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**Pradeep Kumar Das** 

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The Roman-Urdu Journal ,1878 **The Urdu Teacher** Jawahir Singh, 1898 Grammatical Agreement in Hindi-Urdu and Its Major Varieties Pradeep Kumar Das, 2006 **Journal of the United Service Institution of India** The Child in India Anju Vyas,1996 United Service Institution of India, 1910 Same-Sex Love in India R. Vanita, S. Kidwai, 2016-08-02 Same Sex Love in India presents a stunning array of writings on same sex love from over 2000 years of Indian literature Translated from more than a dozen languages and drawn from Hindu Buddhist Muslim and modern fictional traditions these writings testify to the presence of same sex love in various forms since ancient times without overt persecution This collection defies both stereotypes of Indian culture and Foucault's definition of homosexuality as a nineteenth century invention uncovering instead complex discourses of Indian homosexuality rich metaphorical traditions to represent it and the use of names and terms as early as medieval times to distinguish same sex from cross sex love An eminent group of scholars have translated these writings for the first time or have re translated well known texts to correctly make evident previously underplayed homoerotic content Selections range from religious books legal and erotic treatises story cycles medieval histories and biographies modern novels short stories letters memoirs plays and poems From the Rigveda to Vikram Seth this anthology will become a staple in courses on gender and gueer studies Asian studies and world Behavioural Science Research in India, a Directory Udai Narain Pareek, 1966 Same-Sex Love in India literature NA NA,2016-04-30 Lambda literary award finalist Same Sex Love in India presents a stunning array of writings on same sex love from over 2000 years of Indian literature Translated from more than a dozen languages and drawn from Hindu Buddhist Muslim and modern fictional traditions these writings testify to the presence of same sex love in various forms since ancient times without overt persecution This collection defies both stereotypes of Indian culture and Foucault's definition of homosexuality as a 19th century invention uncovering instead complex discourses of Indian homosexuality rich metaphorical traditions to represent it and the use of names and terms as early as medieval times to distinguish same sex from cross sex love An eminent group of scholars have translated these writings for the first time or have re translated well known texts to correctly make evident previously underplayed homoerotic content Selections range from religious books legal and erotic treatises story cycles medieval histories and biographies modern novels short stories letters memoirs plays and poems From the Rigveda to Vikram Seth this anthology will become a staple in courses on gender and gueer studies Asian studies and world literature English Translation of Selections from the Sikhan-de-raj-di-vithya with Notes Sharadhā Rāma Beyond Macaulay Parimala V. Rao, 2024-12-10 Beyond Macaulay provides a radical and Philauri, Jawahir Singh, 1903 comprehensive history of Indian education in the early colonial era from 1780 to 1860 It critically explores data of 16 000 indigenous schools which shows that indigenous education was not oral informal and Brahmin centric but written formal and egalitarian Based on rich archival evidence the book challenges the conventional theory that the British administration

imposed the English language and modern education on Indians By including hitherto unused 41 Educational Minutes of Macaular the volume examines his educational ideas his insistence on compulsory teaching of Indian languages in English schools his encouragement of the Hindi language his opposition to making Arabic as a medium of instruction in medical and technical education opens up hither to unknown perspectives on Orientalist Modernist debates Contrasting the educational ideas of the British elites and the Orientalists with dissenting Scottish voices it shows that the colonial administration was not monolithic The book discusses post Macaulayan educational policies closing down of Macaulay s schools and the Wood s Despatch of 1854 as well as how people protected English schools during the revolt of 1857 This second edition is supplemented with complete student essays which reveal the students use of the English language classical imageries the debates in Europe and finally their own location in Indian society The essays by upper caste OBC and Dalit students demonstrate their extraordinary competency and command over the English language The book will be of great interest to scholars and researchers of education history of education Indian history the history of English language teaching in India sociology and political science The Making of the Prime Minister H.S. Suhrawardy in an Anagram Polity, Cumulative Bibliography of Asian Studies, **1947-1958** Shamsul Huda Harun, 2001 Without Dustjacket In God Condition History of Secondary Education in Uttar Pradesh Moti Lal Bhargava, 1958 The Modern Review 1966-1970 ,1972 Ramananda Chatteriee, 1921 Includes section Reviews and notices of books Annual Review of South Asian Languages and Linguistics Rajendra Singh, Ghanshyam Sharma, 2011-11-30 South Asia is home to a large number of languages and dialects Although linguists working on this region have made significant contributions to our understanding of language society and language in society on a global scale there is as yet no recognized international forum for the exchange of ideas amongst linguists working on South Asia The Annual Review of South Asian Languages and Linguistics is designed to be just that forum It brings together empirical and theoretical research and serves as a testing ground for the articulation of new ideas and approaches which may be grounded in a study of South Asian languages but which have universal applicability Each volume will have three major sections I Invited contributions consisting of state of the art essays on research in South Asian languages II Refereed open submissions focusing on relevant issues and providing various viewpoints III Reports from around the world book reviews and abstracts of doctoral theses Alexithymia Olivier Luminet, R. Michael Bagby, Graeme J. Taylor, 2018-09-27 Alexithymia is a personality trait characterised by difficulty identifying and describing subjective emotional feelings a restricted imagination and an externally oriented style of thinking Individuals with high levels of this trait are at risk of developing several common psychiatric disorders. The concept of alexithymia has evolved considerably over the past twenty years and this important new work responds to the need for a definitive book on the subject The research theory and clinical issues surrounding alexithymia are discussed in depth examining the psychological biological and social aspects of the construct and their related outcomes Featuring contributions from researchers and clinicians in the field of

emotion processing and regulation chapters include methods for assessing and reducing alexithymia and research findings from diverse fields of scientific enquiry including genetics neuroimaging studies emotion regulation attachment and trauma research and comorbidities with a number of psychiatric and medical disorders AKASHVANI All India Radio (AIR), New Delhi ,1981-05-10 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 10 MAY 1981 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 64 VOLUME NUMBER Vol XLVI No 19 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 18 62 ARTICLE 1 Science And Spirituality Has Much In Common 2 A First View of The 1981 Census Results 3 Sea Erosion 4 The Theme of Love in Shakespeare's Tragedies 5 What Caused Price Rise and How to Fight It 6 The Possibilities of Self Employment 7 Book Review AUTHOR 1 Dr Nidamarty Kondal Rao 2 P Padmanabha 3 Dr A R Subrahmaniam 4 Prof S Ramaswamy 5 M Rajavelu 6 S K Ganguly 7 V G Manoharan Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential The Michigan Alumnus ,1932 In v 1 8 the final number consists of the Commencement annual Allen's Indian mail and register of intelligence for British and foreign India ,1875

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