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Sixth Edition

Volume 1



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The Early Modern
World to the Present



The Humanistic Tradition Volume Ii The Early Modern World To

Hamish Scott



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The Making of the Humanities Rens Bod, Jaap Maat, Thijs Weststeijn, 2025-10-01 This much awaited second volume investigates the changes in subject method and institutional context of the humanistic disciplines around 1800 offering a wealth of insights for specialists and students alike Point of departure is

the pivotal question whether there was a paradigm shift in the humanities around 1800 or whether these changes were part of a much longer process The authors provide an overarching perspective including philology musicology art history linguistics historiography philosophy and literary theory They also make clear that the influence from the Ottoman Empire to China was crucial for the development of the European humanistic disciplines **Faith, Reason, and Power in the Early Modern World** Gloria K. Fiero,1998 In Volume Four readers are exposed to the cornerstones of the early modern world from the age of the Baroque to the art music and culture of the eighteenth century As in previous volumes the author presents lively discussion accompanied by literary excerpts and examples to illuminate a variety of topics including Catholicism's global reach the birth of modern philosophy the political theories of Hobbes and Locke the Enlightenment and the music of Hayden and Mozart to name a few *The Oxford Handbook of Early Modern European History, 1350-1750* Hamish Scott,2015-07-23 This Handbook re-examines the concept of early modern history in a European and global context The term early modern has been familiar especially in Anglophone scholarship for four decades and is securely established in teaching research and scholarly publishing More recently however the unity implied in the notion has fragmented while the usefulness and even the validity of the term and the historical periodisation which it incorporates have been questioned The Oxford Handbook of Early Modern European History 1350 1750 provides an account of the development of the subject during the past half century but primarily offers an integrated and comprehensive survey of present knowledge together with some suggestions as to how the field is developing It aims both to interrogate the notion of early modernity itself and to survey early modern Europe as an established field of study The overriding aim will be to establish that early modern is not simply a chronological label but possesses a substantive integrity Volume II is devoted to Cultures and Power opening with chapters on philosophy science art and architecture music and the Enlightenment Subsequent sections examine Europe beyond Europe with the transformation of contact with other continents during the first global age and military and political developments notably the expansion of state power *The Humanistic Tradition Volume I: Prehistory to the Early Modern World* Gloria Fiero,2010-01-29 Interdisciplinary in approach and topical in focus the sixth edition of The Humanistic Tradition continues to bring to life humankind's creative legacy With more than 800 illustrations and some 150 literary sources in accessible translations this widely acclaimed humanities survey takes a global perspective that is at once selective and engaging and helps students better understand the relationship between world cultures Available in multiple formats The Humanistic Tradition examines the political economic and social contexts out of which history's most memorable achievements emerged [The Humanistic Tradition](#) Gloria K. Fiero,2001-10-01 Designed for Introduction to Humanities courses Gloria Fiero's The Humanistic Tradition is the only completely successful integration of non-western and western cultures achieved by the appropriate placement of non-western elements at points in the text where they influence and complement their western counterparts But there is more The Humanistic Tradition also addresses

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Domestic Devotions in the Early Modern World, 2018-12-10 This volume sets out to explore the world of domestic devotions and is premised on the assumption that the home was a central space of religious practice and experience throughout the early modern world The contributions to this book which deal with themes dating from the fifteenth to the eighteenth century tell of the intimate relationship between humans and the sacred within the walls of the home The volume demonstrates that the home cannot be studied in isolation the sixteen essays that encompass religious history the histories of art and architecture material culture literary history and social and cultural history instead point individually and collectively to the porosity of the home and its connectedness with other institutions and broader communities Contributors Dotan Arad Kathleen Ashley Martin Christ Hildegard Diemberger Marco Faini Suzanna Ivani Debra Kaplan Marion H Katz Soyeon Kim Hester Lees Jeffries Borja Franco Llopis Alessia Meneghin Francisco J Moreno D az del Campo Cristina Osswald Kathleen M Ryor Igor Sosa Mayor Hanneke van Asperen Torsten Wollina and Jungyoon Yang

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