

A portrait of Mgr Marc Aillet, a middle-aged man with grey hair, wearing a black clerical suit and a gold chain with a cross. He is looking directly at the camera with a slight smile. The background is dark and textured.

Vatican II
LE CONCILE
EN QUESTIONS
MGR MARC AILLET

ARTÈGE

Vatican II Le Concile En Questions

Michael Brown



Vatican II Le Concile En Questions:

Vatican II Michael Attridge, Catherine E. Clifford, Gilles Routhier, 2011-05-21 Le deuxième concile du Vatican 1961-1965 fut l'un des événements religieux les plus importants du vingtième siècle. Au Canada, il coïncida avec une période de changements culturels et sociaux sans précédent entraînant chez les vaticanistes catholiques canadiens un réexamen de la place et de la mission de l'église dans le monde. Pendant quatre ans, les vaticanistes catholiques canadiens se réunirent avec leurs collègues de partout dans le monde pour réfléchir aux questions urgentes qui se posaient à l'église et en débattre. Ce livre bilingue étudie l'interprétation et la réception de Vatican II au Canada, analysant diverses questions dont le rôle des médias, les réactions des autres chrétiens, les contributions des participants canadiens, l'impact du Concile sur la pratique religieuse et sa contribution à la progression du dialogue interreligieux.

Mgr Ndongmo et la Question Bamileke au Cameroun Andre Segue, 2022-06-06 Contrairement aux adeptes de l'instruction publique que sont les Français, les Anglo-saxons ont une conception de l'enseignement qui inclut la fois l'instruction et l'éducation. L'objectif tant toujours de former un individu accompli dans la tradition des acquis du Liberal Arts Education. Raison pour laquelle la religion est demeurée longtemps une discipline part entière dans le curriculum de l'enseignement dans la partie anglophone du Cameroun. Il faut cependant garder l'esprit qu'au-delà de ce qui peut apparaître comme des approches discordantes des missionnaires chrétiens en situation coloniale, catholiques, protestants et autres presbytériens semblent avoir toujours d'accord sur la nature sacrée de leur mission de conversion et de diffusion de la civilisation occidentale en pays de mission. Dommage que les dirigeants camerounais n'aient jamais réussi à inspirer de la démarche ci-dessus et adopter une ligne de conduite un tant soit peu patriotique. Les politiciens postcoloniaux ont constamment fait montre d'un déconcertant opportunisme. Il peut certes leur arriver de solliciter publiquement ou officieusement l'Eglise à travers ses princes locaux pour accompagner les pouvoirs publics dans la résolution des conflits sociopolitiques. Mais par moments, ils n'hésiteront pas à leur rappeler que l'Eglise ne doit pas se mêler de politique. Elle doit se cantonner dans les affaires spirituelles, oubliant l'un des enseignements les plus mémorables de Mgr Ndongmo : savoir qu'on ne peut pas conduire les hommes au ciel comme si la terre n'existait pas. , *The Oxford Handbook of Vatican II* Catherine E. Clifford, Massimo Faggioli, 2023 This Handbook presents 44 chapters covering the complex history of the Second Vatican Council of the Catholic Church 1962-1965 including contributions from a wide range of geographical and theological perspectives.

The Transformation of the Christian Churches in Western Europe Leo Kenis, Patrick Pasture, 2010 KADOC Studies on Religion Culture and Society Volume 6 Research continues to show that the Christian religion is gradually disappearing from the public cultural and social spheres in Western Europe. Even on the individual level, institutionalized religion is becoming increasingly marginalized. New forms of religious life and community, however, may point toward a resurgence of Christian churches in postmodern Europe. This book focuses on the complex transformations Christian churches in Western Europe have undergone since World War II. In English and French.

Vatican II: le Concile en

questions Robert Sarah,Mgr Marc Aillet,2015-05-13 Le 50e anniversaire du concile Vatican II a d j suscit une vraie r flexion Mgr Aillet a souhait ramasser dans un ouvrage de synth se facile d acc s l essentiel de ce qui peut tre dit de l histoire parfois mouvement e et de l Esprit du Concile que l on a pu tort opposer sa lettre Proposant un texte facile d acc s et tr s vivant gr ce au dialogue engag sous forme de questions r ponses Mgr Aillet sans rien occulter pointe les difficult s ou les malentendus de l interpr tation et de l application de ce concile depuis 50 ans Au fond il montre le passage de l v nement l h ritage en revenant la lettre du texte n cessaire pour en atteindre l esprit afin d assurer la p rennit de cet v nement de gr ce dans la vie de l glise En partant de son exp rience personnelle de la r ception du Concile l auteur veut assumer l herm neutique de la r forme et du renouveau dans la continuit si bien d finie par le pape Beno t XVI En ce sens il voudrait tre utile aux pr tres et aux fid les afin de dissiper tous les malentendus qui encombrent souvent la vie eccl siale et qui emp chent encore aujourd hui le concile Vatican II de porter tous les fruits que l on peut l gitimement en attendre Mgr Marc Aillet v que de Bayonne Lescar et Oloron est docteur en th ologie Issu de la Communaut Saint Martin il fut auparavant aum nier de lyc e cur de paroisse et vicaire g n ral du dioc se de Fr jus Toulon *L'interprétation des traités d'après la Convention de Vienne sur le droit des traités* ,1978-02-14 **Introduction to the Mystery of the Church** Benoit-Dominique de La Soujeole, OP,2014

Introduction to the Mystery of the Church is an ecclesiological survey presenting a doctrinal synthesis of the Church The author s intention is to propose an overview of this mystery in connection with the entirety of the Christian mystery The book is divided into two major parts the first presenting the foundations in the Bible and the tradition up to our day and the second being an explanatory proposal introducing the reader to the Church s definition and personality and concluding with an exposition of the four properties enunciated in the Creed one holy catholic and apostolic The value of this way of proceeding is first and foremost in the proposal of a synthesis that allows one to situate each question in its rightful place such study being oriented toward a better overall grasp of the subject As the title suggests the book is an introduction that should allow the reader to apprehend the mystery in its internal coherence in order subsequently with the aid of other texts to be able to enter more deeply into the study of one or other specific point While this ecclesiology treatise is written from a Catholic point of view an ecumenical perspective is often present either through the presentation of divergent views from other Christian confessions or through the proposal for a theological convergence True Reform Massimo Faggioli,2012-09-01 For Massimo Faggioli the debate about the meaning of Vatican II too often misses the profound significance of that council s first and perhaps most consequential document Sacrosanctum Concilium The result is a misunderstanding of both the council as a whole and the liturgical reform that followed from it In True Reform Faggioli takes Sacrosanctum Concilium as a hermeneutical key to the council He offers a thorough reflection on the relationship between the liturgical constitution and the whole achievement of Vatican II and argues that the interconnections between the two must emerge if we want to understand the impact of the council on global Catholicism The Pastor Bonus Theo Clemens,Wim Janse,2003-07-30 From

earliest times the Western Church has fiercely debated questions about the place of the ministry within the Church and Church government What requirements should be met by candidates for holy orders and what do we expect of priests and ministers personal holiness training for their calling social skills or merely the possession of official ordination The Church has at different times produced very different answers and the 30 scholars from Britain the Netherlands and Belgium whose papers in this volume follow the course of the debate concerning the good shepherd from the early church through to modern times show on the one hand what happens to Christian communities that have lost a clear view of the functions of the ministry and on the other just how much trust people have always placed in their priests and pastors With contributions by Anton Weiler Charles Caspers Robert Swanson Petty Bange Mathilde van Dijk Claire Cross Fred van Lieburg Ingrid Dobbe Frank van de Pol Eamon Duffy Joke Spaans Trevor Johnson Gian Ackermans David Wykes Jeremy Gregory W M Jacob Joris van Eijnatten Nigel Yates David Bos Leo Kenis F G M Broeyer Frances Knight John Tomlinson Stuart Mews Lieve Gevers and Ian Jones

Dutch Review of Church History, Volume 83: The Pastor Bonus Theo Clemens, Wim Janse, 2003-07-01 The Dutch Review of Church History is a long established periodical primarily devoted to the history of Christianity It contains articles in this field as well as in other specialised related areas For many years the Dutch Review of Church History has established itself as an unrivalled resource for the subject both in the major research libraries of the world and in the private collections of professors and scholars Now published as an annual the Dutch Review of Church History offers you an easy way to stay on top of your discipline With an international circulation the Dutch Review of Church History provides its readers with articles in English French and German Frequent theme issues allow deeper cutting edge discussion of selected topics An extensive book review section is included in every issue keeping you up to date with all the latest information in the field of Church history Contributors to vol 83 include Gian Ackermans Petty Bange David Bos F G M Broeyer Charles Caspers Theo Clemens Claire Cross Mathilde van Dijk Ingrid Dobbe Eamon Duffy Joris van Eijnatten Lieve Gevers Jeremy Gregory W M Jacob Trevor Johnson Ian Jones Leo Kenis Frances Knight Fred van Lieburg Stuart Mews Frank van de Pol Peter Raedts Joke Spaans Robert Swanson John Tomlinson Anton Weiler David Wykes and Nigel Yates

Yves Congar's Vision of the Church in a World of Unbelief Gabriel Flynn, 2017-03-02 Yves Congar 1904 1995 was one of the chief architects of a remarkable renewal in Roman Catholic ecclesiology in the twentieth century His vision for ecclesial renewal led to a profound transformation of the Roman Catholic Church its relationship with other churches and the world This book considers the contribution made by Congar to that transformation Situating Congar's ecclesiology in the context of his whole theology the book presents for the first time a comprehensive study of two related aspects of Congar's thought unbelief and the notion of total ecclesiology Dr Flynn shows how unbelief provides the common inspiration for Congar's thought on the Church and constitutes the *raison d'être* for his entire programme of ecclesial reform at the Second Vatican Council This study demonstrates how Congar's total ecclesiology contributes to the restoration of unity and helps to redress unbelief Congar's vision for the future and his

programme for ecclesial renewal centering on a church committed both to the preservation of its heritage and an openness to true reform is shown to be still pertinent to the churches in the third millennium a point accented by Pierre Marie Gy OP in his Preface to the work

The Vatican Council. Eight Months at Rome During the Vatican Council. Impressions of a Contemporary. By Pomponio Leto. Translated from the Original Pomponio LETO (pseud. [i.e. the Marquis Francesco Nobili-Vitelleschi.]),1876

Secularisation & Europe Jan M.F. van Reeth,Bernard Pottier,Henryk Sławiński,Filip De Rycke,2017-02-03 In 2015 vond aan het Sint Janscentrum een wetenschappelijk colloquium plaats met internationale sprekers naar aanleiding van de verjaardag van de val van de Berlijnse Muur De teksten van de lezingen die gehouden werden tijdens dit colloquium zijn nu verzameld in de bundel *Secularisation Europe* een uitgave van uitgeverij Betsaida in samenwerking met de wetenschappelijke uitgeverij van de Pauselijke Universiteit Johannes Paulus II in Krakau

Dogme et inculturation en Afrique ,2003-12-01 C est sur la base d une connaissance approfondie des questions complexes soulevées par les repr sentants du Modernisme surtout par Edouard Le Roy que L Santedi Kinkupu propose sa vision de l inculturation du christianisme en Afrique ce qu il appelle volontiers une th ologie de l invention Parmi tous les travaux d j existants sur l inculturation c est ce qui fait le prix et l originalit de sa contribution extrait de la pr face de C Geffr

The Vatican council. Eight months at Rome during the Vatican council, impressions by Pomponio Leto. Transl

Francesco Nobili-Vitelleschi (march.),1876

God's Word Pope Benedict XVI,2008 In this book Joseph Ratzinger now Pope Benedict XVI explains the nature of the Bible as the Word of God and the important teaching of how the divine Word is also present in Tradition He explains the crucial role of the Bishop as interpreter of the Word of God and custodian of Tradition in the Church This is a frank yet open exploration of the Catholic understanding of God s Word presented in a collection of classic essays by the brilliant teacher and writer who became Pope Benedict XVI

God's Word Joseph

Ratzinger,2009-09-03 In this book Joseph Ratzinger now Pope Benedict XVI presents the Word of God as a living reality in the Church God s Word according to Ratzinger is encountered in the Bible in Tradition and through the teaching Office of the Bishop who through apostolic succession is to be the servant of and witness to the divine Word Ratzinger examines as well the relationship between the Episcopacy and the Papacy He also considers the nature of Apostolic Succession and he responds to Reformed objections to the Catholic view of the subject His treatment is sympathetic to the concerns of non Catholic Christians while remaining faithful to Catholic teaching and practice This book also includes the famous Erasmus Lecture of Cardinal Ratzinger which assesses the strengths and weaknesses of modern critical approaches to biblical interpretation Ratzinger proposes a new approach that avoids the pitfalls of a narrowly critical outlook on the Bible without succumbing to fundamentalism God s Word provides profound insights into Pope Benedict XVI s efforts to renew the Church s participation in God s Truth through the divine Word as well as the Church s mission to proclaim the Word to all people

La "question féminine" et l'Église catholique Alice Dermience,2008 L mancipation f minine est sans conteste une r

volution culturelle qui a profond ment marqu la soci t occidentale au 20e si cle sans pour autant p n trer les mentalit s et toutes les cultures du monde L glise catholique ne pouvait ignorer une r alit qui pose question sa hi rarchie et ses membres une Question aux multiples param tres Dans le contexte nouveau que repr sente notre poque comment le Magist re romain a t il tent d y r pondre tant en th orie qu en pratique Lui est il possible de l gitimer les revendications f minines tout en restant fid le de mani re dynamique au christianisme des origines et la Tradition De leur c t comment les femmes chr tiennes ont elles r agi face des mutations et des prises de position qui les affectent au plus intime de leur existence et conditionnent m me leur foi au Dieu de J sus Christ C est cette Question dont la port e est minemment eccl siale th ologique mais aussi soci tale que ce livre va tenter de cerner en remontant au pass pour mieux la situer dans le contexte d aujourd hui Sans pr tendre bien s r l exhaustivit cet essai n a d autre ambition que de projeter un clairage pluridisciplinaire sur une probl matique trop souvent abord e dans l opinion de mani re simpliste unilat rale et d s lors massivement pol mique

La conf rrence des
 v ques Charlemagne Didace Malonga Diawara-Dor ,2016-09-02 Le XXe si cle a vu l glise catholique consacrer peu peu une canonicit de la conf rence des v ques c est dire le degr d autorit de cette nouvelle institution coll giale d v ques sp cifiquement latine et qui est rig e dans des territoires eccl siastiques surtout nationaux mais aussi parfois plus locaux comme par r gion ou encore pour de tr s vastes ensembles continentaux Afrique Am rique latine Europe La conf rence des v ques est devenue un organe permanent alors que le Synode des v ques n en 1965 l instigation du Bienheureux Pape Paul VI n a pas re u cette comp tence Le Concile Vatican II 1962 1965 a recommand que les v ques puissent davantage oeuvrer en commun tout en cultivant leur pleine communion avec l v que de Rome le Pape la conf rence des v ques n est elle pas par excellence une expression de la coll gialit piscopale Vatican II l a admise comme l une des composantes de cette coll gialit Vatican II a consacr et institutionnalis la conf rence des v ques mais sans parvenir dirimer tous les probl mes li s son autorit et sa juridiction La qualification par la codification de 1983 semble n avoir pas suffi Les d bats sur l autorit juridictionnelle et doctrinale de la conf rence des v ques sont d sormais clair s par une requalification de la part de St Jean Paul II en 1998 car l autorit doctrinale de chaque v que catholique en pleine communion avec Rome peut avoir en effet tre exerc e de mani re conjointe en conf rence des v ques

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