

حصہ اول

445-442

2 - (الف) درج ذیل اشعار کی تخریج کیجئے۔ علم کا عنوان اور شاعر کا نام بھی لکھئے۔

بکلی اسے تو ہمیں سہل آتا ہے مگر بھی کچھ تو ہے؟
جسے اس قوم نے بنا ہے آغوشِ بہت میں
ہو گی گڑبڑیں تو ، تو جس کا ہے ایک قوم ہوا؟
نیکل دو تو جس نے پاؤں میں ، چٹ سر دیا

(ب) درج ذیل اشعار کی تخریج کیجئے اور شاعر کا نام بھی لکھئے۔

مڑا ہوا کمرہ ، ذرا نہیں ہوا
دگر اظہار سے ہوا معلوم
رنگ ، راحت ، خواہش نہیں ہوتا
خواب ، رنج ، خواہش نہیں ہوتا
تم جہد سے کسی طرح نہ ہوتے
دور ، فکرا ، خواہش نہیں ہوتا

حصہ دوم

3 - درج ذیل اقتباسات میں سے کسی ایک کی تخریج بحوالہ سیاق و سباق کیجئے۔ سبق کا عنوان اور مصنف کا نام بھی لکھئے۔

(الف) وہ مجھ سے کارڈ لے کر یوں چلا جیسے دنیا میں اس کی دولت کھینچے جا رہا ہے۔ میں نے کارڈ پر نگہ نہ کیا۔ چارہ صاف ہے۔ اس کا کام نہ کیجئے۔
سے چلا، بڑا ہی غریب آدمی ہے۔ دعا کی دے گا۔ اور مجھے یقین تھا کہ کام ہو جائے گا۔ وہ کمزور کو صرف دکائی تو دیکھتا تھا کہ
کچھ پوری طرح بھگتی ہے یا گھوڑی بہت دھن داتی ہے۔

(ب) اوہیں بچے ، تاب کھاتی اپنی چادر پائی پر لٹکتی تھی۔ اس کا کئی گھبراہٹ تھا۔ ہر طرف سے سفید سے کپڑوں کی کڑکڑاہٹ صاف سنائی
دے رہی تھی۔ اس کا کئی چادر بڑھ چکا تھا۔ وہ زور زور سے رو کر اپنے لڑکی کا مات پھنسی کا اٹھاتا رہا پتے۔ لیکن اس سے وہ بڑھتی نہ گیا۔
آسمانوں کا ذخیرہ تو جیسے حق میں ہی پھنس کر رہ گیا تھا۔

4 - درج ذیل میں سے کسی ایک انتخابی سبق کا خلاصہ لکھئے اور مصنف کا نام بھی تحریر کیجئے۔

(i) سرحد کے اخلاقی و نسلی (ii) عرب کی عزت

5 - تحریکِ آزادی کی تحریک - "تہذیب و تمدن" کا خلاصہ تحریر کیجئے۔

6 - دو طلبہ طوں کے درمیان "ڈیکٹی کی کے قواعد و تقاضات" کے موضوع پر بحث کر رہے تھے۔

پرائی بس میں کیے گئے تحریری و محادثاتی سفر کی روداد لکھئے۔

7 - پوسٹ ماسٹر کے نام ڈاک کی تاخیر سے تحسیم ہونے کی شکایت درخواست کی صورت میں تحریر کیجئے۔

8 - درج ذیل مہارت کی تکمیل کیجئے اور مناسب عنوان بھی تحریر کیجئے۔

غریب عوام کیلئے روٹی کا حصول بھی مشکل ترین ہو گیا ہے۔ سہرے میں اس کا اثر ہوتا کم ہوتا ہے غریب بد انتظامی مہنگائی کے
بوجھ سے رہتا ہے چارہ ہے۔ غریب عوام کی ساری تک وہ صرف اور صرف بنیادی ضروریات کے حاصل کرنے کیلئے رہتی ہے۔
تب یہ تک وہ کم ہو گی تو وہ ملک کے دیگر ساری اور معاشرتی معاملات کو سمجھنے سے نہیں کے اور ان کا حصہ نہیں کے۔
برائے میں انصاف کا سبب بڑھتی ہوئی مہنگائی اور بے روزگاری ہے۔ عوام نہ تو مہنگائی کا مقابلہ کر سکتے ہیں اور نہ ہی اپنے معیار زندگی
بہتر بنا سکتے ہیں۔

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Manan Ahmed Asif

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