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The Beard English Edition:

Beard Fetish in Early Modern England Mark Albert Johnston, 2016-04-15 Focusing on representations of beards in English Renaissance culture this study elucidates how fetish objects validate ideological systems of power by materializing complex value in multiple registers Providing detailed discussions of not only bearded men but also beardless boys bearded women and half bearded hermaphrodites author Mark Albert Johnston argues that attending closely to early modern English culture s treatment of the beard as a fetish object ultimately exposes the contingency of categories like sex gender age race and sexuality Johnston mines a diverse cross section of contemporary discourses adult and children s drama narrative verse and prose popular ballads epigrams and proverbs historical accounts pamphlet literature diaries letters wills court records and legal documents medical and surgical manuals lectures sermons almanacs and calendars in order to provide proof for his cultural claims Johnston s evidence invokes some of the period s most famous voices William Shakespeare Ben Jonson John Lyly Phillip Stubbes John Marston George Chapman Thomas Dekker Thomas Middleton and Samuel Pepys for example but Johnston also introduces us to an array of lesser known Renaissance authors and playwrights whose works support the notion that the beard was a palimpsestic site of contested meaning at which complex and contradictory values clash and converge Johnston s reading of Marxist Freudian and anthropological theories of the fetish phenomenon acknowledges their divergent emphases erotic economic racial and religious while suggesting that the imbrication of diverse registers that fetish accomplishes facilitates its cultural and psychic naturalizing function *The Journal of the Royal Anthropological Institute* ,1881 **Catalogue of First and Other Editions of the Writings of Samuel Langhorne Clemens and of Lafcadio Hearn, the Property of the Tomlinson-Humes Company and Merle Johnson** Tomlinson-Humes Company, 1914 **The Journal of Education** ,1907 **First and Other Editions of the Writings of Samuel Langhorne Clemens "Mark Twain" and of Lafcadio Hearn** Merle De Vore Johnson, Tomlinson-Humes company, 1914 The Publishers' Circular ,1861 *Publishers' circular and booksellers' record* ,1865 *The Publishers' Circular and General Record of British and Foreign Literature* ,1861 **Maryland Medical Journal** ,1881 **Journal of Education** ,1917 **Journal of Education and School World** ,1916 *Journal - Royal Anthropological Institute of Great Britain and Ireland* Royal Anthropological Institute of Great Britain and Ireland, 1881 The Journal of the Anthropological Institute of Great Britain and Ireland ,1881 **Journal** Royal Anthropological Institute of Great Britain and Ireland, 1881 Journal of the Royal Anthropological Institute of Great Britain and Ireland Royal Anthropological Institute of Great Britain and Ireland, 1881 A Connecticut Yankee in King Arthur's Court Mark Twain, 1979-12-12 This is a small sampling of Mark Twain s life long fulminations against the editors printers and proofreaders who subtly or grossly altered his work and shrouded his intentions as they transmitted his writing from manuscript to type Through unauthorized changes and inadvertent errors Mark Twain s first publishers brought out texts full of thousands of errors in form and content Later publishers then based their reprints on these corrupt

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