THE INNOCENT ASSASSINS

Once in the sun-fierce badlands of the west in that strange country of volcanic ash and cones, runneled by rains, cut into purgatorial shapes, where nothing grows, no seeds spring, no beast moves, we found a sabertooth, most ancient cat, far down in all those cellars of dead time.

What was it made the mystery there? We dug until the full length of the striking saber showed beautiful as Toledo steel, the fine serrations still present along the blade, a masterpiece of murderous art conceived by those same forces that heaved mountains up from the flat bottoms of Cretaceous seas.

Attentive in a little silent group we squatted there. This was no ordinary death, though forty million years lay between us and that most gaping snarl. Deep-driven to the root a fractured scapula hung on the mighty saber undetached; two beasts had died in mortal combat, for the bone had never been released; there was no chance this cat had ever used its fangs again or eaten—died there, in short, though others of its kind grew larger, larger, suddenly were gone while the great darkness went about its task, mountains thrust up, mountains worn down, till this lost battle was exposed to eyes the stalking sabertooths had never seen.

Pure nature had devised such weapons, struck deep in the night, endured immortally death, ambush, terror, by these, her innocents whose lives revolved on this, whose brains were formed only to strike and strike, beget their kind, and go to strike again.

The Innocent Assassins Poems

G Orfield

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The Innocent Assassins Loren C. Eiseley, 1973 Loren Eiseley's Writing across the Nature and Culture Divide Qiangian Cheng, 2022-12-15 For the twentieth century naturalist and poet Loren Eiseley the relationship between human beings and the natural world has become unnatural divided by the era of modern technology Loren Eiseley's Writing across the Nature and Culture Divide analyses how the philosopher of science becomes a boundary crosser in time and space Qiangian Cheng points to Eiseley's method of uniting science and the humanities to reflect on human evolution and the past and future role of science with a visionary and poetic imagination Seizing the connectedness of living beings Eiseley and now Cheng makes us aware of the presence of nature even in daily urban life Qiangian Cheng unveils Eiseley's merits showing the poet as a necessary voice in the urgent mission to make individuals realize their responsibility to respond ethically to the Artifacts and Illuminations Tom Lynch, Susan Naramore Maher, 2012-04-01 Loren Eiseley 1907 77 is one of living world the most important American nature writers of the twentieth century and an admired practitioner of creative nonfiction A native of Lincoln Nebraska Eiseley was a professor of anthropology and a prolific writer and poet who worked to bring an understanding of science to the general public incorporating religion philosophy and science into his explorations of the human mind and the passage of time As a writer who bridged the sciences and the humanities Eiseley is a challenge for scholars locked into rigid disciplinary boundaries Artifacts and Illuminations the first full length collection of critical essays on the writing of Eiseley situates his work in the genres of creative nonfiction and nature writing The contributing scholars apply a variety of critical approaches including ecocriticism and place oriented studies ranging across prairie urban and international contexts Contributors explore such diverse topics as Eiseley's use of anthropomorphism and Jungian concepts and examine how his work was informed by synecdoche Long overdue this collection demonstrates Eiseley's continuing relevance as both a skilled literary craftsman and a profound thinker about the human place in the natural world Bibliography of Modern Arthuriana (1500-2000) Ann F. Howey, Stephen Ray Reimer, 2006 Annotated bibliography of the Arthurian legend in modern English language fiction not only in literary texts but in television music and art The legend of Arthur has been a source of fascination for writers and artists in English since the fifteenth century when Thomas Malory drew together for the first time in English a variety of Arthurian stories from a number of sources to form the Morte Darthur It increased in popularity during the Victorian era when after Tennyson's treatment of the legend not only authors and dramatists but painters musicians and film makers found a sourceof inspiration in the Arthurian material This interdisciplinary annotated bibliography lists the Arthurian legend in modern English language fiction from 1500 to 2000 including literary texts film television music visual art and games It will prove an invaluable source of reference for students of literary and visual arts general readers collectors librarians and cultural historians indeed by anyone interested in the history of the waysin which Camelot has figured in post medieval English speaking cultures ANN F HOWEY is Assistant

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