

# ***SWIFT***

## **OWNER'S MANUAL**

**Keep With Vehicle At All Times.  
Contains Important Information  
On Safety, Operation & Maintenance.**



**Way of Life!**

This owner's manual applies to the *SWIFT* series.



5295M00001

*NOTE: The illustrated model is one of the *SWIFT* series.*

# Suzuki Swift Maintenance Manual English

**Suzuki Jidōsha Kōgyō Kabushiki Kaisha**



## **Suzuki Swift Maintenance Manual English:**

Federal Register ,2000      **Suzuki Swift** Suzuki Motor Corp,1988      *Subject Guide to Books in Print* ,2001      1991  
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