MINUTES

Yael Bartana Two Minutes Of Standstill

Sheera Talpaz, Anuradha Dingwaney Needham

Yael Bartana Two Minutes Of Standstill:

Two Minutes of Standstill Florian Malzacher, Stefanie Wenner, 2014 Contemporary ideas of history have bid farewell to the concept of one big narration as a hegemonic product that excludes other histories With regard to the Holocaust this means that individual biographies of victims and testimonies from eyewitnesses form the archival corpus of this history But using individual testimonies as historical revelation is not enough Inspired by the Israeli memorial day Yom HaShoah the holiday that commemorates victims and resistance fighters of the Holocaust Yael Bartana's Two Minutes of Standstill took place on June 28 2013 at 11 a m as part of the Impulse Theater Biennale in the city of Cologne A symbolic interruption of everyday life Two Minutes of Standstill was a political act a social sculpture and a collective performance Historically the act of a silent standstill is a way to commemorate the dead Bartana's artwork however also calls for a reflection on the present During the preparation for the performance a range of reactions occurred that were both positive and critical What does the specific way this history is told in Germany tell us about the country today And why did Bartana's performance provoke such strong reactions This catalogue is a documentation of Two Minutes of Standstill revealing the ideas behind the work and the process that led to its realization The book includes several essays that discuss possible interpretations and consequences of the artwork questioning the role of history and commemoration in Germany today A publication of Impulse Theater Biennale 2013 Copublished with NRW KULTURsekretariat Contributors Yael Bartana Christina von Braun Boris Buden Galit Eilat Florian Malzacher Ihab Saloul Stefanie Wenner The Routledge Companion to Cultural Text and the Nation Sheera Talpaz, Anuradha Dingwaney Needham, 2025-03-31 The Routledge Companion to Cultural Text and the Nation brings together over 30 articles by leading and emerging scholars from around the world who engage fresh critical lenses from affect studies to the medical humanities and re energize established frameworks to examine the interplay between cultural production and conceptualizations of the nation and nationalism The scholarship in this volume takes as its objects of analysis various forms of aesthetic and cultural production from film and literature to museums and costume books enriching the conversation that has often siloed these forms Geared toward scholars graduate students and upper level undergraduates across the humanities and social sciences this timely interdisciplinary collection is issued at a critical juncture in the transformation of the nation and the global resurgence of regressive and populist nationalist movements Both offering new insights reorienting our understanding of canonical materials and bringing noncanonical works to light this volume challenges long held assumptions about the nation while establishing its continued significance and future possibilities

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