

Heimler's History

Video Guide - Unit 3 WHAP Review (c. 1450-1750 CE)—Land-Based Empires

Written by Eileen Orzoff Baranyk

QUESTIONS	ANSWERS	EXTRA INFO
Consolidating Power		
1. How did land-based empires consolidate power in this era?	1. Centralizing their bureaucracies - Qing Dynasty (1644-1912), China: - Reintroduced the Civil Service Exam. Necessary for legitimizing power over the Chinese since the Manchu were seen as foreigners. (<i>The Ming Dynasty was the last native dynasty in China</i>) - Ottoman Empire (c. 1300-1922), Middle East & Southern Europe - The Devshirme system (<i>Christian boys from the Balkans were enslaved & educated to serve the state</i>) helped to consolidate power by creating a very loyal bureaucracy and elite military (the Janissaries). - Songhai Empire (c. 1464 - 1591), West Africa - Consolidated power through their military, alliances, and having control over trade routes. Legitimacy established through court rituals of kings (<i>King on a raised platform surrounded by 700 Eunuchs; only approached lying down on the ground</i>) Consolidating power based on Tribute - Aztec Empire (1428-1521), Mesoamerica - The Aztecs demanded specific goods from conquered people, called Tribute. This allowed for indirect rule (instead of centralized direct authority), where the Aztec did not have to be present in conquered areas to maintain control.	1. Learning Objective 3.2.B Rulers used a variety of methods to legitimize and consolidate power in land-based empires. This included the recruitment of bureaucratic elites (Civil Service Exam; Devshirme) Learning Objective 4.7.M Imperial conquests and widening global economic opportunities contributed to the formation of new political and economic elites including in China with the transition to the Qing Dynasty who restricted the power of the Han Chinese population. Learning Objective 3.4.D These are a good comparison of the methods by which various empires increased their influence from 1450-1750.
2. What are the various methods used by land-based empires to collect taxes in this era?	Mughal Empire (1526-1857 CE). - Bureaucrats called Zamindars were appointed by the emperor to collect taxes based on an individual's land or production. Ottoman Empire - Tax Farmers (who were not government employees) were told to collect a certain amount of taxes from an area. Anything extra that they collected they were able to keep. Aztec Empire	Learning Objective 3.2.B Rulers used a variety of methods to legitimize and consolidate power in land-based empires. This included the use of tax-collection systems to generate revenue in order to forward state power and expansion.

Whap Study Guide Answer

Judd E. Hollander



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CliffsNotes AP World History Cram Plan James Zucker, 2017-12-19 A last minute cram plan for the AP World History exam This new edition of CliffsNotes AP World History Cram Plan calendarizes a study plan for the 265 000 AP World History test takers depending on how much time they have left before they take the May exam Features of this plan to ace the exam product include 2 months study calendar and 1 month study calendar Diagnostic exam that helps test takers pinpoint strengths and weaknesses Subject reviews that include test tips and chapter end quizzes Full length model practice exam with answers and explanations **Study Guide: Confessions of a ginger pudding** Alet Mihalik, 2023-02-13 Study guide to use as supplementary source with prescribed book *History* Robert Blackey, 2011-02-01 This book includes 14 essays written by the author that provide practical advice for teachers and students to assist both in achieving the best results for teaching learning and writing about history Part 1 offers suggestions for enlivening classroom presentations Part 2 addresses the problems of teaching students to write and part 2 focuses on history tests and exams including ways to construct and respond to essay questions **Campus** ,1978 **Managing People in Disasters** ,2000 **Space Science: Teacher's ed** ,2005 Experimental Collaborations Adolfo Estalella, Tomás Sánchez Criado, 2018-04-24 In the accounts compiled in this book ethnography occurs through processes of material and social interventions that turn the field into a site for epistemic collaboration Through creative interventions that unfold what we term as fieldwork devices such as coproduced books the circulation of repurposed data co organized events authorization protocols relational frictions and social rhythms anthropologists engage with their counterparts in the field in the construction of joint anthropological problematizations In these situations the traditional tropes of the fieldwork encounter i e immersion and distance give way to a narrative of intervention where the aesthetics of collaboration in the production of knowledge substitutes or intermingles with participant observation Building on this the book proposes the concept of experimental collaborations to describe and conceptualize this distinctive ethnographic modality Statistical Genetics Benjamin Neale, Manuel Ferreira, Sarah Medland, Danielle Posthuma, 2007-11-30 Statistical Genetics is an advanced textbook focusing on conducting genome wide linkage and association analysis in order to identify the genes responsible for complex behaviors and diseases Starting with an introductory section on statistics and quantitative genetics it covers both established and new methodologies providing the genetic and statistical theory on which they are based Each chapter is written by leading researchers who give the reader the benefit of their experience with worked examples study design and sources of error The text can be used in conjunction with an associated website www.genemapping.org that provides supplementary material and links to downloadable software *Fishery Bulletin* ,2009 *History in the Humanities and Social Sciences* Richard Bourke, Quentin Skinner, 2022-12-22 Offers a collaborative exploration of the role of historical understanding in leading disciplines across the humanities and social sciences **World Christianity** ,2020-12-15 World Christianity publications proliferate but the issue of methodology

has received little attention World Christianity Methodological Considerations addresses this lacuna and explores the methodological ramifications of the World Christianity turn In twelve chapters scholars from various academic backgrounds anthropology religious studies history missiology intercultural studies theology and patristics as well as of multiple cultural and national belongings investigate methodological issues e g methods use of sources choosing a unit of analysis terminology conceptual categories relevant to World Christianity debates In a closing chapter the editors Frederiks and Nagy converge the findings and sketch the outlines of what they coin as a World Christianity approach a multidisciplinary and multiple perspective approach to study Christianity ies plurality and diversity in past and present **Resources in Education** ,2001

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