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The Award of William Alnwick, Bishop of Lincoln, A.D. 1439 Reginald Maxwell Woolley, 1913 The Award of William **Alnwick, Bishop of Lincoln, AD 1439** Reginald Maxwell Woolley, 2014-12-04 Originally published in 1913 this book presents the Latin text of the 1439 Award of William Alnwick Bishop of Lincoln from 1436 to 1449 A facing page English translation is also provided The text was created at the request of the Dean and Chapter of Lincoln Detailed notes are incorporated throughout This book will be of value to anyone with an interest in William Alnwick and church history The Award of William Alnwick, Bishop of Lincoln, A.D. 1439. Edited award of william alnwick, bishop of lincoln, and Translated by R.M. Woolley ... With a Preface, Introduction and Chronological Table by C. Wordsworth Catholic Church. Diocese of Lincoln (England), Reginald Maxwell WOOLLEY, Christopher Wordsworth, 1913 Conciliarism and Heresy in Fifteenth-Century England Alexander Russell, 2017-07-10 The general councils of the fifteenth century constituted a remarkable political experiment which used collective decision making to tackle important problems facing the church Such problems had hitherto received rigid top down management from Rome However at Constance and Basle they were debated by delegates of different ranks from across Europe and resolved through majority voting Fusing the history of political thought with the study of institutional practices this innovative study relates the procedural innovations of the general councils and their anti heretical activities to wider trends in corporate politics intellectual culture and pastoral reform Alexander Russell argues that the acceptance of collective decision making at the councils was predicated upon the prevalence of group participation and deliberation in small scale corporate culture Conciliarism and Heresy in Fifteenth Century England offers a fundamental reassessment of England's relationship with the general councils revealing how political thought heresy and collective politics were connected **Subject Index of Modern Books Acquired British** Library, 1918 The Corrupter of Boys Dyan Elliott, 2020-11-27 In the fourth century clerics began to distinguish themselves from members of the laity by virtue of their augmented claims to holiness Because clerical celibacy was key to this distinction religious authorities of all stripes patristic authors popes theologians canonists monastic founders and commentators became progressively sensitive to sexual scandals that involved the clergy and developed sophisticated tactics for concealing or dispelling embarrassing lapses According to Dyan Elliott the fear of scandal dictated certain lines of action and inaction the consequences of which are painfully apparent today In The Corrupter of Boys she demonstrates how in conjunction with the requirement of clerical celibacy scandal averse policies at every conceivable level of the ecclesiastical hierarchy have enabled the widespread sexual abuse of boys and male adolescents within the Church Elliott examines more than a millennium's worth of doctrine and practice to uncover the origins of a culture of secrecy and concealment of sin She charts the continuities and changes from late antiquity into the high Middle Ages in the use of boys as sexual objects before focusing on four specific milieus in which boys and adolescents would have been especially at risk in the high and later

Middle Ages the monastery the choir the schools and the episcopal court The Corrupter of Boys is a work of stunning breadth and discomforting resonance as Elliott concludes that the same clerical prerogatives and privileges that were formulated in late antiquity and the medieval era and the same strategies to cover up the abuses they enable remain very much in place

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