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اُروو کیا ہم سوالما سے حتم یوال کے کول ہیں کا بھی ہیں و بھا ہیں ہروں کی خلک ہماؤں ہیں وولک بھا ہیں۔ ہم کروائی دوراں سے ہوئی جال چلا ہیں دوجار قدم ہم کی جر سیما تھ بھا ہیں بھام ہم کتے ہی فورشیدہ سط ہیں دامی تو کیا بھی مری انھیس کی تمہیں مست میں قدیمتی تھی اسلامی مری سیلی قائل میں سیسیم ریوانی اس کی دوروسدی ہیں کی ساری جوانی اس کی

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نهرا: حنوً نبایت فاکسار۔۔۔۔گھرش کچوکی ناقباد منتوریزے مہمان اواز۔۔۔آپ نے کھیاکام کیا دبیارین الاسود۔۔۔۔ال کومطاف کردیا داسلام سے پہلے ہوتی۔۔۔فاطر داری کا دبیال ر کتے ہے، آپ کی نظر میں۔۔۔۔ باتھ کائے جاتے ہمالیا سال۔۔۔۔ خداے سواکی کا ڈرنہ ہوگا ، مزاج مبادک۔۔۔۔ نظر تھرے اندرنہ پڑے، آپ برافلہ۔۔۔ اوپر کیا گز رے گی دایک سمانی کا بیان ے۔۔۔۔ انھین تر ہوگی چرفر مایا۔ فہرے اسے آسان بے جورے۔۔۔۔ انوال کے اوار انی چرے الی۔۔۔ تیری فرمان دارجی، دویہوں انسان دے۔۔۔ فرشان سے آسوجو دہوتی جی دیکے ہ والت جب کس بچے۔۔ نم کودور کریں گی و بچھو ویڈ سا آتھوں ہے۔۔۔اس کی توقی ہے دورالا درسیائی از انگی۔۔۔۔ آداز شناہے داسے بیٹ زخموں۔۔۔ اُسید بوقی ہے۔ پر کلیف کادفت ۔۔۔۔ جائ ویتا ہے۔ نمبری: میں نے فضل طرب چھوڑا۔۔۔ سیکر سختی نے مینوں کا۔۔۔ نہ بہا کیں سے دمیری اسموں میں۔۔۔۔اوپر سے گز رکیا ،ہم ووٹوں جلدی۔۔۔۔مسرے میں سمینے کا داپ یکورور چل کرسعلوم ہوا۔۔۔۔۔ وہ ڈوب چانا و آخری فوسطے۔۔۔۔ نیگز را اتنا ۔ نمبر 4ء سرزا نیالب کے اخلاق ۔۔۔۔سرف ہوتا تنا انگر ڈے اور لیا کا سرزا۔۔۔ نگ رہنے تھے و آپ کے سرواج میں تقرارات ۔۔۔۔ بیدمعرب چڑھا، باوجود کے مرزا۔۔۔۔ آیا ہوں وایک ون وجائن فشل ۔۔۔۔ بطئے آئے ہمرزاکی نہیں آمول ۔۔۔۔ بٹس چے ۔۔۔ بازارے وال کی انا بہانوں چى دسيجة مسيح - - - - آكة وَكَارِكُمَا لِقَاء چى خاص الر - - - بزيسة قدروان تقده ايك ون معلوم - - - ينكي تنكي تين راقى نهبر 7: آنا مير - سية تكيف - - - - المنع جي كيني وفرات محسوس کرتے ۔۔۔ولکٹ طور پر کہتے ، سفارش کے براٹیم ۔۔۔ بلک فیس کرتا ، چند سفارش طلب ۔۔۔ جیرت سے کہتے جی ، آپ جیران بور ہے ۔۔۔ بوتے کہتے جی ، مراد وانتھوں ۔۔۔ کام لیس ، الشارات المنظام المساحة المراجعة المستقارش طلب من نيخت و المستقال المراجعة المراجعة المستقال والمراجعة المراجعة عالم میں ہے ایم شرقی لوگ ۔۔۔۔ انسان جنکا ہے۔ انسان کے مشتقیل کے لیے ۔۔۔۔ بہود کے لیے تاکز سے ہے دیں نیزن واطمینتان ۔۔۔ بہورہے جی ماس مقصد بطیم کے لیے بہیں اپنے ب کوچھ کیا ، بیٹنے میلنے عیال آیا۔۔۔۔ نا ماش محسوس ہوتے ہیں ماس کے بعد کے واقعات ۔۔۔ بالکل جاگ رہے تھے ،ہم نے ارش بھت اور ۔۔۔ نام منتج والی سے جاگ رہے ہیں ،ہم نے نہا ہے تین ۔۔۔۔ کی طرف مطلع آئے انھیب یہ ہے کہ پہلے۔۔۔۔۔ کس قدر کھاکش ہے۔ آبر 10: پھول بالینڈ کا پیشہ۔۔۔۔ پھولوں کے بلوس انگلے ہیں، بانی کا سندرتو کی کھا۔۔۔۔ پہنچا کے دم الدا کا ایک انگریز نامه نگار۔۔۔۔۔اوٹھا ہوگیا ہے مشیروں میں کارخانے۔۔۔۔۔کھائی میں مہایائی صدیوں سے اپنے۔۔۔۔ بیاس کھڑے میں مب کواسیٹ کام سے فرض ۔۔۔۔مہیات پیدا کروی ہے، جايات كى كىكى دېگ تقليم ۔ ۔ ۔ ۔ ملكيت پر يتني ہے۔ نمبر 11: جب ندريز الآماء عالم كى والدو۔ ۔ ۔ . بين موجود تيار ريتے تھے دوؤوں اوپل يان تسل ۔ ۔ ۔ مما تھو كوبن كيا راوپل بيان كولا ہيں كولا ۔ ۔ . . بينا يسين ہوگیا معرزا توروزا ہے ۔۔۔ بقول ہینے لگا ،جب و کِلی کی گئے ۔۔۔۔۔ شوکریں مارتا تھا، چنال یہ اتھوں نے ایک ۔۔۔۔ ای میگدرینا اختیار کرایا ۔نمبر 12 عالم کی موت عالم کی ۔۔۔۔ واقت نیس ہوے موزاصا جب اس زمائے۔۔۔۔خرورشال کرنا پڑے کا موزا صاحب دی ۔۔۔۔موزاہی معید موزاصا حب نے اس صدی ۔۔۔۔ اکتتاب ملم کیا سرزاصا حب کھنٹوں مطاعہ۔۔۔۔۔ صرف کروسیتے تھے بسرزا صاحبی زندگی ہوی ۔۔۔۔ مالا مال ہے وقیام پاکستیان ہے پہلے ۔۔۔ معدارے فرمانی بسرزاصاص تطابر پٹیل ۔۔۔ باتھی کزتے رہیتے تھے بسوے برخی ہے۔۔۔ بہتا بھی قم ہو کم ہے۔ فہر 13 ۔ وہ پڑے گئی واقع ۔۔۔۔۔۔ چھوٹا مند بڑی واٹ تھی وہ سے پینٹا دین کر۔۔۔۔ تین سے سکول سے وائیں آیا وہوائی صاحب نے بھائے۔۔۔۔۔ یا نگ مانگ کرم کیا یا سکول کا وقت قریب تنا۔۔۔۔۔۔ برزندگی بسر ہوئے تکی ، ایک روز شام کے وقت ۔۔۔۔ باتحت اور ان کے بیرو ہیں، بھائی ساحب نے تکت شفقت ۔۔۔۔ بیجیے بیجیے دوز ریا تھا۔ نمبر 14 مثل مشہور ہے

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