



Academic Pentathlon 2015-2016

Starters Roster Due: April 6, 2016

Roster for Team # ☐ (Indicate team 1, 2, or 3)

School Name: _____ Team Color: _____

Coach: _____ Cell: _____

Assistant Coach: _____ Cell: _____

TEAM ROSTER

(Please Type: First Name, Last Name)

	Name	Phonetic Pronunciation	GPA	Grade
Honors: (GPA 3.75 - 4.0)				
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
Scholarship: (GPA 3.00 - 3.74)				
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
Varsity: (GPA 0.00 - 2.99)				
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____

I hereby certify that the GPA's listed above accurately reflect the students' grades for the first semester, or an average of the first two semester grades or an average of the first two trimesters of this school year.

Principal Signature: _____ Date: _____

Return to: Michelle Hicks
San Joaquin County Office of Education
P.O. Box 213000 Stockton, CA 95213
209-466-4800 Fax: 209-466-9332
mhicks@sjcoe.net

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