

The background of the book cover is a photograph of a Pope, likely John Paul II, seen from behind. He is wearing a white zucchetto and a red cape with a gold tassel. He is standing at a podium with microphones, addressing a vast, dense crowd of people that fills the background. The title text is overlaid on the upper portion of the image.

The Papacy in the Modern World

A Political History

FRANK J. COPPA

The Papacy In The Modern World A Political History

JA Banks



The Papacy In The Modern World A Political History:

The Papacy in the Modern World Frank J. Coppa, 2014-06-15 In March 2013 millions of people sat glued to news channels and live Internet feeds waiting to see white smoke rise from the Sistine Chapel signaling the election of the new pope For two millennia the papacy leader of the Roman Catholic Church has played a fundamentally important role in European history and world affairs Transcending the religious realm it has influenced ideological philosophical social and political developments as well as international relations Considering the broad role of the papacy from the end of the eighteenth century to the present this original history explores the reactions and responses it has evoked and its confrontation with and accommodation of the modern world Frank J Coppa describes the triumphs controversies and failures of the popes over the past two hundred years including Pius IX who was criticized for his campaign against Italian unification and his proclamation of papal infallibility Pius XII denounced for his silence during the Holocaust and impartiality during World War II and John XXIII who was praised for his call to update the Church and for convoking the Second Vatican Council Examining a wide variety of sources some only recently made available by the Vatican archives *The Papacy in the Modern World* sheds new light on this institution and offers valuable insights into events previously shrouded in mystery

Politics and the Papacy in the Modern World Frank J. Coppa, 2008-06-30 The outbreak of the French Revolution and the Industrial Revolution at the turn of the nineteenth century transformed the world and ushered in the modern age whose currents challenged the traditional political order and the prevailing religious establishment The new secular framework presented a potential threat to the papal leadership of the Catholic community which was profoundly affected by the rush towards modernization In the nineteenth century the transnational church confronted a world order dominated by the national state until the emergence of globalization towards the close of the twentieth century Here Coppa focuses on Rome s response to the modern world exploring the papacy s political and diplomatic role during the past two centuries He examines the Vatican s impact upon major ideological developments over the years including capitalism nationalism socialism communism modernism racism and anti-Semitism At the same time he traces the continuity and change in the papacy s attitude towards church state relations and the relationship between religion and science Unlike many earlier studies of the papacy which examine this unique institution as a self contained unit and concentrate upon its role within the church this study examines this key religious institution within the broader framework of national and international political diplomatic social and economic events Among other things it explores such questions as the limits to be placed on national sovereignty the Vatican s critique of capitalism and communism the morality of warfare and the need for an equitable international order

The Vatican and the Emergence of the Modern Middle East Agnes de Dreuz, 2016-04-15 8 The Holy See and Palestine Conclusion Bibliography Index

The History of the Jews in Early Modern Italy Marina Caffiero, 2022-05-05 Challenging traditional historiographical approaches this book offers a new history of Italian Jews in the early modern age The fortunes of the Jewish

communities of Italy in their various aspects demographic social economic cultural and religious can only be understood if these communities are integrated into the picture of a broader European or better still global system of Jewish communities and populations and that this history should be analyzed from within the dense web of relationships with the non Jewish surroundings that enveloped the Italian communities The book presents new approaches on such essential issues as ghettoization antisemitism the Inquisition the history of conversion and Jewish Christian relations It sheds light on the autonomous culture of the Jews in Italy focusing on case studies of intellectual and cultural life using a micro historical perspective This book was first published in Italy in 2014 by one of the leading scholars on Italian Jewish history This book will appeal to students and scholars alike studying and researching Jewish history early modern Italy early modern Jewish and Italian culture and early modern society

The Limits of Empire: European Imperial Formations in Early Modern World History William Reger, 2016-03-03 This volume published in honor of historian Geoffrey Parker explores the working of European empires in a global perspective focusing on one of the most important themes of Parker's work the limits of empire which is to say the centrifugal forces sacral dynastic military diplomatic geographical informational that plagued imperial formations in the early modern period 1500-1800 During this time of wrenching technological demographic climatic and economic change empires had to struggle with new religious movements incipient nationalisms new sea routes new military technologies and an evolving state system with complex new rules of diplomacy Engaging with a host of current debates the chapters in this book break away from conventional historical conceptions of empire as an essentially western phenomenon with clear demarcation lines between the colonizer and the colonized These are replaced here by much more fluid and subtle conceptions that highlight complex interplays between coalitions of rulers and ruled In so doing the volume builds upon recent work that increasingly suggests that empires simply could not exist without the consent of their imperial subjects or at least significant groups of them This was as true for the British Raj as it was for imperial China or Russia Whilst the thirteen chapters in this book focus on a number of geographic regions and adopt different approaches each shares a focus on and interest in the working of empires and the ways that imperial formations dealt with or failed to deal with the challenges that beset them Taken together they reflect a new phase in the evolving historiography of empire They also reflect the scholarly contributions of the dedicatee Geoffrey Parker whose life and work are discussed in the introductory chapters and we're proud to say in a delightful chapter by Parker himself an autobiographical reflection that closes the book

The Papacy Confronts the Modern World Frank J. Coppa, 2003 Coppa history St John's U focuses on the relationship of the papacy to the major forces and ideologies spawned by the revolutionary age from the French to the Spanish He details how the head of the Roman Catholic Church reacted to modernization materialism the changed economic climate and problems arising from new techniques of production Annotation c 2003 Book News Inc Portland OR booknews.com

a History of the Modern World R.R. Palmer, Joel Colton, 1965 *A History of Western Political Thought* J. S.

McClelland, Dr J S McClelland, 2005-07-15 *A History of Western Political Thought* is an energetic and lucid account of the most important political thinkers and the enduring themes of the last two and a half millennia. Written with students of the history of political thought in mind, the book traces the development of political thought from Ancient Greece to the late twentieth century, focuses on individual thinkers and texts, includes 40 biographies of key political thinkers, offers original views of theorists and highlights those which may have been unjustly neglected, develops the wider themes of political thought and the relations between thinkers over time.

On Politics: A History of Political Thought: From Herodotus to the Present Alan Ryan, 2012-10-22 Finally in a one volume paperback edition *On Politics* is one of the most ambitious and hugely readable histories of political philosophy in nearly a century. Praised widely upon hardcover publication, Alan Ryan's masterpiece David Ulin *Los Angeles Times* blends history and philosophy to examine three thousand years of political thought. Drawing on three decades of research, Ryan insightfully traces the origins of political philosophy from the ancient Greeks to the present and evokes the lives and minds of our greatest thinkers in a way that makes reading about them a remarkable experience. Jeremy Waldron *New York Review of Books* Whether writing about Plato or Augustine, Tocqueville or Jefferson, Ryan illuminates John Dewey's dictum that the role of philosophy is less to see truth than to enhance life. With this epic John Keane *Financial Times* tour de force, Ryan affirms his place as one of the most influential political philosophers of our time.

A History of Mediæval Political Theory in the West Sir Robert Warrand Carlyle, Alexander James Carlyle, 1928
A History of Political Ideas Charles Richard Morris, Lady Mary De Selincourt Morris, Mary Morris, 1924 *The University of Virginia Record* University of Virginia, 1911

Finding List of History, Travel, Political Science, Geography, Anthropology Buffalo Public Library (Buffalo, N.Y.), 1898

A History of Italy Claudia Baldoli, 2009-11-19 Until the beginning of the 18th century to be Italian meant to identify with a number of collective memories rather than a national memory. Yet there are elements of continuity that have shaped Italian identity over the past 1 500 years: Religion, food, art and architecture, a literary language as well as a particular relationship between cities and countryside, between family and civil society have all contributed to present day Italian culture and politics. Baldoli explores the history of Italy as a country rather than as a nation in order to trace its fascinating cultural and political development. Offering a way into each period of Italian history, the book brings Italy's past to life with extracts from poetry, novels and music. Drawing on the latest research published in English and Italian, this is the ideal introduction for all those interested in Italy's cultural and social past and its significance for the country's present.

The Oxford History of British and Irish Catholicism, Volume IV Carmen M. Mangion, Susan O'Brien, 2023-09-01 After 1830 Catholicism in Britain and Ireland was practised and experienced within an increasingly secure Church that was able to build a national presence and public identity. With the passage of the Catholic Relief Act, Catholic Emancipation in 1829 came civil rights for the United Kingdom's Catholics, which in turn gave Catholic organisations the opportunity to carve out a place in civil society within Britain and its empire. This Catholic revival saw both

a strengthening of central authority structures in Rome creating a more unified transnational spiritual empire with the person of the Pope as its centre and a reinvigoration at the local and popular level through intensified sacramental devotional and communal practices After the 1840s Catholics in Britain and Ireland not only had much in common as a consequence of the Church's global drive for renewal but the development of a shared Catholic culture across the two islands was deepened by the large scale migration from Ireland to many parts of Britain following the Great Famine of 1845 Yet at the same time as this push towards a degree of unity and uniformity occurred there were forces which powerfully differentiated Catholicism on either side of the Irish Sea Four very different religious configurations of religious majorities and minorities had evolved since the sixteenth century Reformation in England Ireland Scotland and Wales Each had its own dynamic of faith and national identity and Catholicism had played a vital role in all of them either as other or in the case of Ireland as the majority's self Identities of religion nation and empire and the intersection between them lie at the heart of this volume They are unpacked in detail in thematic chapters which explore the shared Catholic identity that was built between 1830 and 1913 and the ways in which that identity was differentiated by social class gender and above all nation Taken together these chapters show how Catholicism was integral to the history of the United Kingdom in this period

The Theory and Practice of History Leopold von Ranke, 2010-11-01 Leopold von Ranke who was born in 1795 is considered to be one of the founders of the modern practice of writing history This collection of his writings edited and introduced by Georg G Iggers was first published in 1973 and remains the leading collection of Ranke's writings in the English language Now updated with the needs of current students in mind this edition includes previously untranslated materials by the young Ranke focusing particularly on the relationship between history and religion together with his inaugural lecture of 1836 On the Relation and Difference between History and Politics Including pieces on historical science and on the relationship between history and philosophy as well as country specific histories this book is essential reading for all students of historiography

The Cambridge History of Political Thought 1450-1700 James Henderson Burns, Mark Goldie, 1991 This book first published in 1992 presents a comprehensive scholarly account of the development of European political thinking through the Renaissance and the reformation to the scientific revolution and political upheavals of the seventeenth century It is written by a highly distinguished team of contributors

A History of the Political Philosophers George Catlin, 2019-11-19 Originally published in 1939 this book was intended as a guide to political theory intelligible to the common reader with quotations from the original sources sufficiently extensive to enable them to sample for themselves the taste and colour of these writings This history of theory has been placed against brief descriptions as background of the civilization of the times as the reader passes down the avenues of thought from age to age It is a history of political thought set against the background of the history of civilization but that thought is also displayed in the setting of the characteristics and biographies of the thinkers whose minds we search and whom we seek to know familiarly however long ago gone to dust

The Dictionary of National Biography, 1912 **John Adams and the Constitutional History of the Medieval British Empire** James Muldoon, 2017-11-03 This book contributes to the increasing interest in John Adams and his political and legal thought by examining his work on the medieval British Empire For Adams the conflict with England was constitutional because there was no British Empire only numerous territories including the American colonies not consolidated into a constitutional structure Each had a unique relationship to the English In two series of essays he rejected the Parliament's claim to legislate for the internal governance of the American colonies His Dissertation on the Canon and Feudal Law 1765 identified these claims with the Yoke Norman tyranny over the defeated Saxons after 1066 Parliament was seeking to treat the colonists in similar fashion The Novanglus essays 1774-75 traced the origin of the colonies demonstrating that Parliament played no role in their establishment and so had no role in their internal governance without the colonists subsequent consent

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