



# The Heinrich Prophecy

**Federico Campagna**



## **The Heinrich Prophecy:**

**Prophecy and the Battle for Spiritual Authority, 1360-1400** Frances Courtney Kneupper, 2025-07-02 The end of the fourteenth century was a time of upheaval and contested authority among the traditional institutions of medieval Europe In response to these conditions a number of people began to claim their own authority as prophets speaking the word of God They came from outside of the clerical elite and were mostly women and reformers This book examines the battle over authority which ensued Prophetic women and other non elites successfully used prophecy to exert influence and to enter the corridors of power while educated male clerics insinuated that prophecy was the product of demonic influence and therefore a hazard to the public Surprisingly a third faction also emerged an international network of clerical men who wrote in support of female prophecy This volume traces the arguments made by these three groups the clashes that erupted and the long term impacts of this battle on ideas of spiritual authority

**A Guide to Biblical Prophecy** Carl E. Armerding, W. Ward Gasque, 2001-02-28

**The Empire at the End of Time** Frances Courtney Kneupper, 2016 In *The Empire at the End of Time* Frances Courtney Kneupper introduces popular eschatological prophecies of the late medieval Empire Demonstrating how these prophecies operated to create a vision of the German community as the ordained reformers of Christendom Kneupper also examines their connection to contemporary discourses on Church reform and political identity

*Heinrich Bullinger on Prophecy and the Prophetic Office (1523-1538)* Daniël Timmerman, 2015-02-18 It has often been noted that the Protestant Reformation of the early sixteenth century witnessed a revived interest in the scriptural notions of prophets and prophecy Drawing from both late medieval apocalyptic expectations of the immanent end of the world and from a humanist revival of biblical studies the prophet appeared to many as a suitable role model for the Protestant preacher A prominent proponent of this prophetic model was the Swiss theologian and church leader Heinrich Bullinger 1504-1575 This study by Daniël Timmerman presents the first in depth investigation of Bullinger's concept of prophecy and his understanding of the prophetic office It also engages with the history of the Zurich institute for the study of the Scriptures which has become widely known as the Prophezei

**Prophetic Culture** Federico Campagna, 2021-06-17 Selected as one of The Tablet's Books of the Year 2021 Throughout history different civilisations have given rise to many alternative worlds Each of them was the enactment of a unique story about the structure of reality the rhythm of time and the range of what it is possible to think and to do in the course of a life Cosmological stories however are fragile things As soon as they lose their ring of truth and their significance for living the worlds that they brought into existence disintegrate New and alien worlds emerge from their ruins Federico Campagna explores the twilight of our contemporary notion of reality and the fading of the cosmological story that belonged to the civilisation of Westernised Modernity How are we to face the challenge of leaving a fertile cultural legacy to those who will come after the end of our future How can we help the creation of new worlds out of the ruins of our own

*Christian Prophecy* Niels Christian Hvidt, 2007-04-19 Throughout the Hebrew Bible God guides and saves his people

through the words of his prophets When the prophets are silenced the people easily lose their way What happened after the incarnation death and resurrection of Christ Did God fall silent The dominant position in Christian theology is that prophecy did indeed cease at some point in the past if not with the Old Testament prophets then with John the Baptist with Jesus with the last apostle or with the closure of the canon of the New Testament Nevertheless throughout the history of Christianity there have always been acclaimed saints and mystics most of them women who displayed prophetic traits In recent years the charismatic revival in both Protestant and Catholic circles has once again raised the question of the place and function of prophecy in Christianity Scholarly theological attitudes toward Christian prophecy range from modest recognition to contempt Mainstream systematic theology both Protestant and Catholic has mostly marginalized or ignored the gift of prophecy In this book however Niels Christian Hvidt argues that prophecy has persisted in Christianity as an inherent and continuous feature in the life of the church Prophecy never died he argues but rather proved its dynamism by mutating to meet new historical conditions He presents a comprehensive history of prophecy from ancient Israel to the present and closely examines the development of the theological discourse that surrounds it Throughout though there is always an awareness of the critical discernment required when evaluating the charism of prophecy The debate about prophecy Hvidt shows leads to some profound insights about the very nature of Christianity and the church For example some have argued that Christianity is a perfect state and that all that is required for salvation is acceptance of its doctrines Others have emphasized how God continues to intervene and guide his people onto the right path as the full implementation of God's salvation in Christ is still far away This is the position that Hvidt forcefully and persuasively defends and develops in this ambitious and important work

**Prophetic Divination** Martti Nissinen, 2019-10-08 Prophecy was a wide spread phenomenon in the ancient world not only in ancient Israel but in the whole Eastern Mediterranean cultural sphere This is demonstrated by documents from the ancient Near East that have been the object of Martti Nissinen's research for more than twenty years Nissinen's studies have had a formative influence on the study of the prophetic phenomenon The present volume presents a selection of thirty one essays bringing together essential aspects of prophetic divination in the ancient Near East The first section of the volume discusses prophecy from theoretical perspectives The second section contains studies on prophecy in texts from Mari and Assyria and other cuneiform sources The third section discusses biblical prophecy in its ancient Near Eastern context while the fourth section focuses on prophets and prophecy in the Hebrew Bible Old Testament Even prophecy in the Dead Sea Scrolls is discussed in the fifth section The articles are essential reading for anyone studying ancient prophetic phenomenon

**Printing and Prophecy** Jonathan Green, 2017-05-09 Examining possible connections between prophecy and changes in media in the century after Gutenberg

**The Reformation of Prophecy** G. Sujin Pak, 2018-05-31 The Reformation of Prophecy illuminates the significant shifts in the Protestant reformers engagement with the prophet and biblical prophecy shifts from advancing the priesthood of all believers to strengthening

Protestant clerical identity and authority to operating as a site of polemical confessional exchange concerning right interpretations of Scripture

**The Zurich Origins of Reformed Covenant Theology** Pierrick Hildebrand, 2024 This book explores the origins and development of one of the most significant doctrines of Reformation theology The innovative ways in which the Zurich reformer Huldrych Zwingli and his successor Heinrich Bullinger thought about the relationship between the Old and New Testaments left an indelible mark on the Reformed tradition in the sixteenth and seventeenth centuries Distinctively Zwingli and Bullinger emphasized the continuity of both testaments and spoke of a single covenant between God and humanity This would become one of the defining teachings of Reformed Christianity This book follows the development of their covenant theology in the Reformation and argues for its adoption by John Calvin in Geneva and the German theologians of the post Reformation era

**Economics of Faith** Esther Chung-Kim, 2021-04-02 Economics of Faith addresses the multiple ways that leaders of the European Reformation sought to inspire new attitudes toward poverty and wealth to reform the institutions of poor relief and to create new organizations for aiding religious refugees Guided by biblical ideals and values religious reformers became some of the major contributors in the effort to address poverty one of the most vexing social problem in early modern Europe By examining the connections between religion politics and community it highlights the crucial role that religion had in the promotion of social responsibility and the development of social welfare systems

**The Poetics of Prophecy** Yosefa Raz, 2023-12-21 Since the mid 1700s poets and scholars have been deeply entangled in the project of reinventing prophecy Moving between literary and biblical studies this book reveals how Romantic poetry is linked to modern biblical scholarship s development On the one hand scholars intellectuals and artists discovered models of strong prophecy in biblical texts shoring up aesthetic and nationalist ideals while on the other poets drew upon a counter tradition of destabilizing indeterminate weak prophetic power Yosefa Raz considers British and German Romanticism alongside their margins incorporating Hebrew literature written at the turn of the twentieth century in the Russia Empire Ultimately she explains the weakness of modern poet prophets not only as a crisis of secularism but also strikingly as part of the instability of the biblical text itself This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details

**Prophecy, Piety, and the Problem of Historicity** Jan Stievermann, 2016-03-11 Jan Stievermann s pioneering study of Cotton Mather s Biblia Americana examines this Puritan scholar s engagement with the Hebrew Bible as Old Testament The author focuses specifically on Mather s struggle to uphold or modify traditional typological and allegorical readings in the face of a growing awareness of the historicity of Scriptures Other key issues include Mather s interventions in the contemporary debates over the legitimacy of Christian interpretations of the prophets as well as over the authorship provenance genre and spiritual import of texts such as Ecclesiastes and Canticles Stievermann s book yields fascinating insights into an underappreciated phase of exegesis that was at once traditionalist and innovative apologetically oriented pious and open to new modes of historical textual criticism

Moreover it shows how Mather's biblical exegesis fits into the broader development of Puritan theology and identity

**The Prophetic Imperative** Richard S. Gilbert, 2000      *The Powers of Prophecy* Robert E. Lerner, 2009

*The Powers of Prophecy* is an original attempt to investigate the subject of medieval eschatological prophecies: how and in what circumstances they were written; how they circulated; what they told people about the future; and how they were received. Although scholars have studied the ideas of a few outstanding medieval prophetic thinkers or the role of prophecies in heretical movements and popular insurrections, up to now there has been no attempt to study the most commonplace medieval prophetic ideas as they were communicated in the most frequently copied and widely read anonymous prophetic texts. Dedicated to pursuing the typical, Lerner's book traces the fortunes of an eschatological prophecy that was first written around 1240 and thereafter circulated throughout Western Europe for more than four centuries. Originally composed as a response to the Mongol onslaught, the prophecy was resurrected and reconceived to apply to other crises such as the fall of the Holy Land, the Black Death, and the Protestant Reformation. Although it was supposed to have descended from on high, allegedly being a message written by a disembodied moving hand over an altar during mass, countless scribes felt no qualms about recirculating the text with substantial changes. Among the many who took note of the prophecy in one or another of its numerous guises were the scholastic theologian John of Paris, the Infante Peter, a prince of the house of Aragon, John Clyn, an Irish monk who entered it into his chronicle shortly before dying of the bubonic plague, and Martin Luther.

**The Myth of the Reformation** Peter Opitz, 2013-06-19

Im Juni 2011 fand die erste Konferenz des Reformation Research Consortium RefoRC am Institut für Schweizerische Reformgeschichte an der Theologischen Fakultät Zürich statt. Der Titel „Mythos der Reformation“ ermutigte kritische Perspektiven auf herkömmliche Vorstellungen über die Reformation des 16. Jahrhunderts. Peter Opitz bietet eine Auswahl von dort gehaltenen Vorträgen und versammelt facettenreiche Aspekte und Perspektiven zur Thematik. Dadurch gelingt es Opitz, zumindest einen Mythos zu widerlegen, nämlich dass die Reformationszeit eine langweilige Periode war, in der es nicht viel mehr außer den herkömmlichen Mythen zu entdecken gäbe.

John Calvin as Sixteenth-Century Prophet Jon Balserak, 2014-02-06

John Calvin as Sixteenth Century Prophet examines Calvin's sense of vocation. Jon Balserak argues that Calvin believed himself to be a prophet placed over nations and kingdoms to tear down and destroy to build and to plant. Jer 1:10: "With this authority Calvin pursued an expansionist agenda which blended the religious, political, and social towards making France upon which he turned his attentions especially after 1555. Protestant Beginning with an analysis of the two trajectories of thought existing within Christian discourse on prophecy from the patristic to the Early Modern era, this study goes on to locate Calvin within a non-mystical, non-apocalyptic prophetic tradition that focused on scriptural interpretation. Balserak demonstrates how Calvin developed a plan to win France for the gospel, a plan which included the possibility of armed conflict. To pursue his designs, Calvin trained prophets who were sent into France to labor intensely to undermine the king's authority on the grounds that he supported idolatry, convince the French Reformed congregations that they were

already in a war with him and prepare them for a possible military uprising An additional part of this plan saw Calvin search for a French noble willing to support the evangelical religion even if it meant initiating a coup Calvin began ruminating over these ideas in the 1550s or possibly earlier In this analysis the war which commenced in 1562 represents the culmination of Calvin's years of preparation

*Interpreting the Prophetic Word* Willem A. VanGemenen, 2010-06-01 The diversity of prophetic voices in the Bible provides a message that is rich and variegated But the variety of the testimony can be lost by limiting one's interpretations or application of the prophetic word *Interpreting the Prophetic Word* helps readers understand the harmony of the voices that reveal God's purposes in redemptive history Dr Willem VanGemenen explains clearly and fully the background of the prophetic tradition He then interprets the message of the major and minor prophets using historical context and literary form and structure as tools in his analysis He concludes with an explanation of the relevance of the prophetic word today Dr VanGemenen's extensive research and scholarship is presented in a readable way to unlock the door of prophecy for readers He helps them to interpret prophecy and invites them to listen to the prophets and to live the prophetic word

*Prophetic Futures* Joseph Bowling, Katherine Walker, 2023-01-10 This book is based on the postmedieval journal special issue *Prophetic Futures* It calls for renewed attention to prophecy and temporality challenging in the process critical lenses that adhere to strict dualities of medieval modern superstitious rationalized and other problematic dyads that occlude our understanding of vatic language The language texts and bodies of prophecy challenge commonplaces about a disenchanted modernity and point the way to new critical approaches to texts out of time Previously published in postmedieval Volume 10 issue 1 March 2019

*The Reformation of the Literal* Erik Lundeen, 2025-01-23 What does it mean to read the Bible literally Recent debates on the Protestant reformers have focused on whether they were stridently literal interpreters or maintained a place for allegorical readings However in this nuanced book Lundeen argues that the question of what in fact constituted the Bible's literal sense was also a key question in early modern debates There is no clean binary of literal versus allegorical instead reformers subtly produced a variety of competing literalisms There was not one literal sense in the Reformation but many To make this case Lundeen comparatively analyzes Reformation era commentaries on the prophet Isaiah He further highlights the little known but influential works of the Basel reformer Johannes Oecolampadius who was the first Christian to publish commentaries on most of the biblical prophets in the sixteenth century By placing Oecolampadius in conversation with a host of his better known Christian and Jewish predecessors and contemporaries this book reframes a central aspect of Reformation era biblical exegesis while also providing a constructive resource for those who seek to read the Bible's ancient prophets as Christian scripture today

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