

S L A V E R Y,

A P O E M.

IF Heaven has into being deign'd to call
 Thy light, O LIBERTY! to shine on all;
 Bright intellectual Sun! why does thy ray
 To earth distribute only partial day?
 Since no resisting cause from spirit flows 5
 Thy penetrating essence to oppose;
 No obstacles by Nature's hand impress'd,
 Thy subtle and ethereal beams arrest;
 Nor motion's laws can speed thy active course,
 Nor strong repulsion's pow'rs obstruct thy force; 10
 Since there is no convexity in MIND,
 Why are thy genial beams to parts confin'd?

B

While

Slavery A Poem

Hannah More

Slavery A Poem:

Amazing Grace James G. Basker, Richard Gilder Professor of Literary History James G Basker, 2002-01-01 This volume is the first anthology of poetic writings on slavery from America Britain and around the Atlantic during the Enlightenment the crucial period that saw the height of the slave trade but also the origins of the anti slavery movement Bringing together more than four hundred poems and excerpts from longer works that were written by more than two hundred and fifty poets both famous and unknown the book charts the emergence of slavery as part of the collective consciousness of the English speaking world The book includes poems by forty women ranging from abolitionists Hannah More and Mary Robinson to Frances Seymour the Countess of Herford works by more than twenty African or African American poets including familiar names Phillis Wheatley intriguing figures Afro Dutch Latin scholar Johannes Capitein and newly rediscovered black poets an anonymous veteran of the Revolutionary War and poetry by such canonical writers as Dryden Defoe Pope Johnson Blake Boswell Burns Wordsworth and Coleridge The poems speak of the themes of slavery capture torture endurance rebellion thwarted romances and spiritual longing They also raise intriguing questions about the contradictions between cultural attitudes and public policy of the time Writers such as these suggests editor James Basker were not complicit in the imperial project or indifferent about slavery but actually laid the groundwork for the political changes that would follow BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Slavery, a Poem* Hannah More, 1788 **Slavery, a Poem. By Hannah More** Hannah More, 1788 ContentSet ECLL *Poems on Slavery* Henry Wadsworth Longfellow, 1842 *Slavery* Hannah More, 1791 **I Lay My Stitches Down** Cynthia Grady, 2012-01-01 This rich and intricate collection of poems chronicles the various experiences of American slaves Drawn together through imagery drawn from quilting and fiber arts each poem is spoken from a different perspective a house slave a mother losing her daughter to the auction block a blacksmith a slave fleeing on the Underground Railroad This moving and eloquent set of poems brought to life by vivid and colorful artwork from Michele Wood offers a timeless witness to the hardship endured by America's slaves Each poem is supplemented by a historical note *Poems on Slavery* Henry Wadsworth Longfellow, 2015-07-18 Longfellow experimented with many forms including hexameter and free verse His published poetry shows great versatility using anapestic and trochaic forms blank verse heroic couplets ballads and sonnets Typically Longfellow would carefully consider the subject of his poetic ideas for a long time before deciding on the right metrical form for it Much of his work is recognized for its melody like musicality As he says what a writer asks of his reader is not so much to like as to listen As a very private man Longfellow did not often add autobiographical elements to his poetry Two notable exceptions are dedicated to the death of members of his family Resignation written as a response to the death of his daughter Fanny in 1848 does not use first person pronouns and is instead a generalized poem of mourning The death of his second wife Frances as biographer Charles Calhoun wrote deeply affected Longfellow personally but seemed not to touch his poetry

at least directly His memorial poem to her a sonnet called The Cross of Snow was not published in his lifetime Longfellow often used didacticism in his poetry though he focused on it less in his later years Much of his poetry imparts cultural and moral values particularly focused on promoting life as being more than material pursuits Longfellow also often used allegory in his work In Nature for example death is depicted as bedtime for a cranky child Many of the metaphors he used in his poetry as well as subject matter came from legends mythology and literature

No Abolition of Slavery James Boswell,2022-07-31 In *No Abolition of Slavery* James Boswell presents a compelling discourse on the ethics and politics surrounding slavery during the late 18th century Employing a blend of persuasive rhetoric and historical analysis Boswell critiques the prevailing abolitionist sentiments of his time while articulating a defense of the institution of slavery His literary style is characterized by a rich argumentative prose that navigates complex moral questions set against the backdrop of Enlightenment thought and emerging human rights ideologies This work situates itself within a broader dialogue on power colonialism and the socio economic dynamics of 18th century Britain challenging readers to scrutinize the implications of abolitionism on contemporary society James Boswell best known for his biography of Samuel Johnson was acutely aware of the intellectual climate that shaped public opinion on slavery A close observer of social and political currents his aristocratic upbringing and education facilitated a nuanced understanding of the divisive debates surrounding slavery and freedom His perspectives complex and often conflicting were influenced by his connections to the Enlightenment figures who either championed or condemned the practice ultimately culminating in this provocative and thought provoking examination of the issue Readers interested in historical debates over morality and human rights will find *No Abolition of Slavery* an essential text Boswell s intricate arguments invite reflection on the nature of justice and the historical context that shapes societal views Scholars and general readers alike will benefit from engaging with this critical examination as it provides insight into the complex legacy of slavery and the philosophical underpinnings of 18th century societal values

Poems on Slavery Henry Wadsworth Longfellow,1770-11-19 The following poems with one exception were written at sea in the latter part of October I had not then heard of Dr Channing s death Since that event the poem addressed to him is no longer appropriate I have decided however to let it remain as it was written a feeble testimony of my admiration for a great and good man

The Poetry of Slavery Marcus Wood,2003 This is the first book to collect the most important works of poetry generated by English and North American slavery Mixing poetry by the major Anglo American Romantic poets Blake Coleridge Wordsworth Shelley Keats Whittier Longfellow Lowell Whitman Melville Dickinson with curious and sometimes brilliant verse by a range of now forgotten literary figures the anthology is designed to aid students and teachers address the Anglo American cultural inheritance of slavery

Anti-Slavery Poems III. John Greenleaf Whittier,2014-01-25 *Anti Slavery Poems III* by John Greenleaf Whittier

The Anti-slavery Poems of John Pierpont John Pierpont,1970

Anti-slavery Poems John Greenleaf Whittier,1892

British Abolitionism in Hannah More's "Slavery, A Poem" Peggy Zawadil,2015-12-15

Seminar paper from the year 2012 in the subject English Language and Literature Studies Literature grade 2.0 University of Potsdam language English abstract In the following the author wants to explore in what way the poem *Slavery A Poem* by Hannah More serves abolitionist means A quote of Hannah More 1745-1833 in a letter to her sister states I grieve I did not set about it sooner as it must now be done in such a hurry but good or bad if it does not come out at the particular moment when the discussion comes on in Parliament it will not be worth a straw Feldman 1997 p 470 This statement is referring to her poem *Slavery A Poem* that she wrote in 1788 Reading this quotation one can act on the assumption that the poem and its time of publication served a specific purpose Knowing that Hannah More was an active member of the British abolitionism and knowing that she wrote the poem for this very reason we can come to the following study question In what way is the typical British abolitionism represented in Hannah More's poem **The Sorrows of Slavery, a Poem. Containing a Faithful Statement of Facts Respecting the African Slave Trade. By the Rev. J. Jamieson ...** John Jamieson, 1789

Poems by a Slave George Moses Horton, 2017-11-05 LARGE PRINT EDITION GEORGE who is the author of the following poetical effusions is a Slave the property of Mr James Horton of Chatham County North Carolina He has been in the habit some years past of producing poetical pieces sometimes on suggested subjects to such persons as would write them while he dictated Several compositions of his have already appeared in the Raleigh Register Some have made their way into the Boston newspapers and have evoked expressions of approbation and surprise Many persons have now become much interested in the promotion of his prospects some of whom are elevated in office and literary attainments They are solicitous that efforts at length be made to obtain by subscription a sum sufficient for his emancipation upon the condition of his going in the vessel which shall first afterwards sail for Liberia It is his earnest and only wish to become a member of that Colony to enjoy its privileges and apply his industry and mental abilities to the promotion of its prospects and his own It is upon these terms alone that the efforts of those who befriend his views are intended to have a final effect Large Print *Poems on Slavery (Classic Reprint)* Henry Wadsworth Longfellow, 2016-08-25 Excerpt from *Poems on Slavery* The Athenian mules that from the quarry drew Marble hewed for the Temple of the Gods The great work ended were dismissed and fed At the public cost nay faithful dogs have found Their sepulchres but man to man more cruel About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works [The Anti-Slavery Poems of John Pierpont.](#) John Pierpont, 2025-08-05 Reprint of the original first published in 1843 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made

available to the public in good condition in order to preserve their cultural heritage **Poems by a Slave** Horton George Mosesca,2025-05-22 Poems by a Slave penned by George Moses Horton stands as a powerful testament to the resilience and literary talent of enslaved African Americans Published in 1837 this collection offers a unique glimpse into the heart and mind of a man yearning for freedom while enduring the brutal realities of slavery Horton s verses explore themes of longing injustice and the indomitable human spirit His work is not only a significant contribution to American literature but also an invaluable historical document providing firsthand insight into the lives and struggles of those who were enslaved This edition ensures that Horton s poignant voice continues to resonate with readers today reminding us of the ongoing pursuit of equality and justice This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Anti-Slavery Poems* John Greenleaf Whittier,2018-04-05 Reproduction of the original Anti Slavery Poems by John Greenleaf Whittier

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