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The New Atheist Denial Of History

Nathan Johnstone

The New Atheist Denial Of History:

The New Atheist Denial of History B. Painter, 2014-11-19 This compact forcefully argued work calls Sam Harris Richard Dawkins Steven Pinker and the rest of the so called New Atheists to account for failing to take seriously the historical record to which they so freely appeal when attacking religion The popularity of such books as Harris s The End of Faith Dawkins s The God Delusion and Christopher Hitchens God Is Not Great set off a spate of reviews articles and books for and against yet in all the controversy little attention has focused on the historical evidence and arguments they present to buttress their case This book is the first to challenge in depth the distortions of this New Atheist history It presents the evidence that the three authors and their allies ignore It points out the lack of historical credibility in their work when judged by the conventional criteria used by mainstream historians It does not deal with the debate over theism and atheism nor does it aim to defend the historical record of Christianity or religion more generally It does aim to defend the integrity of history as a discipline in the face of its distortion by those who violate it Getting at Jesus Peter S. Williams, 2019-01-29 Portraying themselves as challenging blind religious dogma with evidence led skepticism the neo atheist movement claims that the New Testament contains unreliable tales about a mythical figure who far from being the resurrected Lord of life may not even have lived This comprehensive critique documents the falsehood of these neo atheist claims correcting their historical and philosophical mistakes to show how we can get at the truth about the historical Jesus Myth, and History Nathan Johnstone, 2018-06-11 This book examines the misuse of history in New Atheism and militant anti religion It looks at how episodes such as the Witch hunt the Inquisition and the Holocaust are mythologized to present religion as inescapably prone to violence and discrimination whilst the darker side of atheist history such as its involvement in Stalinism is denied At the same time another constructed history that of a perpetual and one sided conflict between religion and science rationalism is commonly used by militant atheists to suggest the innate superiority of the non religious mind In a number of detailed case studies the book traces how these myths have long been overturned by historians and argues that the New Atheism's cavalier use of history is indicative of a troubling approach to the humanities in general Nathan Johnstone engages directly with the God debate at an academic level and contributes to the emerging study of non religion as a culture and an identity The New Atheism, Myth, and History Nathan Johnstone, 2019-07-05 The Cambridge History of Atheism Michael Ruse, 2021-09-16 The two volume Cambridge History of Atheism offers an authoritative and up to date account of a subject of contemporary interest Comprised of sixty essays by an international team of scholars this History is comprehensive in scope The essays are written from a variety of disciplinary perspectives including religious studies philosophy sociology and classics Offering a global overview of the subject from antiquity to the present the volumes examine the phenomenon of unbelief in the context of Christian Islamic Buddhist Hindu and Jewish societies They explore atheism and the early modern Scientific Revolution as well as the development of Charles Darwin's theory of

evolution and its continuing implications The History also includes general survey essays on the impact of scepticism agnosticism and atheism as well as contemporary assessments of thinking Providing essential information on the nature and history of atheism The Cambridge History of Atheism will be indispensable for both scholarship and teaching at all levels

Against Atheism Oscar Priyanand, 2019-03-18 Historically atheism has always been lame and puerile but this new kid in the block called militant atheism uses science and evolution as its twin crutches to rationalize its worldview To the extent that all their books and web sites are more about science its methodology or its progress rather than about atheism itself Their strident smart talk and rational pretensions has a following whose numbers are unfortunately increasing Aided by vitriolic debates and books of Richard Dawkins Daniel Dennett and Sam Harris they are becoming more vocal by the day Against Atheism is a concise and devastating rebuttal to militant atheism This book takes a radically new approach in Christian apologetics by critically examining their arguments and exposing their scientific and rational pretensions By doing that one can clearly see the poverty of their worldview and the glaring contradictions within it Science, Religion, and the Protestant Tradition James C. Ungureanu, 2019-10-03 The story of the conflict thesis between science and religion the notion of perennial conflict or warfare between the two is part of our modern self understanding As the story goes John William Draper 1811 1882 and Andrew Dickson White 1832 1918 constructed dramatic narratives in the nineteenth century that cast religion as the relentless enemy of scientific progress And yet despite its resilience in popular culture historians today have largely debunked the conflict thesis Unravelling its origins James Ungureanu argues that Draper and White actually hoped their narratives would preserve religious belief For them science was ultimately a scapegoat for a much larger and more important argument dating back to the Protestant Reformation where one theological tradition was pitted against another a more progressive liberal and diffusive Christianity against a more traditional conservative and orthodox Christianity By the mid nineteenth century narratives of conflict between science and religion were largely deployed between contending theological schools of thought However these narratives were later appropriated by secularists freethinkers and atheists as weapons against all religion By revisiting its origins development and popularization Ungureanu ultimately reveals that the conflict thesis was just one of the many unintended consequences of the Protestant Reformation Calvin and the Christian Tradition R. Ward Holder, 2022-06-09 John Calvin lived in a divided world when past certainties were crumbling Calvin claimed that his thought was completely based upon scripture but he was mistaken At several points in his thought and his ministry he set his own foundations upon tradition His efforts to make sense of his culture and its religious life mirror issues that modern Western cultures face and that have contributed to our present situation In this book R Ward Holder offers new insights into Calvin's successes and failures and suggests pathways for understanding some of the problems of contemporary Western culture such as the deep divergence about living in tradition the modern capacity to agree on the foundations of thought and even the roots of our deep political polarization. He traces Calvin's own critical engagement with the tradition

that had formed him and analyzes the inherent divisions in modern heritage that affect our ability to agree not only religiously or politically but also about truth An epilogue comparing biblical interpretation with Constitutional interpretation is illustrative of contemporary issues and demonstrates how historical understanding can offer solutions to tensions in The Warfare between Science & Religion Jeff Hardin, Ronald L Numbers, Ronald A. Binzley, 2018-10-15 A very welcome volume of essays questioning the presumption of irreconcilable conflict between science and religion British Journal for the History of Science The conflict thesis the idea that an inevitable irreconcilable conflict exists between science and religion has long been part of the popular imagination. The Warfare between Science and Religion assembles a group of distinguished historians who explore the origin of the thesis its reception the responses it drew from various faith traditions and its continued prominence in public discourse Several essays examine the personal circumstances and theological idiosyncrasies of important intellectuals including John William Draper and Andrew Dickson White who through their polemical writings championed the conflict thesis relentlessly Others consider what the thesis meant to different religious communities including evangelicals liberal Protestants Roman Catholics Eastern Orthodox Christians Jews and Muslims Finally essays both historical and sociological explore the place of the conflict thesis in popular culture and intellectual discourse today Based on original research and written in an accessible style the essays in The Warfare between Science and Religion take an interdisciplinary approach to guestion the historical relationship between science and religion and bring much needed perspective to an often bitter controversy Contributors include Thomas H Aechtner Ronald A Binzley John Hedley Brooke Elaine Howard Ecklund Noah Efron John H Evans Maurice A Finocchiaro Frederick Gregory Bradley J Gundlach Monte Harrell Hampton Jeff Hardin Peter Harrison Bernard Lightman David N Livingstone David Mislin Efthymios Nicolaidis Mark A Noll Ronald L Numbers Lawrence M Principe Jon H Roberts Christopher P Scheitle M Alper Yal inkaya

Ruminating on Ruse Bradford McCall,2025-06-19 Philosopher of biology Michael Ruse 1940 2024 was a leading voice in the science and religion debates of our times While himself a nonbeliever he contended that an informed and intelligent person can be perfectly religious even in this age of science He argued for a middle position with regard to matters of faith and science particularly with respect to evolutionary biology Ruse sought a more peaceful or irenic resolution to tensions between biology and religion than those offered by intelligent design Moreover he became a highly productive theorist of spirituality and values prior to his untimely death In this volume leading academics enter into critical but appreciative engagement with different areas of Ruse s scholarly work This is a perfect companion volume to Reading Ruse which it is designed to fit alongside
Why We Believe Alister McGrath,2025-01-23 Belief surely it s a relic from the past a hangover from a superstitious age that is totally out of sync with today s rational science led culture A timely often bracing and always highly stimulating book Tom Holland author of Dominion and co host of The Rest is History In today s science driven rational world belief is dismissed as an artefact of a bygone era something absurd at best harmful at worst The prevailing narratives

paint belief as primitive weird even dangerous But as life grows ever more confusing and our societies more atomised contemplating something bigger than ourselves has never been more vital Alister McGrath offers a fresh perspective on belief presenting it not as a weakness of rational thought but as an essential tool for navigating uncertainty Elegant and thought provoking Why We Believe reveals how belief provides meaning in the face of existential despair how it fosters community and offers solace As society moves beyond the dismissive rhetoric surrounding people of faith here is a powerful manifesto for the re enchantment of the Western mind Scholarly compulsively readable and with gems of information on every page a must read Revd Fergus Butler Gallie author of A Field Guide to the English Clergy Of Popes and Unicorns David Hutchings, James C. Ungureanu, 2022 Of Popes and Unicorns shares the story of John Draper and Andrew White who in the late 19th century published books falsely claiming a toxic history between religion and science This book examines the implications of Draper and White s conspiracy and debunks the conflict thesis once and for all The New Atheism, Myth, and History Nathan Johnstone, 2018 This book examines the misuse of history in New Atheism and militant anti religion It looks at how episodes such as the Witch hunt the Inquisition and the Holocaust are mythologized to present religion as inescapably prone to violence and discrimination whilst the darker side of atheist history such as its involvement in Stalinism is denied At the same time another constructed history that of a perpetual and one sided conflict between religion and science rationalism is commonly used by militant atheists to suggest the innate superiority of the non religious mind In a number of detailed case studies the book traces how these myths have long been overturned by historians and argues that the New Atheism's cavalier use of history is indicative of a troubling approach to the humanities in general Nathan Johnstone engages directly with the God debate at an academic level and contributes to the emerging study of non religion as a culture and an identity **Evolutionary History in Theological Perspective Mario Anthony Russo**, 2024-06-10 Evolutionary History in Theological Perspective Exploring the Scientific Story of the Cosmos develops a new theological interpretation of evolutionary history Exploring both secular and theological interpretations of evolutionary history this new interpretation hinges on the similarities between individual redemption and the eschatological story of cosmic redemption as mediated by the Holy Spirit throughout evolutionary history This new lens is then applied to relevant questions raised by the evolutionary process especially suffering and helps overcome the current shortcomings of contemporary interpretations of evolutionary Challenging the New Atheism Aaron Shepherd, 2020-08-31 This book presents a pragmatic response to arguments history against religion made by the New Atheism movement The author argues that analytic and empirical philosophies of religion the mainstream approaches in contemporary philosophy of religion are methodologically unequipped to address the Threefold Challenge made by popular New Atheist thinkers such as Richard Dawkins Sam Harris Christopher Hitchens and Daniel Dennett The book has three primary motivations First it provides an interpretation of the New Atheist movement that treats their claims as philosophical arguments and not just rhetorical exercises or demagoguery Second it assesses and

responds to these claims by elaborating four distinct contemporary philosophical perspectives analytic philosophy empirical philosophy continental philosophy and pragmatism as well as contextualizing these perspectives in the history of the philosophy of religion Finally the book offers a metaphilosophical critique returning again and again to the question of method In the end the author settles upon a modified version of pragmatism that he concludes is best suited for articulating the terms and stakes of the God Debate Challenging the New Atheism will be of interest to scholars and students of American philosophy and philosophy of religion A History of Atheism in Britain David Berman, 2013-05-02 Probably no doctrine has excited as much horror and abuse as atheism This first history of British atheism first published in 1987 tries to explain this reaction while exhibiting the development of atheism from Hobbes to Russell Although avowed atheism appeared surprisingly late 1782 in Britain there were covert atheists in the middle seventeenth century By tracing its development from so early a date Dr Berman gives an account of an important and fascinating strand of intellectual history S Lewis vs the New Atheists Peter S Williams, 2013-02-01 The book will counter the new atheist movement using the arguments of C S Lewis thereby appealing to readers interested in both loci and showing that there is nothing especially new about the new atheism How might C S Lewis the greatest Christian apologist of the twentieth century respond to the twenty first century new atheism of Richard Dawkins Christopher Hitchens and company Might Lewis own journey from atheism to Christian belief illuminate and undercut the objections of the new atheists Christian philosopher Peter S Williams takes us on an intellectual journey through Lewis conversion in conversation with today s anti theists This book shows the breadth depth and durability of Lewis s Christian apologetics Michael Ward chaplain at St Peter s College Oxford After the New Atheist Debate Phil Ryan, 2014-01-01 Drawing on the social sciences philosophy and theology Ryan examines the claims of the New Atheists and of their various religious and secular opponents and finds both sides wanting A History of God Karen Armstrong, 2011-08-10 Why does God exist How have the three dominant monotheistic religions Judaism Christianity and Islam shaped and altered the conception of God How have these religions influenced each other In this stunningly intelligent book Karen Armstrong one of Britain's foremost commentators on religious affairs traces the history of how men and women have perceived and experienced God from the time of Abraham to the present The epic story begins with the Jews gradual transformation of pagan idol worship in Babylon into true monotheism a concept previously unknown in the world Christianity and Islam both rose on the foundation of this revolutionary idea but these religions refashioned the One God to suit the social and political needs of their followers From classical philosophy and medieval mysticism to the Reformation Karen Armstrong performs the near miracle of distilling the intellectual history of monotheism into one superbly readable volume destined to take its place as a classic Praise for History of God An admirable and impressive work of synthesis that will give insight and satisfaction to thousands of lay readers The Washington Post Book World A brilliantly lucid spendidly readable book Karen Armstrong has a dazzling ability she can take a long and complex subject and reduce it

to the fundamentals without oversimplifying The Sunday Times London Absorbing A lode of learning Time The most fascinating and learned study of the biggest wild goose chase in history the quest for God Karen Armstrong is a genius A N Wilson author of Jesus A Life

The New Atheist Crusaders and Their Unholy Grail Becky Garrison, 2008-01-01 A challenge has been issued on matters of faith and Becky Garrison meets it head on in this witty yet poignant answer to the Anti God gurus Richard Dawkins Sam Harris and Daniel Dennett Becky Garrison religious satirist and senior contributing editor for The Wittenberg Door is taking a stand Where most Christians assume the character of the Cowardly Lion chanting I do believe I do believe Garrison refuses to simply thrust tracts at these self proclaimed infidels Instead Garrison steels her pen and takes on the ungodly program of the New Atheists skewering each argument with her sharp satiric wit Garrison turns aside the atheists assault without ignoring its real criticisms namely the church s inadequate response to war evolution medical ethics social justice and other important issues in the post 9 11 world

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