the Omaha Way offers a linguistic foundation for tribal members students scholars and laypersons featuring Omaha community lessons the standard Macy orthography and UNL orthography all under one cover **The Selected Works of Ora Eddleman Reed** Ora Eddleman Reed, 2024-02 The Selected Works of Ora Eddleman Reed collects the writings of Ora Eddleman Reed with an introduction that contextualizes her as an author a publishing pioneer a New Woman and a person with a complicated lineage Little Writer Ora V Eddleman pseudonym Mignon Schreiber was only eighteen when she published her first work in the Indian Territory newspaper Twin Territories which she edited for much of its brief run This publication promoted the literary works of Muskogee Creek poet Chinnubie Harjo Alexander Posey Cherokee historian Joshua Ross and Muskogee Creek chief Pleasant Porter In the advice column What the Curious Want to Know Eddleman Reed answered readers from around the country who had ignorant impressions of Indian Territory and whose questions notably she did not include Such columns were accompanied by pieces that amount to some of the earliest Native historiography by an American woman claiming Indigenous heritage Twin Territories was directed at both Natives and non Natives and had a national readership The heterogeneous form of the newspaper gave room for healthy internal debate on controversial ideas like Indigenous sovereignty and assimilation affirming Native Americans as a significant diverse collective In this first book of Eddleman Reed s work Cari M Carpenter and Karen L Kilcup revive the writings of an

important author publisher and activist for Cherokee rights

The Cambridge Companion to Native American

Literature Joy Porter, Kenneth M. Roemer, 2005-07-21 Invisible marginal expected these words trace the path of recognition for American Indian literature written in English since the late eighteenth century This Companion chronicles and celebrates that trajectory by defining relevant institutional historical cultural and gender contexts by outlining the variety of genres written since the 1770s and also by focusing on significant authors who established a place for Native literature in literary canons in the 1970s Momaday Silko Welch Ortiz Vizenor achieved international recognition in the 1980s Erdrich and performance celebrity status in the 1990s Harjo and Alexie In addition to the seventeen chapters written by respected experts Native and non Native American British and European scholars the Companion includes bio bibliographies of forty authors maps suggestions for further reading and a timeline which details major works of Native American literature and mainstream American literature as well as significant social cultural and historical events An essential overview of this powerful literature

John Lothrop Motley, A Memoir — Complete

Oliver Wendell Holmes, 2019-12-03 In John Lothrop Motley A Memoir Complete Oliver Wendell Holmes masterfully captures the life and legacy of the esteemed historian and diplomat John Lothrop Motley Defined by its elegant prose and deep introspection the memoir seamlessly intertwines biography with literary analysis situating Motley within the broader context of 19th century American intellectual thought Holmes s rich narrative not only chronicles the milestones of Motley s career but also explores his profound engagement with themes of nationalism culture and the interplay between history and literature illustrating how these elements shaped both Motley s life and his seminal works such as The Rise of the Dutch Republic Holmes a renowned physician and author draws upon his close personal friendship with Motley and the intellectual milieu of their time which included prominent figures such as Ralph Waldo Emerson and Henry James Having observed the political and literary landscapes of America and Europe firsthand Holmes s insights are imbued with both admiration and critical perspective making this memoir not only a tribute but also a keen evaluation of Motley s contributions to historical scholarship This memoir is a compelling read for anyone interested in American history literature or the intricacies of personal narrative Holmes s engaging style and thoughtful reflections invite readers to reflect on the broader implications of Motley s work and the enduring significance of his contributions making it an indispensable addition to the library of both scholars and casual readers alike

Spider

Woman's Granddaughters Paula Gunn Allen, 1990-05-12 Impressive Haunting Enchanting Every story in the book which covers nearly a century of tradition is interesting written with intelligent passion THE NEW YORK TIMES BOOK REVIEW Native American scholar literary critic poet and novelist Paula Gunn Allen who is herself a Laguna Pueblo Sioux Indian became increasingly aware in her academic career that the writings of Native Americans especially women have been marginalized by the Western literary canon Allen set out to understand why this was so and more importantly to remedy the situation The result is this powerful collection of traditional tales biographical writings and contemporary short stories many

by the most accomplished Native American women writing today including Louise Erdrich Mary TallMountain Linda Hogan and many others *Encyclopedia of American Indian Literature* Jennifer McClinton-Temple, Alan Velie, 2010-05-12 American Indians have produced some of the most powerful and lyrical literature ever written in North America Encyclopedia of American Indian Literature covers the field from the earliest recorded works to some of today s most exciting writers This encyclopedia features the most respected widely read and influential American Indian writers to date publisher description

Tekahionwake: E. Pauline Johnson's Writings on Native North America E. Pauline Johnson, 2015-12-30 E Pauline Johnson also known as Tekahionwake is remarkable as one of a very few early North American Indigenous poets and fiction writers Most Indigenous writers of her time were men educated for the ministry who published religious anthropological autobiographical political and historical works rather than poetry and fiction More extraordinary still Johnson became both a canonical poet and a literary celebrity performing on stage for fifteen years across Canada in the United States and in London Johnson is now seen as a central figure in the intellectual history of Canada and the US and an important historical example of Indigenous feminism This edition collects a diverse range of Johnson s writings on what was then called the Indian question and on the question of her own complex Indigenous identity Six thematic sections gather Johnson s poetry fiction and nonfiction and a rich selection of historical appendices provides context for her public life and her work as a feminist and activist for Indigenous people

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