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The Nature of Principles Steven S. Coughlin (Ph. D.),2008 **The Nature of Divine Relationships** Ralph

Dawkins,2009-01-05 We were created to be social beings that are ordained to interact with others Certain divine principles have been established in order for us to maintain the divine relationships with those around us These Principles are Respiration Agreement Exchange and The Law of Seed Time and Harvest In this insightful book Pastor Dawkins explores the Nature of Divine Relationships that are created by God Himself so that we may be healthy and balanced individuals who can contribute toward healthy families healthy churches and healthy work places The Nature of Love, Volume 1 Irving

Singer,2009-02-20 An analysis of concepts of bestowal appraisal imagination and idealization followed by explorations into the writings of thinkers that include Plato Ovid and Martin Luther Irving Singer s trilogy The Nature of Love has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the first volume Singer begins by studying love as appraisal and bestowal as well as imagination and idealization He then examines the contrasting views of Plato Aristotle Plotinus Ovid Lucretius Saint Augustine Saint Thomas Aquinas and Martin Luther After having described the nature of erotic idealization Singer analyzes the religious idealization in Judeo Christian concepts of eros philia nomos and agape Medieval Catholicism sought to combine these four ideas of love in the caritas synthesis Luther repudiated that attempt on the grounds that love exists only in God s agapastic bestowal of unlimited goodness upon humanity and all of nature In relation to the different modes of theorizing Singer explores the humanistic implications of each The Nature of Love Thomas Jay Oord,2010-04-01 God is love Consequently shouldn t love exist at the center of Christian theology When love is at the center theology is understood differently than it has typically been understood Some theologians have placed faith at the center others God s sovereignty still others the Church but Dr Oord places the emphasis on love God s love for us revealed in Christ in the Church and in creation and our love for God and others as ourselves must be afforded its rightful place Beginning with the foundation of love is what differentiates the Christian faith from others a loving God Dr Oord defines love as To love is to act intentionally in sympathetic empathetic response to God and others to promote overall well being Is this not what has defined Christians throughout history **The Nature of Love, Volume 2** Irving

Singer,2009-02-20 An examination of ideas and ideals of medieval courtly love and the transition into later Romantic love analyzing the work of Dante Shakespeare and Schopenhauer among many others Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the second volume Singer studies the ideas and ideals of medieval courtly love and nineteenth century

Romantic love as well as the transition between these two perspectives According to the traditions of courtly love in the twelfth century and thereafter not only God but also human beings in themselves are capable of authentic love The pursuit of love between man and woman was seen as a splendid ideal that ennoble both the lover and the beloved It was something more than libidinal sexuality and involved sophisticated and highly refined courtliness that emulated religious love in its ability to create a holy union between the participants Adherents to Romantic love in later centuries affirmed the capacity of love to effect a merging between two people who thus became one Singer analyzes the transition from courtly to Romantic by reference to the writings of many artists beginning with Dante and ending with Richard Wagner as well as Neoplatonist philosophers of the Italian Renaissance Descartes Spinoza Rousseau Hume Kant Hegel and Schopenhauer In relation to romanticism itself he distinguishes between two aspects benign romanticism and Romantic pessimism that took on renewed importance in the twentieth century The Nature of Love, Volume 3 Irving Singer, 2009-02-27 The final volume of Singer's trilogy discusses ideas about love in the work of writers ranging from Kierkegaard Nietzsche and Tolstoy to Freud Proust D H Lawrence Shaw and others in the contemporary world Irving Singer's trilogy The Nature of Love has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the third volume Singer examines the pervasive dialectic between optimistic idealism and pessimistic realism in modern thinking about the nature of love He begins by discussing anti Romantic Romantics focusing on Kierkegaard Nietzsche and Tolstoy influential nineteenth century thinkers whose views illustrate much of the ambiguity and self contradiction that permeate thinking about love in the last hundred years He offers detailed studies of Freud Proust Shaw D H Lawrence and Santayana and he maps the ideas about love in Continental existentialism particularly those of Sartre and de Beauvoir Singer finally envisages a future of cooperation between pluralistic humanists and empirical scientists This last volume of Singer's trilogy does not pretend to offer the final word on the subject any more than do most of the philosophers he discusses but his masterful work can take its place beside their earlier investigations into these vast and complex questions **Essays in Analytic Theology** Michael C. Rea, 2020-12-10 This book is the second of two volumes collecting together Michael C Rea's most substantial work in analytic theology The first volume focuses on the nature of God and our ability to talk and discover truths about God whereas this volume contains essays focused more on questions about humanity the human condition and how human beings relate to God Part one of Volume II considers on the doctrines of the incarnation original sin and atonement Part two examines the problem of evil the problem of divine hiddenness and a theological problem that arises in connection with the idea God not only tolerates but validates a response of angry protest in the face of these problems Selections from the Unpublished Writings of Jonathan Edwards ... Edited ... with Facsimiles and an Introduction, by ... A. B. Grosart Jonathan Edwards, 1865

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Selections from the unpublished writings of Jonathan Edwards, ed. by A. B. Grosart Jonathan Edwards, 1865

Servetus, Swedenborg and the Nature of God Andrew M.T. Dibb, 2005-04-19 The Trinity was defined at the Council of Nicaea and the relationship of the human and divine natures of Christ was defined at Chalcedon Very few questioned the Church's depictions of the nature of God Two such mavericks Michael Servetus 1509-1553 and Emanuel Swedenborg 1688-1772 in spite of their Christian educations rejected the Church's creedal understanding of God and the Trinity Although they lived in two different ages the Reformation and Enlightenment and there is no evidence that Swedenborg ever read or even knew of Servetus the two men came to remarkably similar conclusions about the nature of God Each scholar stated that the Trinity does not rest in three Persons but rather takes form in the single person of Jesus Christ the visible God Servetus was a superb scholar in his day He mastered the Church Fathers and possessed an encyclopedic knowledge of the Bible Servetus tragically perished in the flames at Geneva because of his beliefs Swedenborg likewise was a well known and respected scholar philosopher and anatomist He dedicated the last thirty years of his life to biblical research producing a series of some thirty volumes in English of theological writings His work influenced many of the great thinkers and artists of the nineteenth century and continues to be read and studied in many parts of the world today

The Nature of the Atonement John McLeod Campbell, 1873 New-Church Messenger, 1923 The Concept of Ius and the Nature of Law in Thomas Aquinas Loïc-Marie Le Bot, Petar Popović, Petar Popović, 2025-01-10 This collection of essays constitutes the fruit of a scholarly conference held in Rome in April 2023 which was organized by the Pontifical University of Saint Thomas Aquinas the Pontifical University of the Holy Cross and the Angelicum Thomistic Institute The essays offer a scholarly reflection on various historical and doctrinal aspects of Aquinas's concept of ius and on the extent to which this concept helps to illuminate his account of the nature of law that is of the juridical phenomenon Each essay addresses from the viewpoint of its specific topic the implications of the Angelic Doctor's description of ius as the object of justice as presented in the *Secunda secundae* of his *Summa theologiae* starting from question 57 article 1 Following Aquinas's own insights the focus on the virtue of justice is thus deemed crucial for understanding the essence or the ontological fabric of law Justice is simultaneously analyzed as always remaining inherently connected to its moral and divine salvific aspects The volume is divided in three parts The first part of the collection contains essays that are dedicated to the analysis of Aquinas's concept of ius in a historical perspective The second group of essays in this collection examine some further doctrinal and contextual issues pertinent to the essence of ius Each attempt to elucidate the ontology of law should be supported by the aptitude of the resulting accounts of law's nature to provide workable platforms for legal practices This line of reasoning represents the rationale for the third part of this collection which focuses on the matters of applying Aquinas's concept of ius in systemic and practical legal settings of State law and canon law

God's New Testament Economy Witness Lee, God's New

Testament Economy is a thorough study of the New Testament It does not provide superficial inspiration nor is it a dry systematic analysis However in this book Witness Lee presents a revelation of the Triune God s plan that will both inform and encourage the reader to pursue a full experience of our wonderful Triune God The Collected Works of Witness Lee, 1984, volume 3 Witness Lee, The Collected Works of Witness Lee 1984 volume 3 contains messages given by Brother Witness Lee from March 3 through December 16 1984 At the beginning of March Brother Lee traveled to Brazil and spent most of March ministering there At the end of March he returned from Brazil to Anaheim California and remained there until the middle of April During the last two weeks in April Brother Lee traveled to Stuttgart Germany and on his return to the United States he visited New York City Washington D C and Newton Massachusetts during the month of May At the end of May he ministered in Irving Texas and in the first few days in June he visited Denver Colorado At the end of June Brother Lee returned to Anaheim and remained there until the first week in October From the middle of October until the middle of November Brother Lee traveled to the Far East and ministered in Tokyo Japan Seoul South Korea Taipei Taiwan and Quezon City Philippines He returned to Anaheim for a few days in the middle of November and near the end of November he traveled to Irving where he remained until the end of the year The contents of this volume are divided into two sections as follows 1 Seventeen messages given in Brazil on March 3 through 10 These messages were previously published in a fifteen chapter book entitled The Divine Economy and are included in this volume under the same title 2 Fifty one messages given in Stuttgart Germany Washington D C Irving Texas Newton Massachusetts New York City and Anaheim California on April 20 through December 16 These messages were previously published in a forty four chapter book entitled God s New Testament Economy and are included in this volume under the same title **The Nature, Evil and Cure of Selfishness. A Sermon, Etc** Samuel BRADLEY (of Manchester.),1807 **Nature's God and the Nature of Man** Joel R. Baseley,2024-12-26 Nature s God and the Nature of Man presents nature and the nature of man as God s Word the Holy Bible reveals it in Genesis 1 3 The author s recent translating project in Johann Arndt s True Christianity especially his Book 4 treating God s revelation in nature provided him a helpful pre enlightenment world view of God s revealing Himself in nature in stark contrast and opposition to the bold modern assertion by many that science has proven there is no God The children of this divorce of Dame Science from God leaves children confused for whom this book might be a mediation and some comfort 445 pages soft cover The Conclusion of the New Testament Witness Lee,1985 The Nature of the Atonement and Its Relation to the Remission of Sins and Eternal Life John McLeod Campbell,1873

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