

1. In general, the Akbar era of the Mogul dynasty was a period of

- | | | | |
|-------------------------|----------------------|-------------------------|------------------------|
| ☐ A | peace and stability. | ☐ B | religious persecution. |
| ☐ C | economic hardship. | ☐ D | cultural decline. |

2. Ottoman expansion in the fourteenth century eventually led to the empire's control over

- | | | | |
|-------------------------|----------------------|-------------------------|------------------------------------|
| ☐ A | Italy. | ☐ B | the Danube Valley. |
| ☐ C | the Hungarian plain. | ☐ D | the Bosphorus and the Dardanelles. |

3. The hereditary nature of the position of sultan

- | | | | |
|-------------------------|---------------------------------------|-------------------------|---|
| ☐ A | led to struggles over succession. | ☐ B | stabilized the Egyptian empire. |
| ☐ C | encouraged strife among the peasants. | ☐ D | formed the basis of democracy in the Ottoman Empire |

4. The Safavids differed from many of their Islamic neighbors because the Safavids were ardent

- | | | | |
|-------------------------|------------|-------------------------|---------|
| ☐ A | pacifists. | ☐ B | Shias. |
| ☐ C | Catholics. | ☐ D | Sunnis. |

5. The position of women in Ottoman society was

- | | | | |
|-------------------------|---|-------------------------|--|
| ☐ A | determined by the sultan's grand vizier. | ☐ B | equal to that of women in Western societies. |
| ☐ C | a little better than in other Muslim societies. | ☐ D | just below the peasant class. |

6. It was difficult for the Safavids to trade with Europe because they

- | | |
|-------------------------|------------------------------------|
| ☐ A | did not know Western languages and |
|-------------------------|------------------------------------|

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The Princeton Review



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