



THE RELIGION OF MAN BEING THE HIBBERT LECTURES FOR 1930

Rabindranath Tagore



The Religion Of Man Being The Hibbert Lectures

J.J. Clarke



The Religion Of Man Being The Hibbert Lectures:

The Religion of Man. Being the Hibbert Lectures for 1930. Sir RAVĪNDRANĀTHA ṬHĀKURA,1961 **The Religion of Man** Rabindranath Tagore,1931 A classic of religious literature packaged in an elegant and durable format last published in 1988 *The Religion of Man* Rabindranath Tagore,2013-10 This is a new release of the original 1931 edition The Religion of Man ,1932 The Religion of Man Being the Hibbert Lectures for 1930 - Primary Source Edition Rabindranath Tagore,2013-10 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book Religion of Man Rabindranath Tagore,1931 The Religion of Man Rabindranath Tagore,1961 A classic of religious literature packaged in an elegant and durable format last published in 1988 **My Life In My Words** Rabindranath Tagore,2010-09-08 A unique autobiography that provides an incomparable insight into the mind of a genius The Renaissance man of modern India Rabindranath Tagore put his country on the literary map of the world when he won the Nobel Prize for Literature in 1913 My Life in My Words is quite literally Tagore on Tagore Uma Das Gupta draws upon the vast repertoire of Tagore s writings to create a vivid portrait of the life and times of one of India s most influential cultural icons The result is a rare glimpse into the world of Tagore his family of pioneering entrepreneurs who shaped his worldview the personal tragedies that influenced some of his most eloquent verse his groundbreaking work in education and social reform his constant endeavour to bring about a synthesis of the East and the West and his humanitarian approach to politics and his rise to the status of an international poet Meticulously researched and sensitively edited this unique autobiography provides an incomparable insight into the mind of a genius **The Wiley-Blackwell Companion to Inter-Religious Dialogue** Catherine Cornille,2020-06-08 This comprehensive volume brings together a distinguished editorial team including some of the field s pioneers to explore the aims practice and historical context of interfaith collaboration Explores in full the background history objectives and discourse between the leaders and practitioners of the world s major religions Examines relations between religions from around the world moving well beyond the common focus on Christianity to also cover over 12 major religions Features a wealth of case studies on contemporary interreligious dialogue Charts a long term shift away from a competitive rivalry between belief systems and a change in focus towards the more respectful cooperative approach reflected in institutions such as the World Council of Churches Includes up to date commentary on the growing dialogue of recent years written by some of the leading figures working in the field of interfaith discourse **Civilizing Emotions** Margrit Pernau,Helge Jordheim,Orit Bashkin,Christian Bailey,Emmanuelle Saada,Einar Wigen,Mana Kia,Mohinder Singh,Myoung-kyu

Park, Oleg Benesch, Rochona Majumdar, Angelika C. Messner, Jan Ifversen, 2015 Traces the history of the concepts of civility and civilization in nineteenth century Europe and Asia and explores why and how emotions were an asset in civilizing peoples and societies their control and management but also their creation and their ascription to different societies and social groups

Humanizing Humanity Bidyut Chakrabarty, 2024-07-20 Humanizing Humanity is distinctively framed advocacy of the ways in which the concept of humanity has been defended by various ideologues of India like Tagore Gandhi and Ambedkar By grounding itself in the epistemology of intellectual history the book delineates how these three major thinkers visualised the ways in which society can be better humanized Such a process of humanization for these thinkers forms the bedrock of the trajectory in which humanity may be preserved amidst intense authoritarianism and the violent quest for power by a small minority in the society The book is an attempt at exploring the strands of inter textuality that exist when Tagore Gandhi and Ambedkar s thinking is situated in the ontic and epistemic context of a few humans tendency to destroy humanity and the efforts of another section to create conditions for its preservation Bidyut Chakrabarty does this by comparing the ways in which the Federalist Papers of the United States of America and the Indian Constitution manifest as quintessential texts that uphold the principles of liberty equality justice and the protection of the weaker sections of society from structured strands of domination and exploitation

Tagore's Chitra and Aurobindo's Savitri Ketki N. Pandya, 2004 Rabindranath Tagore S Drama Chitra Is Aimed At Reminding Man That The Ultimate Truth Is To Be Found Not At The Physical Level But In The Steady Evolution Of The Self The Illumination Of A Young Princess Mind Lies In The Recognition And Realization That It Is In Truth Alone That True Happiness Resides Similarly Aurobindo S Epic Savitri Seeks To Narrate The Story Of A Young Princess Who Saves The Life Of Her Husband From Death To Suggest The Ultimate Liberation Of Man From Universal Death Chitra And Savitri Are Upanishadic Works In The Sense That Their Principal Theme Is The Search For Vidya Knowledge That Liberates Man From Avidya Ignorance And That Their Main Stylistic Device Is The Conversation Between The Human And Divine Characters Evolution Thus Becomes The Watchword Of Both Aurobindo And Tagore The Awakening Of The Self Or Raising The Life And Existence To A Higher Level Of Consciousness Is One Of The Parallel Themes Observed In Chitra And Savitri Further The Integral Transformation Of Chitra And Savitri And Their Inner Intuitive Development Has A Much Wider Connotation To Mankind At Large Chitra And Savitri Are Thus Established As Works Of Self Discovery Although There Are Fundamental Differences In Terms Of The Nature Of Chitra And Savitri S Awareness There Is No Denying The Fact That These Legends From The Mahabharata Are Exquisite Examples Of The Female Aspect Of The Indian Women

Imagined Futures Max Saunders, 2019 The first substantial history and analysis of the To Day and To Tomorrow series which published 110 books from 1923 to 1931 and included works by J B S Haldane Bertrand Russell Vernon Lee Robert Graves Vera Brittain Sylvia Pankhurst Hugh MacDiarmid James Jeans J D Bernal Winifred Holtby and Andre Maurois

Spectrum History of Indian Literature in English Ram Sewak Singh, Charu Sheel Singh, 1997 Spectrum

History Of Indian Literature In English Accomplishes The Task Of Historical Continuity By Linking With The Past The Most Recent Present Of The Writing In English By Indians The Book Is A Highly Useful Supplement To The Earlier Two Volumes By K R Srinivas Iyengar And M K Naik Articles By Jasbir Jain And Sunanda Mongia Are A Spectrum Presentation Of The Latest Developments In The Field Of Indian Fiction In English In All Its Technical Thematological Innovations Satish Aikant S Article Provides A Serious Backdrop To The Volume By Deliberating Upon The Historicity Of English Studies In India Their Need Relevance And Epistemological Repercussions R K Singh S Article Does Well To Deconstruct The Myth That Good Poetry Is Published Only By The Established Publishers His Account Of Little Or Less Known Indian Poets In English Is Both Critical And Historically Illuminating Charu Sheel Singh Shyam Asnani And Attiya Singh Discuss Indian English Poetry Criticism Drama And Fiction Respectively Meena Sodhi S Article Is A Good Compilation Of Indian Autobiographies Mostly In English Which She Discusses With Good Critical Sense And Perceptive Imagination A N Dwivedi S Article On Indian English Short Stories Is A Comprehensive And Balanced Piece Which Is Also Rich In Illustrations The Two Appendices Add To The Value Of The Book By Cherishing Critical Attention On What May Be Called Tradition And Experiment In Indian English Poetry And Fiction Whereas Satish K Gupta S Brief Piece Highlights Homogeneity In The Sensibility Of Aurobindo And Charu Sheel It Takes Pains And Care To Chalk Out Differences In Mode Manner And The Whole Presentation Idiom In The Latter S Poetry From That Of Aurobindo Krishan Mohan Pandey S Account Of The Post Modernist Reaction Against Gandhi In Indian Fiction In English Is Timely It Reaffirms Faith In An Indian Critic S Belief In What Tagore Once Said I Cannot Love A God Who Does Not Give Me Freedom To Deny Him

Rabindranath Tagore Sabyasachi Bhattacharya, 2017-05-24 An enduring icon of India Rabindranath Tagore made extraordinary contributions as an artist nationalist educationist and philosopher Deeply aware of the historical significance of his times he built on the heritage of nineteenth century Indian renaissance to become one of the makers of the modern Indian mind In this first of its kind intellectual biography historian Sabyasachi Bhattacharya sketches a compelling portrait of a Tagore who was innately sceptical self critical and tormented by conflicts in his inner life He draws on letters autobiographical accounts and literary works some translated for the first time to explore Tagore s chief dilemmas He reveals how despite Tagore s apparently contradictory ideas on patriotism and international humanism modernity and traditional practices secularism and religious influence there was a unified vision that tied together his diverse oeuvre Thoroughly researched and evocatively written Rabindranath Tagore An Interpretation offers profound insights into Tagore s life and multiple influences that shaped his genius

Tagore, Einstein and the Nature of Reality Partha Ghose, 2019-04-02 This volume consists of a selection of scholarly essays from literature philosophy and history on the conception of reality as understood by Rabindranath Tagore and Albert Einstein The nature of reality has been a long debated issue among scientists and philosophers Tagore 1861 1941 met Einstein 1879 1955 at the latter s house in Kaputh Germany on 14 July 1930 and had a long conversation on this issue This conversation has been widely quoted and discussed

by scientists philosophers and scholars from the literary world The important question that Tagore and Einstein discussed was whether the world is a unity dependent on humanity or the world is a reality independent of the human factor Einstein believed that reality is independent of the mind and the human factor On the other hand Tagore adopted the opposite view Nevertheless both Einstein and Tagore claimed to be realists their conceptions of reality were obviously fundamentally different Where does the difference lie Can it be harmonized at a deeper level This volume brings together for the first time a gamut of views on this subject from eminent scholars It presents some key reflections on reality language poetry truth science personality human sciences virtue ethics intelligibility and creativity It will be useful to scholars and researchers of philosophy literature history and political studies as also to those interested in Tagore **The Sacred and Its Scholars**

Thomas A. Idinopulos, Edward A. Yonan, 1996 This volume of essays is devoted to a careful examination of the importance of methodology in the study of primary religious data The essays focus on the Sacred as an ultimate object of descriptive analysis and critical scrutiny on the part of a select number of North American and European methodologists in the study and teaching of the history of religions and its allied disciplines The central question to which the contributors respond are these What is the Sacred Is it a being or a concept of a being is it a mental state or an objective reality or something else entirely Can the Sacred be described as an empirical fact or as a formal rule for religious inquiry If the Sacred is a valid category in the study and teaching of religion then what can be said about the antithesis of the sacred namely the profane or the secular This volume probes these questions with great care in order to justify a number of ways the Sacred can be construed as an indispensable notion for the study and teaching of religion The Rotarian, 1961-05 Established in 1911 The Rotarian is the

official magazine of Rotary International and is circulated worldwide Each issue contains feature articles columns and departments about or of interest to Rotarians Seventeen Nobel Prize winners and 19 Pulitzer Prize winners from Mahatma Ghandi to Kurt Vonnegut Jr have written for the magazine **Catalogue of the Library of the Peabody Institute of the**

City of Baltimore N. H. Morison, 1889 *Oriental Enlightenment* J.J. Clarke, 2002-09-11 What is the place of Eastern thought Buddhism Taoism Hinduism Confucianism in the Western intellectual tradition Oriental Enlightenment shows how despite current talk of globalization there is still a reluctance to accept that the West could have borrowed anything of significance from the East and explores a critique of the orientalist view that we must regard any study of the East through the lens of Western colonialism and domination Oriental Enlightenment provides a lucid introduction to the fascination Eastern thought has exerted on Western minds since the Renaissance

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