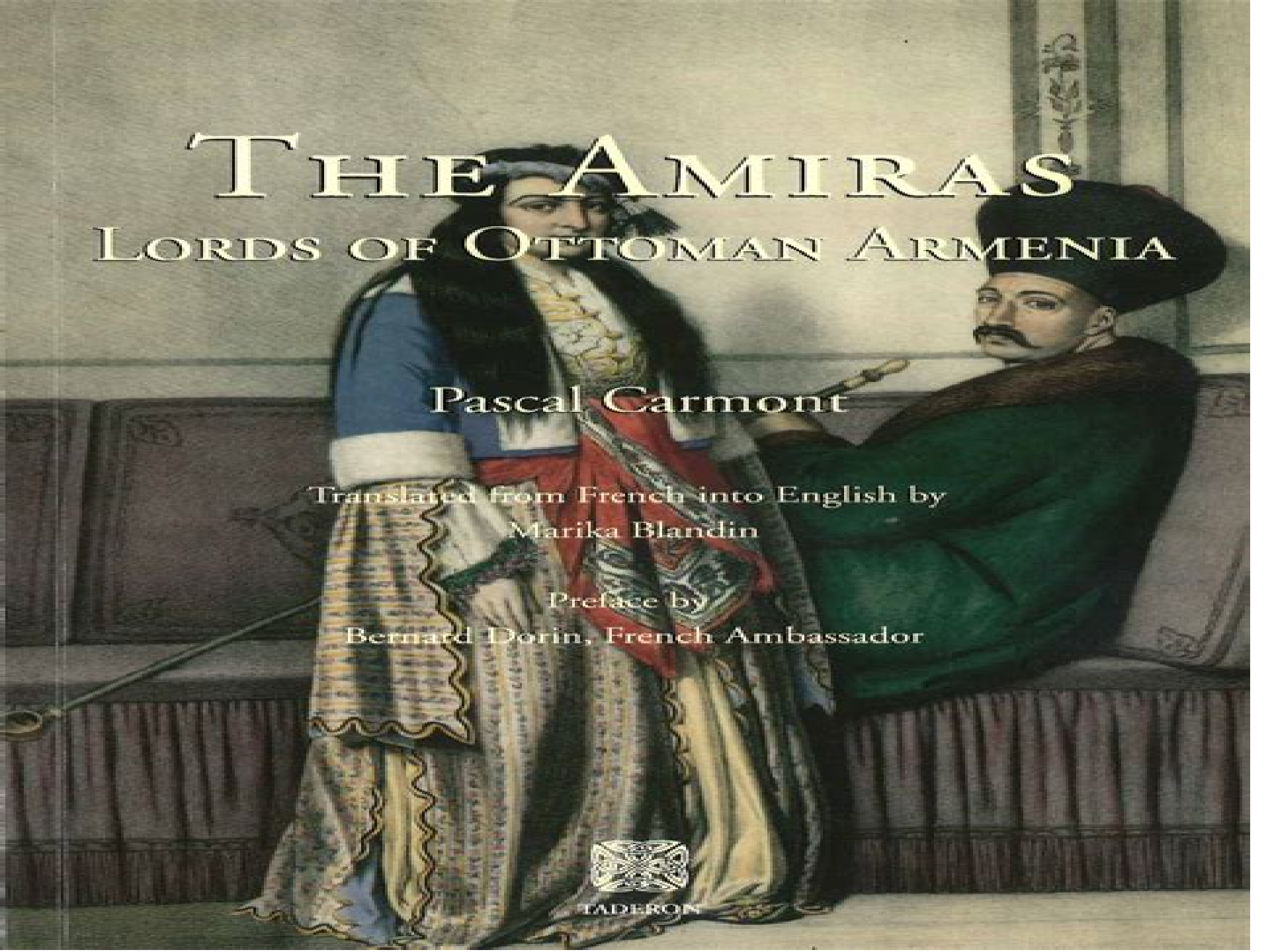




THE AMIRAS

LORDS OF OTTOMAN ARMENIA

Pascal Carmont

Translated from French into English by
Marika Blandin

Preface by
Bernard Dorin, French Ambassador



TADERON

The Amiras Lords Of Ottoman Armenia

Houri Berberian



The Amiras Lords Of Ottoman Armenia:

The Amiras Pascal Carmont, 2012 Translated from French this book is an account of Ottoman Armenian magnates of the 18th and 19th centuries called Amiras who ran the treasury mint and armaments factories built palaces and public buildings and operated other monopolies They had good relations with Ottoman Sultans and administrators and played an important role in the development of the Ottoman Armenian millet Some of these amiras also dominated Egypt as it broke away from the Ottoman Empire Pascal Carmont 1928 2011 was a french diplomat of Armenian origin and a descendant of the Amiras of Constantinople His publication *Les Amiras Seigneurs de l'Armenie ottomane* was originally published by Editions Salvator paris in 1999

Favet Neptunus Eunti Hagop Daniel Mouradian, 2018-12-16 The title *Favet Neptunus Eunti* Latin for Neptune favors the traveler looks at the traveling nature of the Armenian merchant banking Mouradian family Written in three parts the book chronicles 700 years of Mouradian family history in five continents beginning with a description of both the family's pre twentieth century life and merchant trade route spanning the Eastern hemisphere from Singapore to Manchester and Marseille It then focuses on the family's Chungoush ng branch by providing a biography of the last chatelain of the city's Mouradentz Abarankn Sarkis Agha Mouradian his wife Mariam Khatoun n e Karagheusian their children and their control of the family's outposts in Kharpert Harput Aleppo Turkmenistan and Singapore leading up to and during the 1915 Armenian Genocide Lastly it follows Sarkis Agha and Mariam Khatoun's descendants as they integrated into various countries after World War I and established a presence in business legal political entertainment and culinary industries Whereas the foreword and epilogue to the book remain specific to the Mouradians the methodological introduction to the book *Seeing and Being Seen Methods of Witnessing the Unwitnessable* strays momentarily from the family and focuses more generally on torture as both the primary mechanism of genocide and the principal obstacle to documenting it while proposing a means to overcoming this paradox Research for the book is based on roughly 26 hours of recorded and previously unpublished interviews from now deceased survivors of the Genocide and their descendants 13 public and private archives located in Italy France Turkey and the United States of America 161 primary and secondary sources along with over 50 previously unpublished private correspondence and governmental documents translated from Ottoman Turkish Arabic Japanese Armenian and French into English 26 nineteenth century Ottoman certificates of property title covering a portion of the family's Chungoush property holdings which are annexed including both scans of the documents and their complete translation from the original Ottoman Turkish to English The text is accompanied with over 400 illustrations comprising of photographs of family members properties jewels personal effects documents and maps of both the family's trade and escape routes The book is a limited hardcover edition in oversize format with lithograph printing on acid free paper Smyth sewn signatures reinforced library binding as well as gold and silver gilding to the cover

Robert College of Constantinople

Nick Petrov, 2023-06-21 In 1863 Protestant missionaries established Robert College in Constantinople the capital of the

Ottoman Empire holding the distinction of being the pioneer American college abroad In many cases the American educators at Robert College understood the field of education as a superior tool for mission The book brings into conversation the convergence of the Protestant mission movement in the Ottoman Empire with the diverse tones of American efforts for providing education and assisting of the economic and social progress The author argues that despite being established as a religious institution with common goals and aspirations Robert College did not fully progress and reach its ambitions until the school switched to what the founding fathers called a non religious curriculum Robert College exclusively abandoned its Christian theological curriculum by minimizing its explicitly Christian dimensions and became a school with greater financial and structural autonomy which eventually gave the school the freedom to become crossroads of cultures faiths and nationalities The story of Robert College in Constantinople is a fascinating account for examining the influence of United States foreign affairs and culture on various aspects of society in the nineteenth and early twentieth century Ottoman Empire

Roving Revolutionaries Houri Berberian, 2019-04-16 Three of the formative revolutions that shook the early twentieth century world occurred almost simultaneously in regions bordering each other Though the Russian Iranian and Young Turk Revolutions all exploded between 1904 and 1911 they have never been studied through their linkages until now Roving Revolutionaries probes the interconnected aspects of these three revolutions through the involvement of Armenian revolutionaries whose movements and participation within these empires where Armenians were minorities and across frontiers tell us a great deal about the global transformations that were taking shape Exploring the geographical and ideological boundary crossings that occurred Houri Berberian s archivally grounded analysis of the circulation of revolutionaries ideas and print tells the story of peoples and ideologies amid upheaval and collaboration In doing so it illuminates our understanding of revolutions and movements

Shattered Dreams of Revolution Bedross Der Matossian, 2023-05-25 A study of the 1908 Young Turk Revolution from the perspectives of Arabs Armenians and Jews The Ottoman revolution of 1908 is a study in contradictions a positive manifestation of modernity intended to reinstate constitutional rule yet ultimately a negative event that shook the fundamental structures of the empire opening up ethnic religious and political conflicts Shattered Dreams of Revolution considers this revolutionary event to tell the stories of three important groups Arabs Armenians and Jews The revolution raised these groups expectations for new opportunities of inclusion and citizenship But as post revolutionary festivities ended these euphoric feelings soon turned to pessimism and a dramatic rise in ethnic tensions The undoing of the revolutionary dreams could be found in the very foundations of the revolution itself Inherent ambiguities and contradictions in the revolution s goals and the reluctance of both the authors of the revolution and the empire s ethnic groups to come to a compromise regarding the new political framework of the empire ultimately proved untenable The revolutionaries had never been wholeheartedly committed to constitutionalism thus constitutionalism failed to create a new understanding of Ottoman citizenship grant equal rights to all citizens and bring

them under one roof in a legislative assembly Today as the Middle East experiences another set of revolutions these early lessons of the Ottoman Empire of unfulfilled expectations and ensuing discontent still provide important insights into the contradictions of hope and disillusion seemingly inherent in revolution Praise for Shattered Dreams of Revolution The sad fate of revolutions from moments of euphoria and hope through the descent into authoritarianism has seldom been told as persuasively as in this unique book Bedross Der Matossian offers the stories of three peoples Armenians Arabs and Jews who greeted the 1908 Young Turk revolution with joy and optimism only to find their expectations of liberation and modernity quickly turn into disillusion and brutal bloodletting Ronald Grigor Suny The University of Michigan Bedross Der Matossian explains with new historical evidence why and how the Young Turk revolution ultimately failed to attract Armenians Jews and Arabs to its cause He makes a genuine contribution to our understanding of ethno religious conflict and nationalism suggesting interesting parallels with the failings of today s Middle East revolutions Philip S Khoury Massachusetts Institute of Technology A masterly account of the Young Turk Revolution Few scholars have devised such a stimulating and a multivocal framework for understanding the post 1908 realities that shaped the last Ottoman decade Eyal Ginio The Hebrew University of Jerusalem

(Re)constructing Armenia in Lebanon and Syria Nicola Migliorino, 2008-06-01 For almost nine decades since their mass resettlement to the Levant in the wake of the Genocide and First World War the Armenian communities of Lebanon and Syria appear to have successfully maintained a distinct identity as an ethno culturally diverse group in spite of representing a small non Arab and Christian minority within a very different mostly Arab and Muslim environment The author shows that while in Lebanon the state has facilitated the development of an extensive and effective system of Armenian ethno cultural preservation in Syria the emergence of centralizing authoritarian regimes in the 1950s and 1960s has severely damaged the autonomy and cultural diversity of the Armenian community Since 1970 the coming to power of the Asad family has contributed to a partial recovery of Armenian ethno cultural diversity as the community seems to have developed some form of tacit arrangement with the regime In Lebanon on the other hand the Armenian community suffered the consequences of the recurrent breakdown of the consociational arrangement that regulates public life In both cases the survival of Armenian cultural distinctiveness seems to be connected rather incidentally with the continuing search for legitimacy of the state

Brokers of Faith, Brokers of Empire Richard E. Antaramian, 2020-06-02 The Ottoman Empire enforced imperial rule through its management of diversity For centuries non Muslim religious institutions such as the Armenian Church were charged with guaranteeing their flocks loyalty to the sultan Rather than being passive subjects Armenian elites both the clergy and laity strategically wove the institutions of the Armenian Church and thus the Armenian community itself into the fabric of imperial society In so doing Armenian elites became powerful brokers between factions in Ottoman politics until the politics of nineteenth century reform changed these relationships In Brokers of Faith Brokers of Empire Richard E Antaramian presents a revisionist account of Ottoman reform relating the contention within the Armenian

community to broader imperial politics Reform afforded Armenians the opportunity to recast themselves as partners of the state rather than as brokers among factions And in the course of pursuing such programs they transformed the community's role in imperial society As the Ottoman reform program changed how religious difference could be employed in a Muslim empire Armenian clergymen found themselves enmeshed in high stakes political and social contests that would have deadly consequences

De Armeense gruwelen Dirk Roodzant, 2022-03-14 Honderd jaar na dato is de Armeense genocide door het kabinet omschreven als de Armeense kwestie nog steeds onderwerp van maatschappelijk en politiek debat Er is echter weinig bekend over de reactie van het christelijke en neutrale Nederland ruim een eeuw geleden op de vervolgingen van de Armeense christenen in het Ottomaanse rijk Na jarenlang onderzoek in talrijke binnen en buitenlandse archieven presenteert Dirk Roodzant een indringend beeld Legio landgenoten politici gezanten en consuls missionarissen zendelingen toeristen schrijvers kunstenaars en ingenieurs blijken te hebben bericht over de Armeense gruwelen Velen waren zelfs ooggetuigen van wat activisten in die tijd de moord op nagenoeg een geheel volk noemden

Sosyal ve Beşerî Bilimlerde Araştırma, Yöntem ve Analiz 2025-II Ferhat BERBER, M. Selçuk ÖZKAN, 2025-07-11

A History of the Armenian People George A. Bournoutian, 1994

Les Amiras Pascal Carmont, 1999

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Table of Contents The Amiras Lords Of Ottoman Armenia

1. Understanding the eBook The Amiras Lords Of Ottoman Armenia
 - The Rise of Digital Reading The Amiras Lords Of Ottoman Armenia
 - Advantages of eBooks Over Traditional Books
2. Identifying The Amiras Lords Of Ottoman Armenia
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Amiras Lords Of Ottoman Armenia
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Amiras Lords Of Ottoman Armenia
 - Personalized Recommendations
 - The Amiras Lords Of Ottoman Armenia User Reviews and Ratings
 - The Amiras Lords Of Ottoman Armenia and Bestseller Lists
5. Accessing The Amiras Lords Of Ottoman Armenia Free and Paid eBooks
 - The Amiras Lords Of Ottoman Armenia Public Domain eBooks
 - The Amiras Lords Of Ottoman Armenia eBook Subscription Services
 - The Amiras Lords Of Ottoman Armenia Budget-Friendly Options
6. Navigating The Amiras Lords Of Ottoman Armenia eBook Formats

- ePub, PDF, MOBI, and More
- The Amiras Lords Of Ottoman Armenia Compatibility with Devices
- The Amiras Lords Of Ottoman Armenia Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Amiras Lords Of Ottoman Armenia
 - Highlighting and Note-Taking The Amiras Lords Of Ottoman Armenia
 - Interactive Elements The Amiras Lords Of Ottoman Armenia
- 8. Staying Engaged with The Amiras Lords Of Ottoman Armenia
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Amiras Lords Of Ottoman Armenia
- 9. Balancing eBooks and Physical Books The Amiras Lords Of Ottoman Armenia
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Amiras Lords Of Ottoman Armenia
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Amiras Lords Of Ottoman Armenia
 - Setting Reading Goals The Amiras Lords Of Ottoman Armenia
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Amiras Lords Of Ottoman Armenia
 - Fact-Checking eBook Content of The Amiras Lords Of Ottoman Armenia
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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