

भाग-1/Part-1
हिन्दी परीक्षण एवं लेखन योग्यता

1. 'प्रत्युत्पन्नमति' शब्द के लिए सही वाक्यांश निम्नलिखित में से कौन सा है ?
 (A) जिसकी बुद्धि में तुरंत नई सूझ उत्पन्न हो
 (B) जो तत्काल शांत हो जाए
 (C) जो फिर से उत्पन्न हुआ हो
 (D) उत्तर न देने की क्षमता वाला
2. निम्नलिखित में से कौन सी वर्तनी शुद्ध है ?
 (A) आशिर्वाद (B) आशीर्वाद
 (C) आशीर्वाद (D) आशीर्वाद
3. निम्न में से कौन से विकल्प में पर्यायवाची युग्म सही नहीं है ?
 (A) सरोवर - पुष्कर (B) पुन्य - अमरपति
 (C) जलधि - अम्बुद (D) फणी - उरग
4. निम्नलिखित में से तत्सम शब्द कौन सा है ?
 (A) झरना (B) मकड़ी
 (C) कृपा (D) कटहल
5. निम्नलिखित में से 'शलाका' का तद्भव रूप कौन सा है ?
 (A) सिलाई (B) सलाका
 (C) सलाई (D) सलायका
6. निम्नलिखित में से तत्सम और तद्भव का कौन सा युग्म सही नहीं है ?
 (A) वर्तिका - बत्ती (B) वणिक् - बनिया
 (C) पीत्र - पुत्र (D) वधू - बहू
7. 'तरनि तनुजा तट तमाल तरुवर बहु छाए' इस पंक्ति में कौन सा अलंकार है ?
 (A) उपमा अलंकार
 (B) अतिशयोक्ति अलंकार
 (C) रूपक अलंकार
 (D) अनुप्रास अलंकार
8. किस वाक्यांश के लिए प्रयुक्त शब्द सार्थक है ?
 (A) क्षण में नष्ट होने वाला - क्षतिपूर्ति
 (B) जिसमें सबकी सम्मति है - सर्वज्ञ
 (C) व्याकरण जानने वाला - वीरप्रसू
 (D) जो बिना वेतन काम करता हो - अवैतनिक
9. 'घर का भेदी लंका डाय' - कहावत का अर्थ निम्नलिखित में से कौन सा है ?
 (A) आपसी फूट से लंका डह जाती है।
 (B) आपसी फूट से सर्वनाश होता है।
 (C) घर का भेद न बताने से लंका नहीं डहती है।
 (D) घर का भेद बताने से लंका डह जाती है।
10. 'ठठेर' शब्द का स्त्रीलिंग निम्न में से क्या होगा ?
 (A) ठठेरी (B) ठठेरिनी
 (C) ठठेरिन (D) ठठारी
11. 'आँखों का तारा' मुहावरे का क्या अर्थ है ?
 (A) अति कमजोर (B) अति दखी
 (C) अति आलसी (D) अति प्रिय
12. 'मान न मान मैं तेरा मेहमान' - कहावत का अर्थ बताइए।
 (A) मेहमान नवाजी करना
 (B) मेहमान न बनना
 (C) जबरदस्ती गले पड़ना
 (D) मेजबानी करना
13. निम्नलिखित में से वाक्य के शुद्ध रूप का चयन कीजिए :
 (A) वन में प्रातःकाल का दृश्य बहुत ही सुहावना होता है।
 (B) वन में प्रातःकाल के समय बहुत ही सुहावना दृश्य होता है।
 (C) वन में प्रातःकाल के समय बहुत ही मनोहारी दृश्य होता है।
 (D) वन में प्रातःकाल के समय दृश्य क्या खूबसूरत होता है।
14. किस विकल्प में सभी शब्द तद्भव हैं ?
 (A) गात, गणपति, ग्राहक
 (B) सहज, संजोग, समंदर
 (C) सुत, झरना, नयन
 (D) छकड़ा, काजल, खेत
15. 'तिथि' शब्द का बहुवचन है -
 (A) तिथियाँ (B) तिथियाँ
 (C) तिथियों (D) तिथियों

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