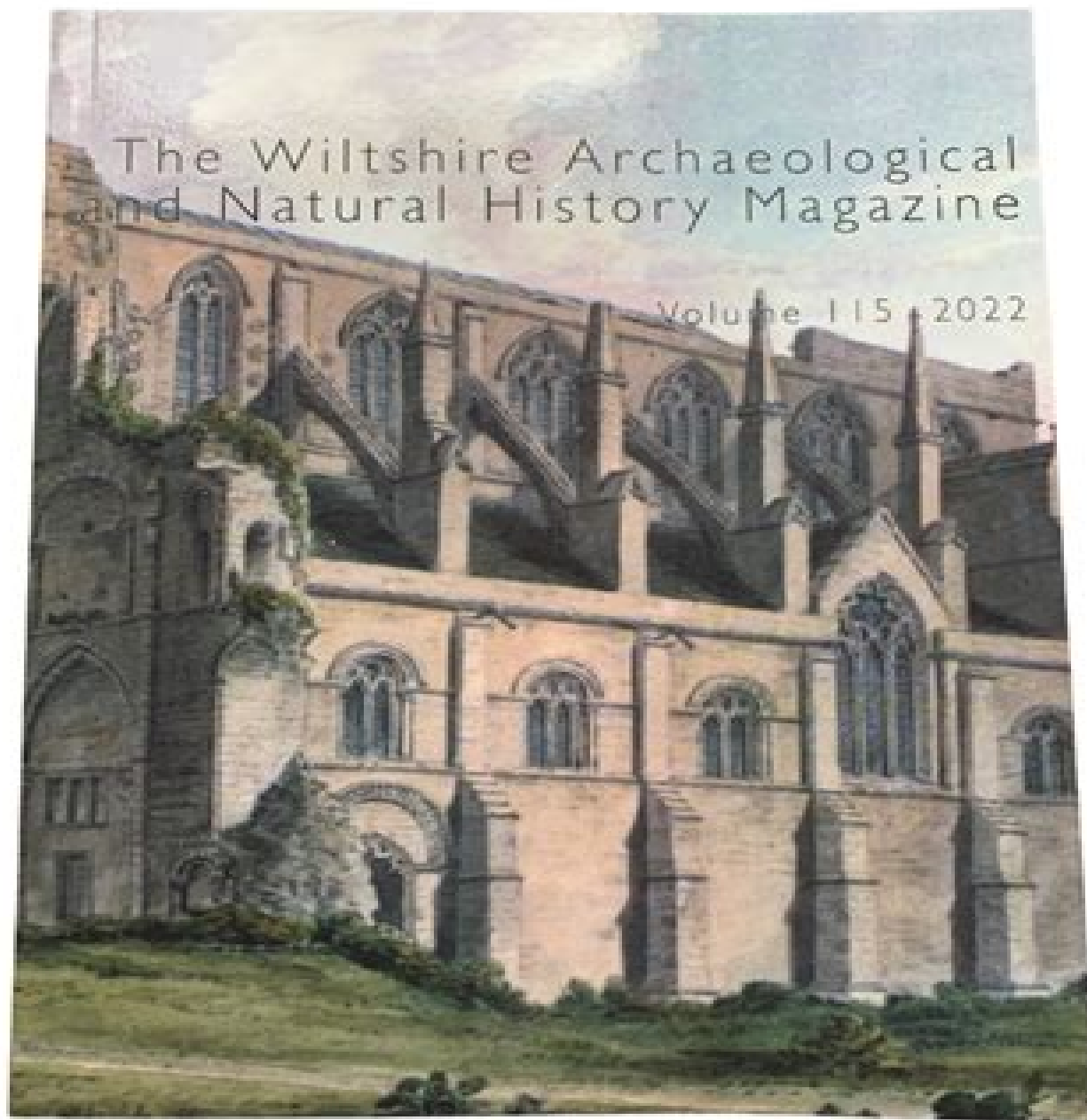


The Wiltshire Archaeological and Natural History Magazine

Volume 115 2022



The Natural History Of Wiltshire

Clifford Lane



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John Aubrey, an English antiquary and writer, is renowned for his contributions to early modern scholarship and the humanities. Living during the time of the English Civil War, Aubrey's interests in nature and history were influenced by the tumultuous events surrounding him, and his fascination with the ancient past. His experiences as an observer of social and natural phenomena prompted a lifelong dedication to cataloging the rich tapestry of his native Wiltshire, laying the groundwork for future generations of historians and naturalists. This book is essential for readers interested in the intersection of history, nature, and local culture. Aubrey's innovative perspective and vivid prose invite readers to interpret the landscape of Wiltshire through a lens of both wonder and inquiry, making it a foundational text for understanding the evolving relationship between humans and their environment.

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to the texts All the major works with individual contents tables Andrew Clark s celebrated 1898 edition of the Brief Lives with Clark s original hyperlinked footnotes Images of how the books were first published giving your eReader a taste of the original texts Excellent formatting of the texts Features a brief biography CONTENTS The Works The Natural History of Wiltshire 1691 Miscellanies 1696 Brief Lives 1697 The Biography John Aubrey 1900 by Richard Garnett **Social Thought in England, 1480-1730** A.L. Beier,2016-02-05 Authorities ranging from philosophers to politicians nowadays question the existence of concepts of society whether in the present or the past This book argues that social concepts most definitely existed in late medieval and early modern England laying the foundations for modern models of society The book analyzes social paradigms and how they changed in the period A pervasive medieval model was the body social which imagined a society of three estates the clergy the nobility and the commonalty conjoined by interdependent functions arranged in static hierarchies based upon birth and rejecting wealth and championing poverty Another model the book describes as social humanist that fundamentally questioned the body social advancing merit over birth mobility over stasis and wealth over poverty The theory of the body social was vigorously articulated between the 1480s and the 1550s Parts of the old metaphor actually survived beyond 1550 but alternative models of social humanist thought challenged the body concept in the period advancing a novel paradigm of merit mobility and wealth The book s methodology focuses on the intellectual context of a variety of contemporary texts

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